THEOLOGY AREA GUIDELINES

The Theology Area is concerned with the historical study of the self-understanding of a religious tradition, mainly Christianity and Judaism, and with the constructive interpretation of its meaning and truth for the contemporary world. Students in theology must, thereby, address questions of the history of theology, the definitive characteristics of theological claims and discourse, the criteria of meaning and of truth within a tradition, methods of theological reflection, the warrant (if any) for revision within traditions, and, the manifold ways to answer or to sustain the criticism of theological ideas and religious beliefs. Students in theology thereby demonstrate their historical competence, methodological sophistication, and also grounding in some specific form of theological reflection.

I. GENERAL GUIDELINES

1. Purpose

The purpose of the doctoral examinations (written and oral) in the Theology Area is to establish the student’s expertise in the Area for the purposes of teaching and further scholarly research. In this respect, the examinations are not in direct service of the student’s dissertation project, but, importantly, aim to determine competency for teaching and advanced research.

2. Examinations

Students concentrating in Theology take three exams from those offered by the Area. These choices should be determined, in consultation with the relevant faculty, on the basis of the student’s intended scholarly focus in the field. All students are required to take at least two of the three offered examinations in the History of Christian Thought (i.e., TH 1, TH2, TH3). In all Theology examinations attention will be given to the use of Scripture in the pertinent tradition as a theological source and norm, and the student will be expected to know the exegetical foundations of the theological positions discussed. The examinations will also test historical understanding and the ability to deal critically and, when appropriate, constructively with theological texts.

The Theology Area offers the following written qualifying examinations:

   TH1.  History of Christian Thought, 150-1325 (Ancient and Medieval)
   TH2.  History of Christian Thought, 1277-1600 (Early Modern)
   TH3.  History of Modern Religious Thought (1600-1950)
   TH4.  A Constructive Theological Perspective (e.g., liberation, feminist, mystical, process theologies)
   TH5.  Theological Ethics/Moral Theology
   TH6.  A Major Theologian or Doctrine (e.g. Augustine; Christology)

Given the purpose of the examinations in the Theology Area stated above, all examinations in theology will have “set bibliographies” meaning, thereby, that examinations are not tailored to the student’s dissertation topic. Additionally, a student may not take an examination of a perspective, theologian, or doctrine that is the principle focus of his or her intended dissertation.
3. Examination Research Paper

A student concentrating in Theology will submit for the oral examination a Research Paper which typically engages a thinker or problem, relevant primary materials, and also important secondary scholarship with respect to the student’s scholarly aspirations. This paper is to be no longer than 25, double-spaced pages and must follow rubrics of *The Chicago Manual of Style*. Students should consult with their advisor about the most suitable paper for submission for the examination. If possible, the paper should represent some preliminary thoughts about a possible thesis topic.

As a Preface research paper, the Theology Area would like each student to submit a one-page summary of the significance of the paper in light of the student’s future work in the Area. This statement should include: a) a summary of the thesis of the paper, and b) a statement of how this paper relates to the student’s current theological interests.

The completed paper with preface should be distributed to all of the examiners at least two weeks prior to the time of the oral examination.

II. QUALIFYING EXAMINATION BIBLIOGRAPHIES

**TH1: HISTORY OF CHRISTIAN THOUGHT, 150-1325 (Ancient and Medieval)**

Key themes: 1) scripture and exegesis  
2) faith and reason  
3) the Trinity  
4) Christology  
5) grace and free will  
6) soteriology  
7) mystical theology  
8) the relationship between modes of religious life and of theological practice and understanding

**Primary readings:**
Justin Martyr, *1 Apology*  
*2 Apology*  
*Dialogue with Trypho*  
Irenaeus, *Against Heresies* (in Grant ed., Routledge edition and selections in Bettenson)  
Origen, *On First Principles*, esp. Books 1 and 4  
“Prologue,” *Commentary on the Song of Songs*  
Introduction and documents in William G. Rusch, *The Trinitarian Controversy*  
Frances Young, *From Nicaea to Chalcedon* (a secondary study, but essential)  
R. P. C. Hanson, *The Search for the Christian Doctrine of God*, Ch. 1-6 (a secondary study, but essential)  
Augustine, *Confessions*  
*On Christian Faith*  
*The Spirit and the Letter*
On Grace and Free Will
On the Trinity, Books 8-9, 14

