

**BRUCE LINCOLN**  
**CURRICULUM VITAE**

**Personal**

Date of Birth: March 5, 1948

Family: Married, two daughters

Office: Dept. of History of Religions  
University of Chicago  
Swift Hall, 1025 East 58th St.  
Chicago, IL 60637  
Phone: (773-)702-5083

Residence: 5735 South Dorchester Ave.  
Chicago, IL 60637  
Phone: (773-)684-1568

e-mail: blincoln@uchicago.edu

**Education**

Ph.D. with distinction (History of Religions), University of Chicago, 1976

Dissertation: Priests, Warriors, and Cattle: A Comparative Study of East African and Indo-Iranian Religious Systems. Mircea Eliade, advisor; J.A.B. van Buitenen, Carsten Colpe, and Charles Long, readers

B.A. with high honors (Religion), Haverford College, Haverford Pa. 1970

**Professional Experience**

1993-2016: University of Chicago: Caroline E. Haskell Distinguished Service Professor of the History of Religions. Full Member, Center for Middle Eastern Studies, Committee on the History of Culture, and Committee on Medieval Studies; Associate Member, Departments of Anthropology and Classics (2012-16); Caroline E. Haskell Professor (2000-12); Professor (1993-99).

1976-94: University of Minnesota: Professor of Humanities (1986-94), Associate Professor (1979-86), Assistant Professor (1976-79). Affiliated at various times with programs in Comparative Studies in Discourse and Society, South Asian Studies, Religious Studies, and the MacArthur Interdisciplinary Program in Peace & International Cooperation. Chair, Religious Studies Program (1981-84).

### **Visiting Appointments**

Summer 2009: Visiting Dozent, Studienstiftung Sommerakademie (an interdisciplinary program of the German University system)

Fall 2008: Visiting Professor of Religion, Northwestern University

May 2003: Visiting Professor of Indo-Iranian Languages and Religions, Collège de France

Fall 1998: Visiting Professor of History of Religions, University of København (Denmark)

May 1991: Visiting Professor of Cultural History, Novosibirsk State Pedagogical Institute (USSR)

Winter-Spring 1985: Visiting Professor of History of Religions, Uppsala University (Sweden)

Fall-Winter 1984-85: Visiting Professor of Anthropology and Folklore, Università degli Studi di Siena (Italy)

### **Publications: I. Books**

Politique du paradis: Religion et empire dans la Perse achéménide. Geneva: Labor et Fides, 2015.

Between History and Myth: Stories of Harald Fairhair and the Founding of the State. Chicago: University of Chicago Press, 2014.

“Happiness for Mankind”: Achaemenian Religion and the Imperial Project (= Acta Iranica vol. 53). Louvain: Peeters, 2012.

Gods and Demons, Priests and Scholars: Critical Explorations in the History of Religions. Chicago: University of Chicago Press, 2012.

Religion, Empire, and Torture. The Case of Achaemenian Persia. With a Postscript on Abu Ghraib. Chicago: University of Chicago Press, 2007.

Awarded the Frank Moore Cross Award for the most substantial volume related to ancient Near Eastern and eastern Mediterranean epigraphy, text and/or tradition as

the result of original research published during the past two years by the American Society of Oriental Research.

Holy Terrors: Thinking about Religion after September 11. Chicago: University of Chicago Press, 2003.

Korean translation by Yun-song Kim: Korukhan t'ero: 9-11 lhu chonggyo wa p'ongnyo ee kwanhan songch'al (Seoul: Dolbegae Publishers, 2005).

Theorizing Myth: Narrative, Ideology, and Scholarship. Chicago: University of Chicago Press, 1999.

Awarded the Gordon J. Laing Prize for that book which adds greatest distinction to the University of Chicago Press and faculty.

American Academy of Religions Award for Excellence in the Study of Religion, Analytic-Comparative category.

Korean translation by Yumseong Kim, Hwasun Choe, and Yunhee Hong. Seoul: Ehak Publishing Co., 2009.

Designated a "Book of Excellence" by the Korean National Academy of Sciences.

Authority: Construction and Corrosion. Chicago: University of Chicago Press, 1994.

Nominated for the National Book Award.

Italian translation: L' Autorità: Costruzione e Corrosione (trans. by Silvia Romani), with an introduction by Maurizio Bettini. Rome: Einaudi, 2000.

Chapter One reprinted in Timothy J. Sinclair, ed., Global Governance: Critical Concepts in Political Science (New York: Routledge, 2004), pp. 354-67.

Death, War, and Sacrifice: Studies in Ideology and Practice. Chicago: University of Chicago Press, 1991.

Chinese translation by Kejia Yan: Si wang, zhan zheng yu xian ji (Shanghai: Shanghai People's Publishing House, 2002).

Discourse and the Construction of Society: Comparative Studies of Myth, Ritual, and Classification. New York: Oxford University Press, 1989.

Named one of the Outstanding Academic Books of 1989 by Choice.

Second edition, revised, 2014.

Myth, Cosmos, and Society: Indo-European Themes of Creation and Destruction. Cambridge, Mass.: Harvard University Press, 1986.

Emerging from the Chrysalis: Studies in Rituals of Women's Initiation. Cambridge, Mass.: Harvard University Press, 1981.

2nd, revised edition: Emerging from the Chrysalis: Rituals of Women's Initiation. New York: Oxford University Press 1991.

Italian translation: Diventare Dea. I riti di iniziazione femminile (trans. by Erica Joy Manucci). Rome: Edizioni di Comunità, 1983.

Priests, Warriors and Cattle: A Study in the Ecology of Religions. Berkeley: University of California Press, 1981.

Awarded American Council of Learned Societies Prize for Best First Book in History of Religions.

Spanish translation: Sacerdotes, guerreros y ganado: Un estudio sobre la ecología de las religiones (trans. by Marco Virgilio García Quintela). Barcelona: Editorial Akal, 1991.

## **II. Volumes Edited**

With Christopher Faraone, Imagined Beginnings: The Poetics and Politics of Cosmogonic Discourse in the Ancient World (special issue, Archiv für Religionsgeschichte 13 [2012]).

With Claude Calame, Comparer en histoire des religions antiques. Liège: Presses Universitaires de Liège, 2012.

With Richard Leppert, Discursive Strategies and the Economy of Prestige (Special Issue, Cultural Critique 12, Spring 1989).

Religion, Rebellion, Revolution: An Interdisciplinary and Crosscultural Collection of Essays. London: Macmillan Press, and New York: St. Martin's Press, 1985.

With Alf Hiltebeitel and Norman Girardot. The Mythic Imagination: Studies in Honor of Mircea Eliade (Special Issue, History of Religions 16/4, May 1977).

## **III. Articles**

“Le loup-garou et ses juges: Le drame de la résistance religieuse,” Asdiwal (forthcoming).

“Toward a more Materialist Ethics: Vermin and Poison in Zoroastrian Thought,” Studia Iranica (forthcoming).

“La politique du passé dans les discours sur le futur. Apocalypsimos et leurs mécontents,” Asdiwal (forthcoming).

“Beginnings of a Friendship,” Mythos (Special issue in honor of Cristiano Grottanelli) (forthcoming).

