

Dwight N. Hopkins, Ph.D., Ph.D.  
The Alexander Campbell Professor  
The University of Chicago  
The Divinity School  
and in the College  
Chicago, Illinois

Center for East Asian Studies (Chinese Studies faculty affiliate)  
Center for the Study of Race, Politics, and Culture (faculty affiliate)  
Center for Latin American Studies (faculty affiliate)  
Committee on African and African American Studies (faculty affiliate)

Professor Extraordinary in the Department of Philosophy, Practical and Systematic Theology  
University of South Africa  
Pretoria, South Africa  
(2015-2018) (2019-2022)

### CURRICULUM VITAE

#### Education:

Groton (Boarding) School.  
B.A., Harvard University.  
M. Div., Union Theological Seminary, New York.  
M. Phil., Union Theological Seminary, New York.  
Ph.D., Union Theological Seminary, New York.  
Ph.D., University of Cape Town, South Africa.

Business Address: The University of Chicago  
The Divinity School  
Swift Hall  
1025 E. 58th Street  
Chicago, IL 60637  
Telephone: 773-834-0006  
Fax: 773-702-8223  
email: [dhopkins@uchicago.edu](mailto:dhopkins@uchicago.edu)

Professor Hopkins initiated and managed a 14-country network to think about the practices of building healthy communities and healthy individuals in communities. With representatives from Hawaii, Fiji, Australia, Japan, India, England, Ghana, Zimbabwe, Botswana, South Africa, Cuba, Jamaica, Brazil, and the USA, the network forged learning about neighbors through neighbors sharing their cultures. Indeed, in international transactions of business, politics, and religions, one of the greatest challenges is lack of cultural understanding. Restated, cultures facilitate harmony and balance for the purpose of another world is possible in emerging markets. A higher vision and transcendent values glue the global together spiritually with wealth management.

Co-founder (2015), King & Faith Lecture Series, for the Annual Dr. Martin Luther King, Jr. Celebration in San Francisco, California.

Publications:

Books:

Looking Back, Moving Forward: Wisdom from the Sankofa Institute for African American Pastoral Leadership, Valley Forge, PA: Judson Press, 2018; editor.

Black Theology--Essays on Global Perspectives, Eugene, OR: Cascade Books, 2017.

Black Theology--Essays on Gender Perspectives, Eugene, OR: Cascade Books, 2017.

Teaching Global Theologies: Power and Praxis, Waco, Texas: Baylor University Press, 2015; co-editor with Kwok Pui Lan (Hong Kong) and Cecilia Gonzalez-Andrieu.

The Cambridge Companion to Black Theology, Cambridge, England: Cambridge University Press, 2012; lead editor, with Edward P. Antonio (Zimbabwe).

Walk Together Children: black and womanist theologies, church and theological education, Eugene, Oregon: Cascade Books, 2010; lead editor.

Another World Is Possible: Spiritualities and Religions of Global Darker Peoples, in the Cross Cultural Theologies Series of Equinox Publishing, London, England, 2009; lead editor, with co-editor, Marjorie Lewis (Jamaica).

Being Human: Race, Culture, and Religion, Minneapolis, MN.: Fortress Press, 2005.

Black Theology U.S.A. and South Africa: Politics, Culture, and Liberation, Eugene, Oregon: Wipf & Stock Publishers, 2017 (originally, Orbis Books 1989).

We Are One Voice: Essays on Black Theology in South Africa and the USA, Eugene, Oregon: Wipf & Stock Publishers, 2017 (originally Johannesburg, South Africa: Skotaville Press, 1989); co-editor, Simon Maimela (South Africa).

Cut Loose Your Stammering Tongue: Black Theology in the Slave Narratives, revised and expanded edition, Louisville, KY: Westminster John Knox Press, 2003; lead editor. (originally Maryknoll, NY: Orbis Books 1991).