Documents in J. Patout Burns, Theological Anthropology, esp. pp. 39-128
Pseudo-Dionysius, On the Divine Names
Mystical Theology
Maximus the Confessor, Mystagogy (CWS)
On the Cosmic Mystery of Jesus Christ: Selected Writings from St. Maximus the
Confessor (ed. Paul M. Blowers and Robert Louis Wilken)
Anselm of Canterbury, Prayers and Meditations
Proalogion
Why God Became Man
Bernard of Clairvaux, On Loving God,
On Grace and Free Will
Sermons on the Song of Songs (all in CWS edition)
Thomas Aquinas, STh Ia, qq. 1-3 (sacred doctrine and the nature of God)
STh Ia, qq. 44-46 (creation)
STh Ilae, qq. 109-114 (grace)
STh III, q. 2 (Christ)
Bonaventure, The Mind’s Road to God
Marguerite Porete, The Mirror of Simple Souls
Meister Eckhart, “Prologue,” Commentary on John and German Sermons in
McGinn, Essential Eckhart

Secondary reading:

You should be familiar with these texts, which include both primary and secondary literature. Although
they will not be the focus of exam questions, they will substantially enhance understanding of the primary
reading list and the sophistication of thought brought to the exam questions.

Supplemental Primary Texts:
Athanasius, Life of Antony
John Cassian, The Conferences, Book 1, 9-10, 18
Benedict of Nursia, Rule
Gregory the Great, Dialogues, Book 2
A Scholastic Miscellany, Fairweather ed., pp. 261-360
Francis and Clare, The Complete Works
James of Vitry, The Life of Marie of Oignies

Supplemental Secondary Texts:
John Baldwin, The Scholastic Culture of the Middle Ages, 1000-1300
Peter Brown, Augustine of Hippo
Caroline Walker Bynum, Fragmentation and Redemption, pp. 119-297
M. D. Chenu, Man, Nature, and Society in Twelfth Century Thought
Elizabeth Clark, Reading Renunciation, pp. 1-232
David Knowles, The Evolution of Medieval Thought
Henri de Lubac, Medieval Exegesis: The Four Senses of Scripture, Vol. 1
Jean Leclerq, The Love of Learning and Desire for God
119-224; and Vol. 3
Kevin Madigan, Olivi and the Interpretation of Matthew in the High Middle Ages
Theology Area Requirements 05 2005

R. W. Southern, Saint Anselm: A Portrait in a Landscape
Brian Stock, Augustine the Reader

Frances Young, Biblical Exegesis and the Formation of Christian Culture
Robert Wilken, The Spirit of Early Christian Thought

TH2: THE HISTORY OF CHRISTIAN THOUGHT, 1277-1600 (Early Modern)

Late Medieval Theology:
Julian of Norwich, Showings, long text. Use the edition by Penguin Classics or Classics of Western Spirituality.

Readings in Reformation Theology:
Luther, Martin, Freedom of a Christian, any edition
Luther, Martin, Lectures on Genesis, American Edition of Luther’s Works, chapters 1-3, 15, and 22-25. These chapters are found in volumes. 1, 3, 4, respectively.
Readings in Early Modern Catholicism

Readings in Humanism:
Montaigne, Essays, Book I: 1, 12, 14, 21, 26, 27, 31, 32, 37, 47; Book II: 1, 2, 3, 11, 12, 16, 17; Book III: 2, 6, 9, 12, 13. The edition by Donald Frame is preferable.
Shakespeare, Hamlet and Othello

Sources included in the Oral Examination:
Major Interpretations of the Early Modern Era:

Secondary Sources:
Barth, K. and Brunner, E. Natural Theology, comprising Nature and Grace by Emil Brunner and the Reply No by Karl Barth, tr. P. Fraenkel
Grassi, Ernesto, Rhetoric as Philosophy: The Humanist Tradition. Translated by John Michael Krois and


**TH3: History of Modern Religious Thought**

Descartes, *Meditations*

Pascal, *Pensees*

Voltaire, 'Pascal' (*Philosophical Letters*)

Rousseau, *Creed of a Priest of Savoy (Emile)*

Locke, *Essay on Human Understanding, selections from Bk 4*

--Reasonableness of Christianity

Hume, 'Miracles', 'Of Particular Providence and a Future State' (*Treatise*)