- “From Ritual Practice to Esoteric Knowledge: The Problem of the Magi,” in Fiorentina Geller, ed., Knowledge to Die For: Transmission of Prohibited and Esoteric Knowledge in Time and Space (Leiden: E.J. Brill, forthcoming).
- “Of Dirt, Diet, and Religious Others: A Theme in Zoroastrian Thought,” Dabir 1 (2015): 1-9.
- “Representing the Lie in Achaemenian Persia,” in Éric Pirart and Philippe Swennen, eds., Démons iraniennes. Études zoroastriennes I (Liège: Bibliothèque de la Faculté de Philosophie et Lettres de l’Université de Liège, 2015), pp. 135-44.
- With Martha Lincoln, “Toward a Critical Hauntology: Bare Afterlife and the Ghosts of Ba Chuc,” Comparative Studies in Society and History 57 (2015): 191-220.
- “Once Again "the Scythian" Myth of Origins (Herodotus 4.5-10),” in Per Pippin Aspaas, Sigrid Albert, and Fredrik Nilsen, eds., Rara avis in Ultima Thule: Libellus festivus Sunnivae des Bouvrie dedicatus/ Festschrift for Synnøve des Bouvrie (Tromsø, Norway: Septentrio Academic, 2014), pp. 19-34.
- “Ancestors, Corpses, Kings, and the Land: Symbolic Constructs in Ancient India and Iran,” in Touraj Daryaee, Ali Mousavi, and Khodaded Rezakhani, eds., Excavating an Empire: Achaemenid Persia in Longue Durée (Costa Mesa, CA: Mazda Publishers, 2014), pp. 181-88.
- “Further on Envy and Greed,” History of Religions 54 (2014): 323-40.
- “Myth, History, Cosmology and Hydrology in Achaemenian Iran,” in Wouter Henkelman, Charles Jones, Michael Kozuh, and Christopher Woods, eds., Extraction and Control: Studies in Honor of Matthew W. Stolper (Chicago: Oriental Institute Press, 2014): 195-200.
- “Violence,” in Barbette Spaeth, ed., The Cambridge Companion to Ancient Mediterranean Religions (Cambridge: Cambridge University Press, 2013), pp. 199-219.
- “Religion, Empire, and the Spectre of Orientalism: A Recent Controversy in Achaemenid Studies,” Journal of Near Eastern Studies 72 (2013): 253-65.
- “Il faut cultiver votre jardin: de l’horticulture et de l’impérialisme achéménide,” in Daniel Barbu, Philippe Borgeaud, Mélanie Lozat, and Youri Volokhine eds., Mondes clos: Cultures et jardins (Geneva: Infolio éditions, 2013), pp. 87-103.
- “King Aun and the Witches,” in Agnes A. Nagy and Francesca Prescendi, eds., Sacrifice humain: Dossiers, discours, comparaison (Turnhout, Belgium: Brepols, 2013), pp. 177-94.
- “Reflections on the Reflections of Messrs. Jünginger, Arvidsson, Albinus, and Ullucci,” Method and Theory in the Study of Religion 25 (2013): 209-19.
- “Oaths, Vows, and the Gods: Religious Attempts to Stabilize Language,” Métis 10 (2012): 11-22.

- With Christopher Faraone, “Imagined Beginnings: The Poetics and Politics of Cosmogonic Discourse in the Ancient World,” Archiv für Religionsgeschichte 13 (2012): 3-13.
- “The One and the Many in Iranian Creation Myths: Rethinking ‘Nostalgia for Paradise’,” Archiv für Religionsgeschichte 13 (2012): 15-30.
- “Tribute to Martin Riesebrodt,” Criterion 49 (2012): 10-12.
- “Big and Little in Old Persian,” in Charles de Lamberterie and Isabelle Boehm, eds., Πολύμητις, Mélanges offerts à Françoise Bader (Louvain: Peeters, 2012), pp. 171-83.
- “From Bergaigne to Meuli: How Sacrifice Became a Hot Topic,” in Christopher Faraone and Fred Naiden, eds., Greek and Roman Animal Sacrifice: Ancient Victims, Modern Observers (Cambridge: Cambridge University Press, 2012), pp. 13-31.
- With Claude Calame, “Les approches comparatives en histoire des religions antiques: controverses récurrentes et propositions nouvelles,” in Calame and Lincoln, eds., Comparer en histoire des religions antiques (Liège: Presses Universitaires de Liège, 2012), pp. 7-11.
- “Theses on Comparison,” in Calame and Lincoln, eds., Comparer en histoire des religions antiques (Liège: Presses Universitaires de Liège, 2012), pp. 99-109.
- “On the Sisterhood of Asia and Europe,” in Francesca Prescendi and Youri Volokhine, eds., La religion des autres. Pour Philippe Borgeaud (Geneva: Labor et Fides, 2011), pp. 526-40.
- “Cristiano Grottanelli, in Memoriam et Gratitude,” Lares 75 (2010): .  
French translation: “Hommage à Cristiano Grottanelli,” Asdiwal 5 (2010): 7-16.
- “Human Unity and Diversity in Zoroastrian Mythology,” History of Religions 50 (2010): 7-20.
- “Human Unity and Diversity in Achaemenian Myth, Ideology, and Art: Evidence from Bisitun and Persepolis,” Studia Asiatica 11 (2010): 39-61.
- “Ästhetik, Religion und Politik. Überlegungen zu Walter Benjamin anhand des persischen Achämenidenreichs,” in Ilka Brombach, Dirk Setton, and Cornelia Temesvári, eds., »Ästhetisierung«. Der Streit um das Ästhetische in Politik, Religion und Erkenntnis (Zurich: Diaphanes, 2010), pp. 183-97.
- “Cēšmag, the Lie, and the Logic of Zoroastrian Demonology,” Journal of the American Oriental Society 129 (2009): 45-55.
- “In Praise of the Chaotic,” in Christine Walde and Ueli Dill, eds., Antike Mythen. Medien, Transformationen, Konstruktionen: Festschrift for Fritz Graf (Berlin: de Gruyter, 2009), pp. 372-90.  
Danish translation, “In Aere til Chaos,” Chaos 49 (2008): 9-27.
- “An Ancient Case of Interrogation and Torture,” Social Analysis 53 (2009): 157-72.

- Reprinted in Bruce Kapferer, Kari Telle, and Annelin Eriksen, eds., Contemporary Religiosities: Emergent Socialities and the Post-Nation-State (New York: Berghahn Books, 2010), pp. 157-72.
- “Anomaly, Science, and Religion: Treatment of the Planets in Medieval Zoroastrianism,” History of Religions 49 (2009): 270-83.
- “Implications of Grammatical Number in Iranian Mythology of Vegetation,” in Éric Pirart, Philippe Swennen, and Xavier Tremblay, eds., Zarathushtra entre l’Inde et l’Iran: Études indo-iraniennes et indo-européennes offertes à Jean Kellens (Wiesbaden: Ludwig Reichert, 2009), pp. 177-88.
- “Unità umana e diversità dei popoli nell'ideologia achemenide,” I Quaderni del Ramo d'Oro 1 (2009): 24-33, available at <http://www.qro.unisi.it/frontend/node/9>.
- “Den 11 september fra en religionshistorikers synsvinkel,” Danish translation by Morten Warmind, in Allan Poulsen, Islamdebat: Om terrorisme, blasfemi og ytringsfrihed Århus: Systeme, 2008), pp. 42-44.
- “The Role of Religion in Achaemenian Imperialism,” in Nicole Brisch, ed., Religion and Power: Divine Kingship in the Ancient World and Beyond (Chicago: Oriental Institute Publications, forthcoming in 2008) (= Oriental Institute Seminars, No. 4), pp. 213-33.
- “Hermann Güntert in the 1930s: Heidelberg, Politics, and the Study of Germanic/Indogermanic Religion,” in Horst Jünginger, ed., The Study of Religion under the impact of National Socialist and Fascist Ideologies in Europe (Leiden: E.J. Brill, 2008), pp. 179-204.
- “Poetic, Royal, and Female Discourse: On the Physiology of Speech and Inspiration in Hesiod,” Métis 5 (2007): 205-220.
- “Concessions, Confessions, Clarifications, Ripostes: By way of Response to Tim Fitzgerald,” Method and Theory in the Study of Religion 19 (2007): 163-68.
- “On Political Theology, Imperial Ambitions, and Messianic Pretensions: Some Ancient and Modern Continuities,” in James Wellman, ed., Belief and Bloodshed: Religion and Violence across Time and Tradition (New York: Rowman & Littlefield, 2007), 211-25.
- “How to Read a Religious Text: Reflections on some passages from the Chândogya Upanishad,” History of Religions 46 (2006): 127-39.
- “From Artaxerxes to Abu Ghraib,” in Tore Ahlbäck, ed., Exercising Power. The Role of Religions in Concord and Conflict (Åbo, Finland: Donner Institute for Research in Religious and Cultural History, 2006), pp. 213-241.
- “Kings, Cowpies, and Creation: Intertextual Traffic between 'History' and 'Myth' in the Writings of Snorri Sturluson,” in Anders Andrén, Kristina Jennbert, and Catharina Raudvere, eds., Old Norse Religion in Long-term Perspectives. Origins, Changes, and Interactions (Lund: Nordic Academic Press, 2006), pp. 381-88.

