

Evan Francis Kuehn
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EDUCATION

Ph.D. Candidate in Theology (expected Spring 2016)
University of Chicago Divinity School

Dissertation Title: “Troeltsch’s Eschatological Absolute”

Committee: Kevin Hector (advisor), William Schweiker (reader), Ryan Coyne (reader)

Comprehensive Exams (Spring 2013):

History of Christian Thought, 150–1325 (with Willemien Otten)
History of Christian Thought, 1277–1600 (with Susan Schreiner)
History of Modern Religious Thought (1600–1950) (with Kevin Hector)
Hermeneutics and Religious Reflection (with Ryan Coyne)

M.A. Historical and Systematic Theology May 2006
Wheaton College

B.A. Christian Education and Ministry May 2005
Wheaton College

FELLOWSHIPS

Martin Marty Center Junior Fellow 2015-16
Chave Dissertation Fellowship 2015-16

TEACHING

Instructor of Record:

Lecturer, *Human Being and Citizen* Autumn 2014

Teaching Assistant:

Writing Intern, *Human Being and Citizen* Autumn 2015 (2 sections)

Teaching Assistant, *Introduction to Theology* Spring 2015

Writing Intern, *Readings in World Literature* Winter 2015

Writing Intern, *Human Being and Citizen* Winter 2014

Writing Intern, *Human Being and Citizen* Autumn 2013 (2 sections)

EMPLOYMENT

Resident Head 2011-present
Shorey House, The University of Chicago

Cataloging Associate 2006-2010
Buswell Memorial Library, Wheaton College

PUBLICATIONS

Peer-Reviewed Articles:

- (5) "Godforsakenness as the End of Prophecy: a proposal from Schleiermacher's *Glaubenslehre*", *Harvard Theological Review* 107.2 (2014), pp. 290-313.
- (4) "Melchizedek as Exemplar for Kingship in Twelfth-Century Political Thought", *History of Political Thought*, 31.4 (2010), pp. 557-575.
- (3) "'Fullness of the Spirit' and 'Fullness of Catholicity' in Ecclesial Communion", *International Journal of Systematic Theology*, 11.3 (2009), pp. 271-292.
- (2) "Instruments of Faith and Unity in Canon Law: The Church of Nigeria constitutional revision of 2005", *Ecclesiastical Law Journal*, 10.2 (2008), pp. 161-173.
- (1) "The Johannine Logic of Augustine's Trinity: a dogmatic sketch", *Theological Studies* 68.3 (2007), pp. 572-594.

Book Chapters:

- (2) "The Anglican Covenant and *Anglicanorum Coetibus*" in *Pro Communione: Theological Essays on the Anglican Covenant*, ed. Benjamin Guyer (Eugene, OR: Pickwick, 2012), pp. 166-81.
- (1) "Instruments of Faith and Unity in Canon Law: The Church of Nigeria constitutional revision of 2005", in *Ecumenical Ecclesiology: Unity, Diversity and Otherness in a Fragmented World*, ed. Gesa Elsbeth Thiessen, (T&T Clark, 2009), pp. 190-204. [reprinting of *EccLJ* article]

Book Reviews:

- (11) Friedrich Schleiermacher, Christmas Dialogue, the Second Speech, and Other Selections, ed. J. Lamm in *Anglican Theological Review* (forthcoming)
- (10) Philippe Buc, Holy War, Martyrdom, and Terror: Christianity, Violence, and the West in Mediaevistik (forthcoming).
- (9) Sari Kivistö, The Vices of Learning: Morality and Knowledge at Early Modern Universities in Mediaevistik (forthcoming).
- (8) Gary Dorrien, Kantian Reason and Hegelian Spirit: The Idealistic Logic of Modern Theology in International Journal of Systematic Theology (forthcoming).
- (7) Clare Monagle, Orthodoxy and Controversy in Twelfth-Century Religious Discourse: Peter Lombard's 'Sentences' and the Development of Theology in Mediaevistik 27 (2014), pp. 382-4.
- (6) Thomas E. Morrissey, Conciliarism and Church Law in the Fifteenth Century: Studies on Franciscus Zabarella and the Council of Constance in Mediaevistik 27 (2014), pp. 444-6.
- (5) J. Friedman, J.C. Hoff, and R. Chazan (eds.), The Trial of the Talmud: Paris, 1240 in Mediaevistik 27 (2014), pp. 474-5.
- (4) James M. Blythe, The Worldview and Thought of Tolomeo Fiadoni (Ptolemy of Lucca) in Mediaevistik 24 (2011), pp. 561-564.
- (3) R. Michael Allen, The Christ's Faith: A Dogmatic Account in The Princeton Theological Review xvi.1 (2010), pp. 97-98.
- (2) Deena Klepper, The Insight of Unbelievers: Nicholas of Lyra and Christian Reading of Jewish Text in the Later Middle Ages in Revue des Études Juives 169.1-2 (2010), pp. 254-256.
- (1) H.A.G. Houghton, Augustine's Text of John: Patristic Citations and Latin Gospel Manuscripts in Speculum 85.1 (2010), pp. 149-151.

PRESENTATIONS

- (13) "The Judgment of God in Christ: a proposal for an apocalyptic account of Godforsakenness", Explorations in Theology and Apocalyptic Working Group, AAR Annual Meeting, November 22, 2015.

- (12) "Concept History and Religious Discourse", The University of Chicago Theology and Religious Ethics Workshop, November 3, 2015.
- (11) "Troeltsch on Absoluteness and Universal Validity: a conceptual clarification", Religious Ethics and Sources of Moral Authority Conference at Notre Dame, May 21, 2015.
- (10) "From Postulates of Reason to Doctrines of the Faith: on doing theology after Kant", The University of Chicago Theology and Religious Ethics Workshop, December 9, 2014.
- (9) "'Nicht etwas besonderes in Gott': the possibilities of Schleiermacher's doctrine of God", Theology Section, Midwest AAR Annual Meeting, April 5, 2014.
- (8) "From Apocalyptic to the Absolute: Troeltsch, Kant, and Eschatology", Eschatology and Moral Order Conference at the University of Chicago Divinity School, March 31, 2014.
- (7) Panel Moderator, "Helping Students Cope with Pluralism and Criticism in the Classroom", The University of Chicago Theology Workshop and the Craft of Teaching Program, February 28, 2014.
- (6) "Godforsakenness as the End of Prophecy: a proposal from Schleiermacher's *Glaubenslehre*", The University of Chicago Theology Workshop, January 9, 2012.
- (5) "Kathryn Tanner's *Christ the Key*: an ecclesiological consideration", Theology Section, Midwest AAR Annual Meeting, March 26-27, 2010.
- (4) "Melchizedek as Exemplar for Kingship in Twelfth-Century Political Thought", Patristics, Medieval, and Renaissance Conference, Villanova University, October 17, 2009.
- (3) "Augustinian Interiority and Medieval Pilgrim Piety", Illinois Medieval Association 2008 Meeting, St. Xavier University, February 22, 2008.
- (2) "Foundations of unity in canon law: The Church of Nigeria and the Anglican Communion", Ecclesiological Investigations Group, AAR Annual Meeting, November 19, 2007.
- (1) "The chastening of science in late-modern theology: Rereading Karl Barth's critique of natural reason, 1923-1938", Theology Section, Midwest AAR Annual Meeting, March 30, 2007.

ACADEMIC WORK & SERVICE

- Student Convener, Campus Visit for Assistant Professor in Theology Search (2015)
- Member of the Library Student Advisory Group, University of Chicago (2012-2015)
- Student Coordinator, University of Chicago Theology Workshop, University of Chicago (2013-14)
- Special Collections Review Consulting Project, Wheaton College (2012)
- Grant application reviewer for Arete Initiative, University of Chicago (2009)

MEMBERSHIPS

American Academy of Religion