--Dialogues on Natural Religion

Spinoza, *Theological and Political Treatises*

Lessing, *Theological Writings*

Kant, *Religion within the Limits of Reason Alone*

Schleiermacher, *Speeches on Religion*

---*Christian Faith* (Intro and paragraphs 32-41, 46-105)

Hegel, *Lectures on the Philosophy of Religion* (Intro and Part 3)


Kierkegaard, *Philosophical Fragments*

Feuerbach, *Essence of Christianity*

Nietzsche, *Thus Spake Zarathustra*

Harnack, *What is Christianity?*

Loisy, *Gospel and the Church*

Troeltsh, 'Essence of Religion', 'The Dogmatics of the History-of-Religions School,'

'Historical and Dogmatic Method in Theology,' 'Significance of the Historical Jesus for the Life of Faith'

Buber, *I and Thou*

Rosenzweig, *Star of Redemption*

Barth, *CD 1/1*, intro and ch 1

Tillich, *Systematic Theology*, vol 1 (Intro and Part One)

Rahner, *Hearers of the Word*

--*Foundations of the Christian Faith*, chs 1-4

Von Balthasar, *Glory of the Lord*, vol 1

Livingston, *Modern Christian Thought from the Enlightenment to Vatican II*
TH4: CONSTRUCTIVE THEOLOGICAL PERSPECTIVES

A student will select one (1) of the options listed below.

1. Theologies of Liberation

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

I. Black Theology

James H. Cone, Black Theology, Black Power
-------, A Black Theology of Liberation
-------, Spirituals and the Blues
-------, God of Oppressed
-------, For My People: Black Theology and the Black Church
-------, My Soul Looks Back
-------, Speaking the Truth
-------, Risks of Faith
------- and Gayraud S. Wilmore, eds. Black Theology: A Documentary History, Two Volumes

J. Deotis Roberts, Liberation and Reconciliation: A Black Theology (rev. ed)
-------, A Black Political Theology
-------, Roots of a Black Future: Family and Church
-------, The Prophethood of Black Believers
-------, A Philosophical Introduction to Theology
-------, Black Theology Today: Liberation and Contextualization
-------, Black Theology in Dialogue
-------, Africentric Christianity
-------, Black Religion, Black Theology
-------, The Seasons of Life

Gayraud S. Wilmore, Black Religion and Black Radicalism
-------, Pragmatic Spirituality
-------, Black and Presbyterian
-------, Last Things First

Joseph R. Washington, Jr., Black Religion
-------, The Politics of God
-------, Black and White Power Subreption
-------, Marriage in Black and White
-------, Black Sects and Cults

Albert Cleage, The Black Messiah
-------, Black Christian Nationalism

Major J. Jones, The Color of God
-------, Black Awareness: A Theology of Hope

Henry James Young, Hope in Process

Cecil Wayne Cone, The Identity Crisis in Black Theology

William R. Jones, Is God a White Racist: A Preamble to Black Theology

Peter J. Paris, The Social Teachings of the Black Churches
-------, The Spirituality of African Peoples
-------, Black Leaders in Conflict
-------, Virtues and Values

James H. Evans, We Have Been Believers
-------, We Shall All Be Changed

Josiah U. Young, Black and African Theologies
-------, A Pan African Theology
-------, Dogged Strength within the Veil
Theology Area Requirements 05 2005