- “An Early Moment in the Discourse of ‘Terrorism:’ Reflections on a Tale from Marco Polo,” Comparative Studies in Society and History 48 (2006): 242-59.
- “Responsa Miniscula,” Method and Theory in the Study of Religion 17 (2005): 59-67.
- “Rebellion and Treatment of Rebels in the Achaemenid Empire,” Archiv für Religionsgeschichte 7 (2005): 167-79.
- “Theses on Religion and Violence,” ISIM (Institute for the Study of Islam in the Modern World) Newsletter 15 (Spring 2005): 12, available at [http://64.233.167.104/search?q=cache:MsCRNdUK8LgJ:www.isim.nl/files/Review\\_15/Review\\_15-12.pdf+Bruce+Lincoln,+University+of+Chicago&hl=en&ie=UTF-8](http://64.233.167.104/search?q=cache:MsCRNdUK8LgJ:www.isim.nl/files/Review_15/Review_15-12.pdf+Bruce+Lincoln,+University+of+Chicago&hl=en&ie=UTF-8)
- Farsi translation by Heidar Azodanloo, Mardomsalari, January 20, p. 6.
- “The Cyrus Cylinder, the Book of Virtues, and the ‘Liberation’ of Iraq: On Political Theology and Messianic Pretensions,” in Religionen in Konflikt: Vom Bürgerkrieg über Ökogewalt bis zur Gewalterinnerung im Ritual, ed. Vasilios Makrides and Jörg Rüpke (Münster: Aschendorf, 2004), pp. 248-64.
- With Clarisse Herrenschmidt, “Healing and Salt Waters: The Bifurcated Cosmos of Mazdaean Religion,” History of Religions 43 (2004): 269-83.
- “Debreasting, Disarming, Beheading: Some Sacrificial Practices of the Scyths and Amazons” (chapter 16 in Death, War, and Sacrifice), reprinted in Jeffrey Carter, ed., Understanding Religious Sacrifice: A Reader (London: Cassell Academic Press, 2003).
- “À la recherche du paradis perdu,” History of Religions 43 (2003): 139-54.
- “Hegelian Meditations on ‘Indo-European’ Myths,” Papers from the Mediterranean Ethnographic Summer Seminar 5 (2003): 59-76.
- “‘He, not they, best protected the village’: Religious and Other Conflicts in 20<sup>th</sup> Century Guatemala,” in Jacob Olupona, ed. Beyond Primitivism: Indigenous Religious Traditions and Modernity (New York: Routledge, 2003), pp. 149-63.
- “The Initiatory Paradigm in Anthropology, Folklore, and History of Religions,” in D.B. Dodd and C.A. Faraone, eds., Initiation in Ancient Greek Rituals and Narratives: New Critical Perspectives (London and New York: Routledge, 2003), pp. 241-54.
- “Symmetric Dualisms: Bush and bin Laden on October 7, 2001,” in Abbas Amanat and John Collins, ed., Apocalypse and Violence (New Haven, CT: Yale Center for International and Area Studies, Council on Middle East Studies, 2002), pp. 89-112.
- “Rethorizing Myth,” in Synnøve des Bouvrie, ed., Myth and Symbol: I. Symbolic Phenomena in Ancient Greek Culture (Oslo: Norwegian Research Council, 2002), pp. 215-32.



- “Isaac Newton and Oriental Jones on Myth, Ancient History, and the Relative Prestige of Peoples,” History of Religions 42 (2002): 1-18.
- “A Response to Robert Segal,” Religious Studies Review 28/3 (July 2002): 196-99.
- “A Tribute to Mark L. Krupnick,” Criterion, Spring 2002, pp. 2-4.
- “Sir William Jones, Iranian Myth, and the Thesis of Aryan Origins,” in Pitye: Studia in Honorem Prof. Ivan Marazov (Sofia: Anubis Publ., 2002), pp. 39-46.
- “Intertextual Silence and Veiled Critique: Snorri on Harald Fairhair and Váli Höðr’s-slayer” in Kontinuität und Brüche in der Religionsgeschichte: Festschrift for Anders Hultgård, Michael Stausberg, ed. (Berlin: Walter de Gruyter, 2001), pp. 485-91.
- “Revisiting ‘Magical Fright,’” American Ethnologist 28 (2001): 778-802.  
Reprinted in Phillips Stevens, ed., Anthropology of Religion: Critical Concepts in Religious Studies (New York: Routledge, 2010), Vol. 3, pp. 142-69.
- “Retiring ‘Syncretism,’” Historic Reflections/Réflexions historiques 27 (2001): 453-60.
- “Once Again the Bovine’s Lament,” in Sorin Antohi, ed., Religion, Fiction, and History: Essays in Memory of Ioan Petru Culianu, 2 vols. (Bucharest: Editura Memira, 2001) 2:83-98.
- “The Center of the World and the Origins of Life,” History of Religions 40 (2001): 311-26.
- “Retorika I Prismex: Tersit I Omeroboto S`branie” (“Rhetoric and Laughter: Thersites and the Homeric Assembly”), Bulgarian translation by Emil Marianov, Mif 5 (2001): 58-85.
- “Georges Dumézil: Continuing Legacy and Continuing Questions,” Archaeus 4 (2000): 75-89.
- “Ritual, Change, and Marked Categories,” Journal of the American Academy of Religion 68 (2000): 487-510.
- “Death By Water: Strange Events at the Strymon (*Persae* 492-507) and the Categorical Opposition of East and West,” Classical Philology 95 (2000): 12-20.
- “Risposta a Maria Michaela Sassi, ‘Pensare la diversità umana senza le razze: l’ambiguità della physis,’” I Quaderni del ramo d’oro 3 (2000): 163-73.
- “Culture,” in Russell McCutcheon and Willi Braun, eds., Guide to the Study of Religion (London: Cassell Academic, 2000), pp. 409-22.  
Greek translation forthcoming in *Egheiridio Threskeiologias*. Dimitris Xygalatas (trans.). (Thessaloniki, Greece: Vanias Edition, 2004).
- “Scholarship as Myth,” Council of Societies for the Study of Religion Bulletin 28/3 (September 1999): 59-62.

- “Dumézil, Ideology, and the Indo-Europeans,” Zeitschrift für Religionswissenschaft 98 (1999): 221-227.
- “The History of Religions and the History of Authority,” in Jørgen Podemann Sørensen and Erik Reenberg Sand, eds., Comparative Studies in the History of Religions (Copenhagen: Museum Tusulanum, 1999): 41-56.
- “La morte della Sibilla e le origini mitiche della pratica divinatoria,” in Ileana Chirassi Colombo and Tullio Seppelli, eds., Sibille e linguaggi oracolari: Mito, Storia, Tradizione (Pisa and Rome: Istituti editoriali e poligrafici internazionali, 1999), pp. 209-223.
- Danish translation by Morten Warmind: “Sibyllens død,” Chaos 30 (October 1998): 27-42.
- “Response to Pietro Clemente, ‘Gli antenati dentro la pagina’,” Anales de la Fundación Joaquín Costa 15 (1998): 299-302.
- “Who Speaks in Myth?,” Folklore Forum 29/2 (Fall 1998): 86-88.
- “Apocalyptic Temporality and Politics in the Ancient World,” in The Encyclopedia of Apocalypticism, 3 vols., ed. John J. Collins, Bernard McGinn, and Stephen J. Stein (New York: Continuum Press, 1998) 1:457-75.
- “Conflict,” in Mark Taylor, ed., Critical Terms in Religious Studies (Chicago: University of Chicago Press, 1998), pp. 55-69.
- “Rewriting the German War-God: Georges Dumézil, Politics and Scholarship in the late 1930s,” History of Religions 37 (1998): 187-208.
- Swedish translation by Stefan Arvidsson: “På spaning efter den germanska krigsguden: Georges Dumézil, politik och forskning under det sena 1930-talet,” Svensk Religionshistorisk Årsskrift 7 (1998): 9-35.
- “Pahlavi *kirrēnīdan* and traces of Iranian creation mythology,” Journal of the American Oriental Society 117 (1997): 681-685.
- “Competing Discourses: Rethinking the Prehistory of *mythos* and *logos*,” Arethusa 30 (1997): 341-363.
- “La poetica della persona in un testo islandese medievale,” Parolechiave 10/11 (1996): 169-174.
- “Old Persian *fraša* and *vašna*: Two terms at the Intersection of Religious and Imperial Discourse,” Indogermanische Forschungen 101 (1996): 147-167.

“Mythic Narrative and Cultural Diversity in American Society,” in Wendy Doniger & Laurie Patton, eds., The Study of Myth after Eliade (Charlottesville: University Press of Virginia, 1996), pp. 163-176.

Abridged Chinese translation by Kejia Yang, Digest of the Contemporary Philosophy and Social Sciences of Foreign Countries 11 (1997): 31-32.

“Theses on Method,” Method and Theory in the Study of Religions 8 (1996): 225-227.

Reprinted in Russell McCutcheon, ed., The Insider/Outsider Problem in the Study of Religion: A Reader (London: Cassell, 1999), pp. 395-98.

Reprinted with preface as “Reflections on Theses on Method,” in Tim Jensen and Mikael Rothstein, eds., Secular Theories on Religion (Copenhagen: Museum Tusulanum, 2000), pp. 117-21.

Reprinted in Method and Theory in the Study of Religions 17 (2005): 8-10.

German translation: <http://www.rw-studieren.uni-hannover.de/thesen.html>.

Reprinted in Aaron W. Hughes, ed., Theory and Method in the Study of Religion: Twenty Five Years On (Leiden: Brill, 2013), pp. 165-67.

“Kings, Warriors, and the Left Hand,” in Edwin Gerow & Sara Denning-Bolle, eds., Festschrift for Kees Bolle (Malibu: Undena Publications, 1996), pp. 371-384.

Italian translation: “I re, i ribelli e la mano sinistra,” published as an appendix to Cristiano Grottanelli, Ideologie, miti, massacri: Indoeuropei di Georges Dumézil (Palermo: Sellerio, 1993), pp. 175-188.

“Gendered Discourses: The Early History of mythos and logos,” History of Religions 36 (1996): 1-12.

“The Ship as Symbol: Mobility and Mercantile Capitalism in Gautrek's Saga,” in Ole Crumlin-Pedersen and Birgitte Munch-Thye, eds., The Ship as Symbol in Prehistoric and Medieval Scandinavia (Copenhagen: Danish National Museum, 1995), pp. 25-33.

“Upstaging Authority,” University of Chicago Magazine (February 1995): 30-34.

“Diventare umano/a,” in Carla Pasquinelli, ed., Quaderni, Vol. 6: Forme dell' identità culturale (Naples: Liguori, 1994): 45-52.

“A Lakota Sun Dance and the Problem of Socio-Cosmic Reunion,” History of Religions 34 (1994): 1-14.

Italian translation by Maria Baiocchi in Ossimori 3 (1993): 67-74.

- “La politica di mito e rito nel funerale di Giulia: Cesare debutta nella sua carriera,” in La Cultura in Cesare, Diego Poli, ed. (Rome: Il Calamo, 1993), pp. 387-396.
- “Socrates' Prosecutors, Philosophy's Rivals, and the Politics of Discursive Forms,” Arethusa 26 (1993): 233-246.
- “Mito e storia nello studio del mito: Un testo oscuro di Georges Dumézil” Quaderni di Storia 32 (July-Dec. 1990): 5-17.
- “Prophecies, Rumors, and Silence: Notes on Caesar's Last Initiative,” in Episteme: In ricordo di Giorgio Raimondo Cardona, Diego Poli ed., special issue of Quaderni Linguistici e Filologici 4 (1986-1989): 59-73.
- With Richard Leppert, “Introduction,” to Discursive Strategies and the Economy of Prestige, Special Issue, Cultural Critique 8 (1989): 5-23.
- “Mortuary Ritual and the Economy of Prestige: The Malagan for Bukbuk,” Cultural Critique 8 (1989): 197-225.
- “The Druids and Human Sacrifice,” in M. A. Jazayery and W. Winter, eds., Languages and Cultures: Studies in Honor of Edgar Polomé (Berlin: Mouton de Gruyter, 1988), pp. 381-395.
- “Embryological Speculation and Gender Politics in a Pahlavi Text,” History of Religions 27 (1988): 355-365.
- “Physiological Speculation and Social Patterning in a Pahlavi Text,” Journal of the American Oriental Society 108 (1988): 135-140.
- “Ritual, Rebellion, Resistance: Once More the Swazi Ncwala,” Man 22 (1987): 132-156.
- “On the Scythian Royal Burials,” in Susan Skomal and Edgar Polomé, eds., Proto-Indo-European: The Archeology of a Linguistic Problem, Festschrift for Marija Gimbutas (Washington: Journal of Indo-European Studies Monograph Series, 1987), pp. 267-285.
- “Feste e massacri: Riflessioni antropologiche sulla notte di San Bartolomeo,” Studi e Materiali di Storia delle Religioni 52 (1986): 275-290.
- “Shaping the Past and Future,” Review article of Georges Dumézil, “L'Oubli de l'homme et l'honneur des dieux.” Times Literary Supplement (3 October 1986), pp. 1107-1108.
- Swedish translation [with additions] by Erik af Edholm: “Georges Dumézil och människans glömska,” Häften för Kritiska Studier 19 (1987): 62-73.
- “Mito, Storia, Sentimento, e Società: Osservazioni preliminari su un grande tema,” Thélema (Cagliari) 9 (1986): 43-54.