George C.L. Cummings, A Common Journey: Black Theology (USA) and Latin American Liberation Theology
Will Coleman, Tribal Talk: Black Theology, Hermeneutics and African/American Ways of "Telling the Story"
David E. Goatley, Were You There?
Mark L. Chapman, Christianity on Trial
Riggins R. Earl, Jr. Dark Symbols, Obscure Signs
--------, Dark Salutations
Cain Hope Felder, Troubling Biblical Waters
--------, ed. Stony the Road We Trod
Brian K. Blount, Then the Whisper Put on Flesh
--------, Go Preach! Mark’s Kingdom Message and the Black Church Today
--------, Can I Get a Witness
Michael Joseph Brown, Blackening of the Bible
Allen Dwight Callahan, The Talking Book
--------, A Love Supreme
Harry H. Singleton, III, Black Theology and Ideology
Frederick L. Ware, Methodologies of Black Theology
Bruce L. Fields, Introducing Black Theology: Three Crucial Questions for the Evangelical Church
Dale P. Andrews, Practical Theology for Black Churches
David D. Mitchell, Black Theology and Youths at Risk
Robert M. Franklin, Another Days Journey
--------, Liberating Visions
Theodore Walker, Jr., Empower the People
Garth Baker-Fletcher, Xodus: An African Male Journey
--------, Sombodyness: Martin Luther King, Jr. and the Theory of Dignity
Samuel K. Roberts, African American Christian Ethics
James H. Harris, The Word Made Plain
--------, Preaching Liberation
--------, Pastoral Theology
Lee H. Butler, Jr., A Loving Home
--------, Liberating Our Dignity, Saving Our Souls
Homer U. Ashby, Jr., Our Home Is Over Jordan: a black pastoral theology
Joseph A. Brown, S.J., To Stand on the Rock: meditations on black catholic identity
Cyprian Davis, OSB and Jamie Phelps, OP, eds. “Stamped with the Image of God”: African Americans as God’s Image in Black
Jamie T. Phelps, OP, ed. Black and Catholic
Diana L. Hayes and Cyprian Davis, OSB, eds. Taking Down Our Harps: Black Catholics in the United States
Horace L. Griffin: Their Own Receive Them Not: African American Lesbians & Gays in Black Churches
Stacey Floyd-Thomas, et al., eds. Black Church Studies
Clarence E. Hardy, III, James Baldwin’s God: sex, hope, and crisis in black holiness Culture
Dwight N. Hopkins, Black Theology USA and South Africa
--------, Shoes That Fit Our Feet: sources for a constructive black theology
--------, Introducing Black Theology of Liberation
--------, Down, Up & Over: slave religion and black theology
--------, Heart and Head: black theology past, present, and future
--------, Being Human: race, culture, and religion

II. Womanist Theology
Delores S. Williams, Sisters in the Wilderness: The Challenge of Womanist
God-Talk
Kelly Brown Douglas, *The Black Christ*
JoAnne Marie Terrell, *Power in the Blood: The Cross in the African American Experience*
Marcia Y. Riggs, *Awake, Arise, & Act: A Womanist Call for Black Liberation*
Stephanie Y. Mitchem, *Introducing Womanist Theology*
A. Elaine Brown Crawford, *Hope in the Holler: A Womanist Theology*
Teresa L. Fry Brown, *God Don't Like Ugly: African American Women Handing on Spiritual Values*

III. Latin America
Gustavo Gutierrez, *A Theology of Liberation*
Juan Luis Segundo, *The Liberation of Theology*
Jon Sobrino, *Jesus the Liberator: A Historical-Theological View*
P. Casaldaliga & Jose-Maria Virgil, *Liberating Spirituality*
Maria Pilar Aquino, *Our Cry for Life: Feminist Theology from Latin America*

IV. Asia
Aloysius Pieris, *An Asian Theology of Liberation*
C.S. Song, *Theology from the Womb from Asia*
Andrew Sung Park, *The Wounded Heart of God*
Eleazar S. Fernandez, *Toward a Theology of Struggle*
Chung Hyun Kyung, *Struggle to be the Sun Again: Introducing Asian Women's Theology*
Kowk Pui-lan, *Introducing Asian Feminist Theology*

V. Africa
Mercy Amba Oduyoye, *Hearing and Knowing: Theological Reflections on Christianity in Africa*
--, *Daughters of Anowa: African Women and Patriarchy*
Diane B. Stinton, *Jesus of Africa*
Emmanuel Martey, *African Theology: Inculturation and Liberation*
Laurenti Magesa, *Christian Ethics in Africa*
Aylward Shroter, *African Christian Theology*
Jean-Marc Ela, *African Cry*
Itumeleng J. Mosala, *Biblical Hermeneutics and Black Theology in South Africa*

2. Feminist Theology

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Primary readings:

Elizabeth Cady Stanton, *The Original Feminist Attack on the Bible: The Women’s Bible*
Margaret Washington, ed., *The Narrative of Sojourner Truth*
Maria Pilar Aquino, *Our Cry for Life: Feminist Theology from Latin America*
Rita Nakashima Brock, *Journeys by Heart: A Christology of Erotic Power*
Anne E. Carr, *Transforming Grace: Christian Tradition and Women’s Experience*
Rebecca Chopp, *The Power to Speak: Feminism, Language, God*
Mary Daly, *Beyond God the Father: Toward a Philosophy of Women’s Liberation*
Mary Daly, *Pure Lust: Elemental Feminist Philosophy*
Theology Area Requirements 05 2005