- “Ancora il mondo alla rovescia: Aspetti dell' inversione simbolica” Annali della Facoltà di Lettere e Filosofia, Università di Siena 6 (1985): 185-200.
- With Cristiano Grottanelli, “A Brief Note on (Future) Research in the History of Religions” University of Minnesota Center for Humanistic Studies, Occasional Papers, No. 4 (1985).
- Reprinted in Method and Theory in the Study of Religions 10 (1998): 311-25.
- “Notes toward a Theory of Religion and Revolution,” in B. Lincoln, ed., Religion, Rebellion, Revolution (London: Macmillan, 1985), pp. 266-92.
- Farsi translation by Heidar Azodanloo: Ettela'at 10 (1995): 22-28.
- Swedish translation by Erik af Edholm: “Religion och Revolution,” Häften for Kritiska Studier 19 (1986): 4-23.
- “Introduction,” in Religion, Rebellion, Revolution, pp. 3-11.
- “The Tyranny of Taxonomies,” University of Minnesota Center for Humanistic Studies, Occasional Papers, No. 1 (1985).
- “Revolutionary Exhumations in Spain, July 1936,” Comparative Studies in Society and History, 27 (1985): 241-60.
- Spanish translation by J.A. Carazo and M.L. Ferrandis Garrajo: “Exhumaciones Revolucionarias en España, Julio 1936,” Historia Social 35 (1999): 101-18.
- “Sacrificio e Creazione, Macellai e Filosofi,” Studi Storici 25 (1984): 859-74.
- English version “Of Meat and Society, Sacrifice and Creation, Butchers and Philosophy,” L'Uomo 9 (1985): 9-29.
- “The Earth Becomes Flat: A Study of Apocalyptic Imagery,” Comparative Studies in Society and History 25 (1983): 136-53.
- “Der politische Gehalt des Mythos,” in Hans Peter Duerr, ed., Alcheringa, oder die beginnende Zeit: Studien zu Mythologie, Schamanismus, und Religion (Frankfurt: Qumran Verlag, 1983), pp. 9-25.
- Reprinted in: Psychoanalyse 4 (1983): 305-18.
- Italian translation [with minor additions]: “Concezione del Tempo e Dimensione Politica del Mito,” Studi e Materiali di Storia delle Religioni 7 (1983): 75-86. (Raffaele Pettazzoni Centenary Volume)
- “Places Outside Space, Moments Outside Time,” in Edgar Polomé, ed., Homage to Georges Dumézil (Washington: Journal of Indo-European Studies Monograph Series, 1982), pp. 69-84.
- “Waters of Memory, Waters of Forgetfulness,” Fabula 23 (1982): 19-34.

- “Mithra(s) as Sun and Savior,” in Ugo Bianchi and M.J. Vermaseren, eds., La Soteriologia dei Culti Orientali nell'Impero Romano (Leiden: E.J. Brill, 1982), pp. 505-26.
- “The House of Clay,” Indo-Iranian Journal 24 (1982): 1-12
- “The Lord of the Dead,” History of Religions 20 (1981): 224-41.
- “On the Imagery of Paradise,” Indogermanische Forschungen 85 (1980): 151-64.
- “The Ferryman of the Dead,” Journal of Indo-European Studies 8 (1980): 41-59.
- “The Rape of Persephone: An Archaic Scenario of Women's Initiation,” Harvard Theological Review 72 (1979): 223-35.
- “The Hellhound,” Journal of Indo-European Studies 7 (1979): 273-86.
- “Death and Resurrection in Indo-European Thought,” Journal of Indo-European Studies (1977): 247-64.
- “Two Notes on Modern Rituals,” Journal of the American Academy of Religion 45 (1977): 147-60.
- “Thomas-Gospel and Thomas-Community: A New Approach to a Familiar Text,” Novum Testamentum 19 (1977): 65-76.
- “Treatment of Hair and Fingernails among the Indo-Europeans,” History of Religions 16 (1977): 351-62.
- “Women's Initiation among the Navaho; Myth, Rite and Meaning,” Paideuma 23 (1977): 255-63.
- “The Indo-European Cattle-Raiding Myth,” History of Religions 16 (1976): 42-65.
- “The Myth of the Bovine's Lament,” Journal of Indo-European Studies 3 (1975): 337-62.
- “Homeric λύσσα: Wolfish Rage,” Indogermanische Forschungen 80 (1975): 98-105.
- “The Religious Significance of Women's Scarification among the Tiv,” Africa 45 (1975): 316-26.
- “The Indo-European Myth of Creation,” History of Religions 15 (1975): 121-45.
- “Indo-Iranian \**gautra*-,” Journal of Indo-European Studies 3 (1975): 161-71.

#### **IV. Encyclopedia Articles**

In Religions of the Ancient World: A Guide, Sarah Iles Johnston, ed. (Cambridge, MA: Harvard University Press, 2004), “Religion and Politics: Introduction” (pp. 547-48), “Epilogue” (pp. 657-67).

“Epilogue” reprinted in Sarah Iles Johnston, ed., Ancient Religion (Cambridge, MA: Belknap Press, 2007), pp. 241-51.

In Encyclopedia of Women and World Religion, Serinity Young, ed. (New York: Macmillan, forthcoming), “Divination,” “Indo-European Religions,” “Initiation.”

In Encyclopedia Iranica, E. Yarshater, ed. (Costa Mesa, CA: Mazda Publishers, 1988): “Cithra, Cehr” (<http://www.iranicaonline.org/articles/cehr-av>), Georges Dumézil (<http://www.iranicaonline.org/articles/dumezil>).

In Encyclopedia of Religion, Mircea Eliade, general ed., (New York: Macmillan, 1987): “Beverages” (Vol. 2: 119-123); “Cattle” (3:123-127); “Dismemberment” (4:371-374); “Human Body: Myths & Symbolism” (6:499-505); “Indo-European Religions: An Overview” (7:198-204); “Initiation: Women's Initiation” (7:234-238); “War and Warriors: An Overview” (15:339-344).

In Altiranische und Zoroastrische Mythologie, Carsten Colpe, ed., (Stuttgart: Klett-Cotta Verlag, 1974-82), Sonderdruck aus Wörterbuch der Mythologie, H.W. Haussig, general editor: Arəzura, pp. 287-88; Astvat.ərəta, pp. 294-96; Aži Dahāka, pp. 300-302; Aži Srvara, p. 302; Buiti, p. 311; Cinvat.pərətu, pp. 311-13; Daēna, pp. 316-17; Daēva, pp. 317-19; Drachenkampf, pp. 320-31; Gayōmart, pp. 344-46 (346-47, with Carsten Colpe); Gəuš Tašan, p. 347; Gəuš Urvān, pp. 347-49; Hadayaoš, p. 352; Haošyangha Paradāta, pp. 355-56; Kunda, p. 365; Pairika, pp. 397-98; Paurva, pp. 398-99; Rind, pp. 402-3 (403-4 with Bernfried Schlerath); Saošyant, pp. 406-9; Saurva, p. 409; Spənta Mainyu, pp. 413-14; Spənto.dāta, pp. 414-15; Tahma Urupi, pp. 421-22; Vaya, p. 432; Vaya Darəgō.hvadaiti, pp. 432-33; Vayu, pp. 433-36 (with Bernfried Schlerath); Yima, pp. 447-50.

#### **V. Book Reviews**

Occasional reviews in American Anthropologist, American Ethnologist, History of Religions, Journal of Ritual Studies, Man, Method and Theory in the Study of Religions, Religious Studies Review, Sehepunkte, The Volunteer (Journal of the Abraham Lincoln Brigade Archives), and the Times Literary Supplement.

#### **VI. Journalism**

(with Anthony Yu), “A Response to Jean-Luc Marion's 'After *Charlie Hebdo*, Islam Must Critique Itself,” Sightings (12 February 2015).

<http://divinity.uchicago.edu/sightings/reply-jean-luc-marion's--after-'charlie-hebdo'-islam-must-critique-itself'-bruce-lincoln>.

“Why we’re fighting changes at U of C,” Hyde Park Herald (9 June 2010), p. 4.  
<http://www.hpherald.com/pg4.html>.

“Friedman's Legacy not worthy of Institute,” Chicago Maroon (7 October 2008), p. X.  
<http://www.chicagomaroon.com/2008/10/7/friedmans-legacy-not-worthy-of-institute>.

“Religion and War,” New York Times, 2 November 2004, p. A30.  
<http://www.nytimes.com/2004/11/02/opinion/102divinity.html?ex=1100405970&ei=1&en=66e1dc36c459fa61>.

Reprinted in Dean Ward and Elizabeth Vander Lei, eds., Real Texts: Reading and Writing across the Disciplines (New York: Longman/Pearson, 2008), pp. 93-94.

“Bush’s God Talk: Analyzing the President’s Theology,” Christian Century (5 October 2004): 22-29. [www.christiancentury.org/feat\\_08.html](http://www.christiancentury.org/feat_08.html).

Reprinted at <http://marty-center.uchicago.edu/webforum/index.shtm>.

Reprinted in Hent de Vries and Lawrence Sullivan, eds., Political Theologies: Public Religions in a Post-Secular World (New York: Fordham University Press, forthcoming), pp. 269-77.

Award of Merit from Associated Church Press.

“Words Matter: How Bush Speaks in Religious Code,” Boston Globe, 12 September 2004, p. D4.  
[http://www.boston.com/news/globe/editorial\\_opinion/oped/articles/2004/09/12/words\\_matter/](http://www.boston.com/news/globe/editorial_opinion/oped/articles/2004/09/12/words_matter/).

“Mr. Atta's Meditations, Sept. 10, 2001: A Close Reading of the Text,”  
<http://marty-center.uchicago.edu/webforum/>.

German translation: “Die Meditationen des Herrn Atta, 10. September 2001: Eine genaue Text lektüre,” in Hans G. Kippenberg and Tilman Seidensticker, eds., Terror im Dienste Gottes: Die “Geistliche Anleitung” der Attentäter des 11. September 2001 (Frankfurt: Campus Verlag, 2004), pp. 39-54.

“Yankee, Dannati due volte,” Il Sole—24 Ore: Domenica 8 September 2002, p. 27.

“The Rhetoric of Bush and bin Laden”  
[http://www.fathom.com/story/story.jhtml?story\\_id=190152](http://www.fathom.com/story/story.jhtml?story_id=190152).

“The Other War: The One of Words,” Kansas City Star, Oct. 23, 2001  
<http://www.kcstar.com/item/pages/opinion.pat,opinion/3acd143c.a23,.html>.



reprinted in Bulletin of the Council of Societies for the Study of Religion 31/1 (February 2002), pp. 9-10.

“The New Crusade: New Rounds in an Endless String of Reprisals,” Tompaine.com, Sept. 28, 2001, <http://tompaine.com/Archive/scontent/4567.html>.

“Dubya, Defender of the Faith,” Tompaine.com, Feb. 5, 2001, <http://tompaine.com/Archive/scontent/4025.html>.

“Jesus Done Wrong: Bush’s Proclamation of Jesus Day,” Tompaine.com, Aug. 16, 2000, <http://tompaine.com/Archive/scontent/3520.html>.

reprinted in Creative Loafing (Atlanta) 29/15 (August 26, 2000), p. 40.

### **Interviews**

Nic Ulmi, “Le loup-garou était un résistant,” Le Temps (Geneva), 15 June 2015, Culture section, p. 1, [http://www.letemps.ch/Page/Uuid/aef42b94-0fab-11e5-bce4-0f8872f43eca/Le\\_loup-garou\\_était\\_un\\_résistant](http://www.letemps.ch/Page/Uuid/aef42b94-0fab-11e5-bce4-0f8872f43eca/Le_loup-garou_était_un_résistant).

Brad Stoddard, for the Religious Studies Project (March 2015): <http://www.religiousstudiesproject.com/podcast/the-critical-study-of-religion/>

Yulia Netsova, “Коррупционное обличье истинного зла,” Русский Журнал (17 June 2011), p. 21.

Daniel Barbu, “Entretien avec Bruce Lincoln,” Asdiwal 4 (2009): 19-27

Craig Martin, “Reflections on *Discourse and the Construction of Society*: An Interview with Bruce Lincoln,” Council of Societies for the Study of Religion Bulletin 38/3 (September 2009): 74-75.

Pia Heikkilä, “Han ser farorna i religionen. Professor Bruce Lincoln screams av religiösa bud som inte kan ifrågasättas. Ultrakonservativa får makt I USA,” Åbo Underrättelser 160/33 (20 August 2005): p. 9.

Tobias Moorstedt, “Gottes Wort und Amerikas Beitrag. Durch die USA verläuft ein ‘Gottesgraben.’ Mit ihm, der christlichen Rechten und den Aussichten auf vier weitere Jahre George W. Bush beschäftigt sich Bruce Lincoln von der Universität Chicago,” Fluter 13 (December 2004): 44-46.

Anders Lisdorf and Peter Westh, “Interview med Bruce Lincoln,” Tabu 11/2 (December 1998): <http://www.stud.hum.ku.dk/tabu/aarg11/98dec/Bruce.html>.

### Endowed Lectures and Plenary Addresses

- Société d'histoire des religions de Genève, Inaugural Lecture, June 2015
- Royal Holloway College, University of London, Hayes-Robinson Lecture in History, March 2015
- Florida State University, Dept. of Religious Studies, Keynote address for a conference on "Religion and Revolution," February 2015
- Carleton University, Dept. of Religious Studies, Edgar and Dorothy Davidson Lecture, October 2013
- University of Lausanne, Inaugural Lecture for the founding of the Programme Doctoral Romand en Histoire et Sciences des Religions, September 2013
- Stanford University, Dept. of Religious Studies, Keynote address for a conference on "Old Time Religion: Exploring the Creativity of Religious Temporality," May 2013
- Brown University, Dept. of Religious Studies, Keynote address for a conference on "Authenticity, Origins, and Authority in the Practice and Study of Religion," March 2012
- Cornell University, Dept. of Asian Studies, Keynote address for a workshop on "Making Meaning through Myth, East and West," July 2010
- Brown University, Joukowsky Institute for Archaeology and the Ancient World, Keynote address for a colloquium on "Violence and Civilization," March 2009
- Midwest Regional Meetings of the American Oriental Society, American Society for Oriental Research, and the Society for Biblical Literature, Keynote address, February 2009
- Institute for Cultural Inquiry/Kulturlabor (Berlin), Keynote address for a conference on "Aestheticization - A Diagnosis of Crisis Past and Present," November 2008
- University of Alabama, Dept. of Religious Studies, Seventh Annual Aaron Aronov Lecture, October 2008
- University of Minnesota Dept. of Classical and Near Eastern Studies, Keynote address for a conference on "Sanctified Violence in Ancient Mediterranean Religions," October 2007
- American Academy of Religion, Midwest Regional meetings, Plenary address, April 2006
- Università degli Studi di Siena, Scuola di Studi Umanistici, Lectio Magistralis, November 2005
- Oklahoma University, "Dream Lecture," hosted by the Renaissance Project 2005-2006, on the theme "Religion and Democracy," September 2005
- European Association for the Study of Religion, Keynote address for a conference on "Exercising Power: The Role of Religions in Concord and Conflict," held in Turku/Åbo, Finland, August 2005
- Ewha Women's University (Seoul, Korea), Keynote address for Ok-II Kim Memorial Conference on "Imagination and Globalization," October 2004
- University of St. Thomas, School of Education (St. Paul, MN), Keynote address for the Tenth Annual Qualitative Research Conference on the theme "Cultural Incursions and Moral Inversions," June 2004