Virginia Fabella and Mercy Amba Oduyoye, eds., With Passion and Compassion: Third World Women Doing Theology (selected)

Ivone Gebara, Out of the Depths: Women’s Experience of Evil and Salvation
Catherine Keller, From a Broken Web: Separation, Sexism and the Self
Mary McClintock Fulkerson, Changing the Subject: Women’s Discourses and Feminist Theology
Jacquelyn Grant, White Women’s Christ, Black Women’s Jesus
Beverly Wildung Harrison, Making the Connections: Essays in Feminist Social Ethics (selected)
Ada María Isasi-Díaz, En La Lucha/In the Struggle: Elaborating Mujerista Theology
Elizabeth A. Johnson, She Who Is: The Mystery of God in Feminist Theological Discourse
Serene Jones, Feminist Theory and Christian Theology: Cartographies of Grace
Sallie McFague, Metaphorical Theology: Models of God in Religious Language;
Sallie McFague, Models of God: Theology for an Ecological, Nuclear Age
Nelle Morton, The Journey is Home (selected)
Mercy Amba Oduyoye, Hearing and Knowing: Theological Reflections on Christianity in Africa
Judith Plaskow, Sex, Sin, and Grace: Women’s Experience and the Theologies of Reinhold Niebuhr and Paul Tillich;
Judith Plaskow, Standing Again at Sinai: Judaism from a Feminist Perspective
Rosemary Radford Ruether, New Woman, New Earth: Sexist Ideologies and Human Liberation;
Rosemary Radford Ruether, Sexism and God-Talk: Toward a Feminist Theology
Letty M. Russell, Human Liberation in a Feminist Perspective
Elisabeth Schüssler Fiorenza, In Memory of Her: A Feminist Theological Reconstruction of Christian Origins;
Elisabeth Schüsslet Fiorenza ed., The Power of Naming: A Concilium Reader in Feminist Liberation Theology (selected)
Emilie M. Townes, ed., A Troubling in My Soul: Womanist Perspectives on Evil and Suffering
Sharon D. Welch, A Feminist Ethic of Risk (revised ed.)
Delores Williams, Sisters in the Wilderness: The Challenge of Womanist God-Talk

Secondary readings and overviews of feminist theologies:

Susan Frank Parsons, Feminism and Christian Ethics
Rosemary Radford Ruether, Women and Redemption: A Theological History
Letty M. Russell and J. Shannon Clarkson, eds., Dictionary of Feminist Theologies

Feminist theories

Simone de Beauvoir, The Second Sex (Introduction and selections)
Audre Lorde, Sister Outsider: Essays and Speeches (selected)
Linda Nicholson, ed., The Second Wave: A Reader in Feminist Theory

Secondary sources on feminist theories (not required)

Nancy Bauer, Simone de Beauvoir, Philosophy, and Feminism
Claudia Card, ed., The Cambridge Companion to Simone de Beauvoir
Patricia Hill Collins, Black Feminist Thought: A Comprehensive Analysis
Josephine Donovan, Feminist Theory: The Intellectual Traditions of American Feminism
Toril Moi, “While We Wait: Notes on the English Translation of The Second Sex,” in Emily R. Grosholz, ed., The Legacy of Simone de Beauvoir
Rosemarie Tong, Feminist Thought: A Comprehensive Introduction
3. Mystical Theology

In consultation with the examiner, relevant works will be determined for this examination.

4. Process Theology

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Alfred North Whitehead. *Modes of Thought.*
Charles Hartshorne. *A Natural Theology for Our Time.*
Bernard Meland. *Faith and Culture.*
John B. Cobb, Jr. *Christ in a Pluralistic Age.*

Schubert M. Ogden. *The Point of Christology.*
Schubert M. Ogden. *Is There Only One True Religion or Are There Many?*
Henry J. Young. *Hope In Process.*
Marjorie Suchocki. *The Fall to Violence.*
David Ray Griffin. *Evil Revisited.*
Nancy Frankenberry. *Religion and Radical Empiricism.*

TH5: THEOLOGICAL ETHICS/MORAL THEOLOGY

This examination has three parts constituted by major “periods” of the history of theological ethics. The core of the examination bibliography is the development and differentiation of Christian moral thinking. However, classic texts are set within and compared with the complexity of other traditions (philosophical, Jewish, Islamic) that intersect and often collide throughout the centuries of Western ethics. The examination thereby has an explicit comparative dimension and purpose.