The Midgard Project (Lund University). Keynote address for a conference on “Old Norse Religion in Long-term Perspective,” June 2004  
 Henry Jackson School of International Studies, University of Washington. Keynote address for a conference on “Religion, Conflict, and Violence,” May 2004  
 Special session, American Academy of Religion, Southeast Regional meeting, February 2004 (Atlanta)  
 Plenary address for a conference on “Religion(en) in Konflikt,” organized by the Deutsche Verein für Religionsgeschichte, September 2003 (Erfurt)  
 American Academy of Religion, Rocky Mountain Regional meetings, Plenary address, April 2002  
 University of California, Berkeley, The Heller Conference on the Question of Comparison in Classical Studies  
 Plenary address for an Interdisciplinary Conference on “The Cultural Turn” (Santa Barbara, 1999), organized by Dept. of Sociology, University of California, Santa Barbara  
 Carnegie-Mellon University, College of Humanities & Social Sciences Distinguished Lecture Series  
 Dartmouth College, 21st Orr Lecture on Culture and Religion  
 Plenary address for an International Conference on “The Division of Meat, Social Dynamics, and the Organization of the Cosmos” (Siena, 1983), co-organized by Dept. of Ancient Studies, Università degli Studi di Roma “La Sapienza” and Dept. of Cultural Anthropology, Università degli Studi di Siena  
 Haverford College, Gest Center for the Cross-Cultural Study of Religion Annual Conference  
 Princeton University, Mellon Colloquium on Religion & Political Culture  
 Reed College, Eliot Lecture In Religion  
 Inaugural lecture, University of Minnesota Center for Humanistic Studies

### **Other Public Lectures**

Århus Universitet, Institute for the Study of Religion  
 University of Arizona, Center for the Study of Religion and Violence  
 Bates College, Dept. of German, Russian, and East Asian Languages & Literatures  
 University of Bayreuth, Faculty of Religionswissenschaft  
 Bowdoin College, Dept. of Religion  
 University of Bucharest, Dept. of History  
 Bucknell University, Program in Comparative Humanities  
 Università degli Studi della Calabria, Dept. of Folklore  
 University of California, Berkeley, Depts. of Classics and Scandinavian Languages  
 University of California, Irvine, Samuel Jordan Center for Persian Studies and Culture  
 University of California, Riverside, Center for Ideas and Society, Program in the Comparative Study of Ancient Civilizations  
 University of California, Santa Cruz, Program in History of Consciousness  
 Carnegie-Mellon University, Dept. of Philosophy  
 Chicago Kent College of Law

Colby College, Goldfarb Center for Public Affairs and Civic Engagement  
 Colgate University, Depts. of History, Political Science, and Religion  
 University of Colorado, Dept. of Religious Studies  
 Columbia University & Barnard College, Dept. of Religious Studies  
 University of Copenhagen, Institute of History of Religions  
 École pratique des hautes études, V<sup>e</sup> Section (Sciences religieuses) and IV<sup>e</sup> Section  
 (Sciences historiques et philologiques)  
 Emory University, Dept. of Religion  
 Università degli Studi di Firenze, Dept. of Philosophy  
 Université de Genève, Département des sciences de l'antiquité  
 Harvard University, Center for the Study of World Religions  
 Université de Lausanne, Département interfacultaire d'histoire et des sciences des  
 religions  
 Université de Liège, Dept. of Oriental Studies  
 Ludwig Maximilian University (Munich), Fakultät für Philosophie,  
 Wissenschaftstheorie, und Religionswissenschaft  
 Lund University, Institute of Comparative Religion  
 Miami University (Ohio), School of Interdisciplinary Studies  
 Midwestern Consortium on Ancient Religions  
 Midwest Faculty Seminar  
 University of Minnesota, Center for Humanistic Studies and Center for Medieval  
 Studies  
 Mount St. Mary's College (Maryland), Dept. of Theology  
 New Bulgarian University (Sofia), Dept. of History of Culture  
 New Europe College (Bucharest), Dept. of History  
 University of North Florida, Dept. of Philosophy and Religion  
 Northwestern University, Depts. of History and Religious Studies  
 Ohio State University, Dept. of Comparative Studies  
 University of Oslo, Institute of History of Religions  
 Oxford University, Corpus Christi College  
 University of Puget Sound, Dept. of Religious Studies  
 Università di Roma "La Sapienza." Depts. of Anthropology and Ancient Studies  
 St. Cloud State University (Minnesota), Dept. of Anthropology  
 Università degli Studi di Salerno, Depts. of Anthropology, Classics, and History of  
 Religions  
 Scuola Normale Superiore (Pisa), Faculty of Letters and Dept. of Ancient Studies  
 Università degli Studi di Siena, Dept. of Anthropology and Center for the  
 Anthropological Study of the Ancient World  
 Silk Road Foundation (Stanford)  
 Södertorn College (Stockholm), Dept. of Religious Studies  
 Stanford University, Dept. of Anthropological Sciences and Interdepartmental Center  
 for Archeology  
 Stockholms Universitet, Institute of Comparative Religion  
 University of St. Thomas (St. Paul, MN), College of Education  
 University of Washington, Charles Walter Simpson Center for the Humanities

Uppsala Universitet, Dept. of Cultural Anthropology and Institute of History of Religions`  
 Max Weber Kolleg (Erfurt)  
 Western Michigan University, Dept. of Comparative Religion  
 University of Wisconsin, Dept. of South Asian Studies

**Papers presented by invitation at conferences**

American Anthropological Association  
 American Academy of Religion  
 American Association of Law Schools  
 American Society for the Study of Religion  
 Atelier Chicago-Paris pour l'étude des religions anciennes  
 Bergen University (Norway), Dept. of Anthropology  
 The British Museum and Oxford University  
 University of California, Davis, African and African-American Studies Program  
 University of California, Irvine, Dept. of East Asian Studies  
 University of California, Los Angeles, Program in Indo-European Studies and International University Center (Dubrovnik)  
 University of California, Santa Barbara, Dept. of Sociology  
 Cambridge University, Centre for Research in the Arts, Social Sciences, and Humanities  
 Chicago State University, Dept. of History, Philosophy and Political Science  
 Columbia University, Dept. of Religion  
 Danish Association for the History of Religions and the National Museum of Denmark  
 Duke University, Dept. of English  
 University of Florida, Dept. of Classics  
 Grinnell College, Humanities Center  
 University of Illinois, Dept. of Classics  
 Institut des hautes études internationales et du développement (Geneva)  
 International Association for the History of Religions  
 International Congress of Anthropological and Ethnological Studies  
 International Society for the Study of European Ideas  
 Johns Hopkins University, Dept. of Classics and Centre Louis Marin  
 University of Ljubljana, Dept. of Ethnology and Cultural Anthropology  
 Università degli Studi di Macerata, Institute of Linguistics and Dept. of History of Religions  
 Istituto Orientale di Napoli, Dept. of Anthropology  
 National Endowment for the Humanities  
 Ohio State University, Dept. of Classics  
 Università degli Studi dell Sannio, Dept. of Jurisprudence  
 Università degli Studi di Siena, Center for the Anthropological Study of the Ancient World  
 Società Italiana di Storia delle Religioni  
 University of Texas, Dept. of Oriental and African Languages and Literatures  
 Tromsø University (Norway), Dept. of Classics  
 University of Tübingen, Dept. of Religionswissenschaft