The student is responsible for each of the parts of the examination. While the first two parts of the examination form a "set" exam with identical questions for all takers, the third part is "specialized" in accordance with each student’s choice of two thinkers. Questions covering the bibliography in Parts I and II may be either from within each period or call for relating writings from different periods. Questions covering authors from Part III will be developed in accordance with the student’s choice of readings and long terms scholarly interests.

Recommended Secondary Texts:
Albert Jonsen and Stephen Toulmin, *The Abuse of Casuistry*
G. F. Hourana, *Reason and Tradition in Islamic Ethics*
Kenneth E. Kirk, *The Vision of God*
Vladimir Lossky, *Orthodox Theology: An Introduction*
John Mahoney, *The Making of Moral Theology*
J. Meyendorff, *Living Tradition*
Peter Paris, *The Social Teaching of the Black Churches*
Servais Pinckaers, *Les sources de la moral chrétienne*
William Schweiker (ed), *The Blackwell Companion to Religious Ethics*
Ernst Troeltsch, *The Social Teachings of the Christian Churches*

Required Texts:

PART ONE:

**Required**

_Bible:_  Exodus 19:17-23:33; Leviticus 19; Amos; Matthew 5-7; Luke 6:20-49; Romans 12:1-15:13; I John
_Qur'an:_ Surah 17 "The Children of Israel;" Surah 23 "The True; Believers;"Surah 5 "The Feast"
_Plato,_ *Euthyphro*
_Aristotle,* *Nicomachean Ethics*, bks 1, 2, 10.
_Epicurus,* "Epicurus to Menoeceus;" "Principal Doctrines;" "Vatican Sayings"

_Epictetus,* *Enchiridion*
_Clement,* "The Rich Man's Salvation;" "On Spiritual Perfection" (Stromateis, VII) in *Alexandrian Christianity*
_Augustine,* *On the Morals of the Catholic Church; The City of God*, Books XIV and XIX; *On Grace and Free Will; On the Good of Marriage."
_Thomas Aquinas,* *Summa Theologica* I, qq. 5-6 (goodness and God); I-II, qq. 6 and 8, 12-13 (human acts), 26 (love), 54-55 (virtue), 61-62 (cardinal and theological virtues),90-95, 100 (law), 106-108 (new law); II-II, qq. 25-26 (charity), 40 (war), 63 (respect), 64 (murder), 154 (sex).
_al-Ghazzâli,* *Confessions*

_Maimonides,* *Guide to the Perplexed* in Ethical Writings, pp. 129-154; "Laws Concerning Character Traits" in Ethical Writings, pp. 27-58; Maimonides, "Eight Chapters" in Ethical Writings, pp. 59-104
_Averroes,* selection on free will and God's foreknowledge in Readings in Medieval Philosophy, pp.209-213.

PART TWO:

**Sixteenth Century: Required**

_Martin Luther,* "Sermon on the Mount" (Mt. 5:27-48), in Luther's Works, American ed., vol. 21:83-129;
_Thomas Muentzer,* "Sermon Before the Princes," in G.H. Williams and A.M. Mergal, eds., *Spiritual and
Anabaptist Writers (LCC 25), pp. 47-70.
John Calvin, Institutes, Book I chapter 2; Book II, chapters 7-9 (laws); Book III, chapter 2. i-vii, 6-8, 19 (the Christian life), Book IV, 20 (civil government).
Richard Hooker, Of The Laws of Ecclesiastical Polity, Book I.
Jesuit Moral Theology, excerpts in George Forell, ed., Christian Social Teachings, pp. 204-213.

Seventeenth-Eighteenth Centuries: Select Two.
B. Pascal, Provincial Letters, 4-15.
Joseph Butler, Sermons (selections)

John Wesley, in Albert Outler, ed., John Wesley, pp. 119-305.
Jonathan Edwards, The Nature of True Virtue
B. Spinoza, Ethics Part I; Part V.

Nineteenth-Twentieth Centuries: Select Three.

S. Kierkegaard, Works of Love or Training in Christianity.
F.D. Maurice, Social Morality.
Walter Rauschenbusch, Theology For The Social Gospel.
J. Meyendorff, Marriage: An Orthodox Perspective (selections)
S. S. Harakas, Toward Transfigured Life: The Theoria of Orthodox Ethics (selections)
Kenneth Kirk, Conscience and Its Problems (selections)
Karl Barth, The Holy Spirit and the Christian Life
Martin Buber, I and Thou
Abdolkarim Soroush, Reason, Freedom, and Democracy in Islam
H. Richard Niebuhr, The Responsible Self

Reinhold Niebuhr, An Interpretation of Christian Ethics
Paul Tillich, Morality and Beyond

PART THREE: (Select Two) The following names are only suggestions:
TH6. A MAJOR THEOLOGIAN OR DOCTRINE

A student will select one (1) of the options listed below. Other examinations are possible with the approval of the Theology Area.

1. Augustine

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Works by Saint Augustine:

- Letter to Simplician
- On the Spirit and the Letter
- Confessions

- City of God
- Homilies on I John
- On Christian Doctrine
- On Nature and Grace

Secondary Works:

- Peter Brown, Augustine of Hippo
- Peter Brown, Religion and Society in the Age of St. Augustine
- Gerald Bonner, Augustine of Hippo: Life and Controversies
- J. Patout Burns, The Development of Augustine's Doctrine of Operative Grace
- John Burnaby, Amor Dei, A Study of the Religion of Saint Augustine
- R. F. Evans, The One and Holy
- R. F. Evans, Pelagius: Enquiries and Reappraisals
- Pierre Hadot, Plotinus or the Simplicity of Vision
- Carol Harrison, Saint Augustine; Christian Truth and Fractured Humanity
- R. A. Markus, Saeculum: History and Society in the Theology of Saint Augustine
- B. R. Rees, The Letters of Pelagius and His Followers
- Brian Stock, Augustine the Reader
- Eugene TeSelle, Augustine the Theologian
- F. van der Meer, Augustine the Bishop
- The Conflict between Paganism and Christianity in the Fourth Century, ed. Momigliano
- Engaging Augustine on Romans, ed. Donald Patte and Eugene TeSelle
- Augustine and the Bible, edited and translated by Pamela Bright
2. Martin Luther

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Primary Texts

The following texts are found in the American Edition of Luther’s Works, (LW)

- Disputation Against Scholastic Theology, LW 31
- Heidelberg Disputation, LW 31
- Leipzig Debate, LW 31
- Freedom of a Christian, LW 31
- Defense and Explanation of All the Articles, LW 32
- Defense and Explanation of All the Articles, LW 32
- On the Councils and the Church, LW 41
- On the Bondage of the Will, LW 33
- Isaiah 41-43, LW 17
- Gen, 1-3, LW 1
- Gen. 15-17, LW 3
- Gen, 22, LW 4
- Galatians (1535), LW 26
- John 14-16, LW 23
- Against the Heavenly Prophets, LW 40

Secondary Works

- Heiko Oberman, “Iustitia Christi” and ‘Iustitia Dei’ in Dawn of the Reformation
- Heiko Oberman, Luther: Man between God and the Devil
- Bornkamm, Luther and the Old Testament
- James Preus, From Shadow to Promise
- Mark Edwards, Luther and the False Brethren
- Mark Edwards, Luther’s Last Battles
- Scott Hendrix, Luther and the Papacy
- Walther von Loewenich, Luther’s Theology of the Cross
- Jared Wicks, Luther’s Reform: Studies on Conversion and the Church
- Jarslov Pelikan, Luther the Expositor
- Regin Prenter, Spiritus Creator Tr. John M. Jensen
- Heinrich Bornkamm, ”God and History,” in Luther’s World of Thought
- John Headley, Luther’s View of Church History

3. Paul Tillich

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Primary Texts:
Systematic Theology 3 volumes
The Courage to Be
The Dynamics of Faith
Morality and Beyond
Biblical Religion and the Quest for Ultimate Reality
Love, Power and Justice
The Protestant Era
Theology of Culture
Christianity and the Encounter with World Religions
The World Situation
Political Expectation

Other Texts:
My Search for Absolutes
The Religious Situation
The Socialist Decision
The Future of Religions
The Eternal Now
The New Being
Shaking of the Foundations

Secondary Scholarship:
J. L. Adams, Paul Tillich’s Philosophy of Culture, Science and Religion
J. Corey, ed. Logos and Kairos
L. Gilkey, Gilkey on Tillich
D. Kelsey, The Fabric of Paul Tillich’s Theology
A. J. McKelway, The Systematic Theology of Paul Tillich
T. O’Meara and C. Weisser, eds. Paul Tillich In Catholic Thought
W. & M. Pauck, Paul Tillich
W. L. Rowe, Religious Symbols and God
R. Scharlemann, Reflection and Doubt in the Thought of Paul Tillich
Hannah Tillich, From Time to Time

4. Karl Barth

Students should be expected to have a broad familiarity with Barth’s work, from his early to late writings, and a general sense of the secondary literature. The following list of both primary and secondary sources is not meant to be exhaustive but to form a minimum baseline for your reading.