World Zoroastrian Organization.  
Yale University, Dept. of Near Eastern Studies and School of Divinity

### **Podcast Lectures**

[https://www.colby.edu/news\\_events/feeds/feed-item.cfm?feedname=Goldfarb%20Center%20Lecture%20Series&postid=1132274](https://www.colby.edu/news_events/feeds/feed-item.cfm?feedname=Goldfarb%20Center%20Lecture%20Series&postid=1132274)

<http://www.as.ua.edu/rel/lincolnlunchlecture.html>

<http://lucian.uchicago.edu/blogs/persiancircle/2011/03/08/bruce-lincoln-an-introduction-to-pre-islamic-iranian-religions/>

<http://vimeo.com/59859308> and <http://vimeo.com/58992557>

<http://backdoorbroadcasting.net/2015/03/bruce-lincoln-the-werewolf-the-shaman-and-the-historian-rethinking-the-case-of-old-thiess-after-carlo-ginzburg/>

### **Editorial and Other Service**

Co-editor, History of Religions (1993-2008)

Editorial board, Critique (1993-95), Journal of the American Academy of Religion (1994-2005), Religions of the Ancient World: A Guide (Harvard University Press), Studi e Materiali di Storia delle Religioni (2009- )

Editorial board, Storia delle religioni: Studi e Testi, monograph series published by Etsedue Edizioni (Verona)

Occasional manuscript review for American Academy of Religion, American Ethnologist, American Journal of Sociology, E.J. Brill, University of Chicago Press, Classical Philology, Comparative Studies in Society and History, Cultural Anthropology, Current Anthropology, Harvard University Press, Indiana University Press, Journal of American Folklore, Journal of the American Oriental Society, Journal of Near Eastern Studies, Journal of Politics, Journal of Religion, University of Massachusetts Press, University of Minnesota Press, New York University Press, Oral Traditions, Oxford University Press, Paradigm Publishers, Pennsylvania State University Press, Princeton University Press, Religion, and Routledge

Occasional review of grant proposals for the National Endowment for the Humanities, Consiglio Nazionale della Ricerca, and Det Frie Forskningsråd

Tenure reviews for Duke University, University of Southern California, and Florida State University

Departmental reviews for Ohio State University and University of Northern Florida

### **Awards and Honors**

American Academy of Arts and Sciences, elected to membership, 2012 (declined)  
 Frank Moore Cross Award for the most substantial volume related to ancient Near Eastern and eastern Mediterranean epigraphy, text and/or tradition as the result of original research published during the past two years by the American Schools of Oriental Research, for Religion, Empire, and Torture, 2007  
 Provost's Award for Outstanding Teaching, University of Chicago, 2005-6.  
 Award of Merit, Associated Church Press for "Bush's God Talk," 2004  
 Gordon J. Laing Prize for that book published during the previous three years that brought most distinction to the University of Chicago Press and faculty, for Theorizing Myth, 2003  
 University of Copenhagen, Faculty of Humanities, Doctor Philosophiae honoris causa, 2001  
 American Academy of Religions Award for Best Book, Analytical-Descriptive Studies, for Theorizing Myth, 2000  
 Scholar of the College, University of Minnesota College of Liberal Arts, 1990-1993  
 Bush Sabbatical Fellowship, 1991-1992  
 National Endowment for Humanities Summer Research Grant, 1986.  
 National Endowment for Humanities, Publication Subvention for Myth, Cosmos, and Society, 1985  
 Guggenheim Memorial Foundation Research Grant, 1982-83.  
 American Council of Learned Societies Research Grant, 1982-83 (declined)  
 American Council of Learned Societies Award for Best First Book in History of Religions, for Priests, Warriors, and Cattle, 1981  
 Rockefeller Foundation Research Conference Grant, 1981.  
 American Council of Learned Societies Travel Grant, 1979.  
 Roundy Scholar, University of Chicago, 1975-76.  
 Phi Beta Kappa, Haverford College, 1970.

### **Dissertations Supervised**

Heidar Azodanloo (University of Teheran), "Discourses of Mobilization in Post-Revolutionary Iran," 1992  
 Mohammed N'daou Saidou (Chicago State University), "History, Memories and Social Differentiation in Sangalan (1850-1958)," 1993  
 John Collins (St. Lawrence College), "Children of the Stones: The Intifada, Popular Memory, and the 'Generation' of Palestinian Nationalism," 2000  
 Amy Lavine, "The Politics of Nostalgia: Social Memory and National Identity among Diaspora Tibetans in New York City," 2001  
 Karen Anderson (Yale University), "Technologies of Pain: The Body in Hell in the Sanskrit *Purāṇas*," 2001  
 Greg Johnson (University of Colorado), "The Terms of Return: Religious Discourse and the Native American Graves Protection and Repatriation Act," 2003

- Kevin Wanner (Western Michigan University), “The Distinguished Norseman: Snorri Sturluson, the Edda, and the Conversion of Capital in Medieval Scandinavia,” 2003
- Kelly Hayes (Indiana University/Purdue University at Indianapolis), “Black Magic at the Margins: Macumba in Rio de Janeiro. An Ethnographic Analysis of a Religious Life,” 2004
- Krista Ovist, “The Integration of Mercury and Lugus: Myth and History in Late Iron Age and Early Roman Gaul,” 2004
- Kathleen Self (St. Lawrence College), “Telling the Story: National Myth, Scholarship and the Conversion of Iceland,” 2006
- Alicia Turner (York University), “Buddhism, Colonialism and the Boundaries of Religion: Theravada Buddhism in Burma, 1885-1920,” 2009
- S. Romi Mukherjee (Institut d’Études Politiques de Paris [“Sciences Po”]), “*La pensée 38*: Metapolitics and the Sacred in Inter-War France,” 2009
- Lisa Pérez (Dartmouth College), “Narrative, Butchery, Song: Praxis, Subjectivity, and Transformation in an African-American Lucumí Community,” 2010
- Nicolas Meylan (University of Lausanne), “How to deal with a King when you are a Suet-lander: Discourses of ‘Magic’ between Norway and Iceland,” 2010
- Gabriel Robinson, “Bullfighting and Bull Taming Myths: Formations of Religion and Masculinity in Spain,” 2012
- Stephanie Frank (Columbia College), "Secularity in Durkheim's and Mauss' Imagings of Sociality and Sociology," 2015

### **Languages**

Reading and speaking competence in: French, Italian, and Tokpisin (Neo-Melanesian).

Reading competence in: Anglo-Saxon, Avestan, German, Gothic, Greek, Latin, Old Norse, Old Persian, Pahlavi, Sanskrit, and Spanish.

Some rudimentary knowledge of: Danish, Dutch, Hittite, Norwegian, Old Church Slavonic, Old Irish, Portuguese, Russian, Swedish, and Welsh.