Primary (complete books):
Epistle to the Romans
Word of God and Word of Man
Anselm
Humanity of God
Students should be familiar with at least 10 volumes of the Church Dogmatics (chosen in consultation with the examiner), and must include 1/1, 2/1, 3/2, 4/1, 4/2, and 4/3
Secondary:

- Eberhard Busch, Karl Barth
- George Hunsinger, *How to Read Karl Barth*
- George Hunsinger, *Disruptive Grace*
- Eberhard Juengel, *Karl Barth: A Theological Legacy*
- Bruce McCormack, *Karl Barth’s Critical Realistic Dialectical Theology*
- Sonderegger, Katherine, *That Jesus Christ was Born a Jew*
- Thomas Torrance, *Karl Barth, Biblical and Evangelical Theologian*
- Hans Urs von Balthasar, *The Theology of Karl Barth*
- John Webster, *Barth’s Ethics of Reconciliation*

5. Søren Kierkegaard: Faith and Existence

Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Primary Texts:

- *The Concept of Irony*
- *Either-Or*
- *Repetition*
- *Johannes Climacus*
- *Fear and Trembling*
- *Philosophical Fragments*
- *The Concept of Anxiety*
- *Concluding Unscientific Postscript*
- *Sickness Unto Death*
- *Works of Love*
- *Training in Christianity*
- *The Point of View of My Work as an Author*

Secondary Texts:

- S. Kierkegaard, *Journals and Papers*
- *Bibliotheca Kierkegaardiana*
- H. Fenger, *Kierkegaard: The Myths and Their Origins*

- L. Mackey, *Kierkegaard: A Kind of Poet*
- M.C. Taylor, *Kierkegaard’s Psuedonymous Authorship*
- A. Hannay, *Kierkegaard*
- J. W. Elrod, *Kierkegaard and Christendom*
- W. Schweiker, *Mimetic Reflections*

5. Christology
Depending on the student’s interests and in consultation with the examiner, other relevant works may be substituted for some of the texts on this list.

Thomas Aquinas, *Summa Contra Gentiles*, Book 4
Gustav Aulen, *Christus Victor*
David Baille, *God Was in Christ*
Karl Barth, *Church Dogmatics* 4/2
Leonardo Boff, *Jesus Christ Liberator*
Bonaventure, *What Manner of Man?*, (trans Zachary Hayes)
John Calvin, *Institutes of the Christian Faith*, Books 2 and 3
John Cobb, *Christ in a Pluralistic Age*
Cyril of Alexandria, *The Unity of Christ*
Paula Fredriksen, *From Jesus to Christ*
David Griffin, *A Process Christology*
Aloys Grillmeier, *Christ in the Christian Tradition*, Vol one
Edward Hardy, ed. *Christology of the Later Fathers*
John Hick, ed. *The Myth of God Incarnate*
Jon Hick, *The Metaphor of Jesus Christ*
Walter Kasper, *Jesus the Christ*
Soren Kierkegaard, *Training in Christianity*
Martin Luther, *Commentary on Galatians*
Bruce Marshall, *Christology in Conflict*

John Meyendorff, *Christ in Byzantine Theology*
Jurgen Moltmann, *Crucified God*
Jurgen Moltmann, *The Way of Jesus Christ*
Richard Norris, ed. *The Christology Controversy*
Pannenberg, *Jesus-God and Man*
Karl Rahner, *"Current Problems in Christology, " Theological Investigations*, vol 1
Karl Rahner, *"On the Theology of Incarnation, " Theological Investigations*, vol 4
Karl Rahner, *Foundations of the Christian Faith*
Edward Schillebeeckx, *Jesus, The Christ*
Friedrich Schleiermacher, *Christian Faith*, para 92-105
Jon Sobrino, *Christology at the Crossroads*