CV - Dwight Hopkins

Shoes That Fit Our Feet: Sources for a Constructive Black Theology, Maryknoll, NY: Orbis Books, 1993. Named an Outstanding Book on Human Rights by the Gustavus Myers Center for the Study of Human Rights in North America.

Changing Conversations: Religious Reflection and Cultural Analysis, New York: Routledge, 1996; lead editor.

Liberation Theologies, Post-Modernity, and the Americas, New York: Routledge, 1997; co-editor.

Introducing Black Theology of Liberation, Maryknoll, N.Y.: Orbis Books, 1999.

Down, Up & Over: Slave Religion & Black Theology, Minneapolis, MN: Fortress Press, 1999.

Black Faith & Public Talk: Essays in Honor of James H. Cone's "Black Theology and Black Power", Waco, Texas: Baylor University Press, 2007 (originally, Maryknoll, N.Y.: Orbis Books, 1999); editor.

Religions/Globalizations: Theories and Cases, Durham, North Carolina: Duke University Press, 2001; lead editor.

Heart and Head: black theology past, present, and future, New York: Palgrave, Global Publishing at St. Martin's Press, 2002.

Global Voices for Gender Justice, Eugene, Oregon: Wipf and Stock Publishers, 2007 (originally The Pilgrim Press, 2001), co-editor with Ramathate Dolamo (South Africa) and Ana Maria Tepedino (Brazil).

Loving the Body: Black Religious Studies and the Erotic, New York: Palgrave Macmillan Press, 2004; co-editor.

Editorships:

International Academic Committee Member, the *Journal for the Study of Christian Culture*. The *Journal* is sponsored by the Institute for the Study of

Christian Culture at the Renmin (People's) University of Beijing, China. The Ministry of Education has appointed Renmin University of China's Research Institute of Buddhism and Religious Studies as the key center for humanities and social science research. The *Journal* is one of its projects.

Consulting Editor, Theologies and Cultures (Taiwan).

Co-editor, Black Religion/Womanist Thought/Social Justice Book Series, Palgrave Macmillan (Global Publishing at St. Martin's Press), 175 Fifth Avenue, New York, New York.

Editor, The Bishop Henry McNeal Turner/Sojourner Truth Book Series in Black Religion, Orbis Books, Maryknoll, New York.

Editorial Committee (former member), The Journal of Religion, The University of Chicago, The Divinity School.

Editorial Board, Spiritus: A Journal of Christian Spirituality

Editorial Board, Trinity Journal of Church and Theology, Trinity Theological Seminary, Legon, Ghana.

International Advisory Board, Far North Queensland, Australia Aboriginal Consortium. (Cairns, Australia).

Editorial Board, Unbroken People: The Dalit March to Unbroken Existence, a magazine published by Dalits. (Tumkur, Karnataka, India).

International Advisory Committee, Voices from the Edge, a book series published by the Indian Society for Promoting Christian Knowledge, (Delhi, India).

International Advisory Board, Black Theology: An International Journal (Birmingham, England).

At-Large Member, Anglican Theological Review.

Editorial Board, Radical Philosophy, Brown University.

CV - Dwight Hopkins

Guest Editor (with extended introduction) of the Union Seminary Quarterly Review, Union Theological Seminary, New York. The entire issue focuses on James H. Cone's Martin & Malcolm & America: A dream or a nightmare? as public theology. Union Seminary Quarterly Review (New York), 48:1-2, 1994.

Guest Co-editor (with introduction and article contributions), Peace Review: The International Quarterly of World Peace. The issue focuses on theology and globalization. Volume 7, number 1, 1995.

Guest Co-editor (with introduction and article contributions), Journal of Hispanic /Latino Theology, May 1996, vol. 3, no. 4.

Advisory Board, the African Christian Theology book series, University of Notre Dame Press.

Research Fellowships and Honors:

Principal, Institute of International Education Grant.

Principal, "Human Culture, Transcendent Meaning: Conversations Between USA and China" grant from the Marty Martin Center of the University of Chicago Divinity School; in dialogue with Renmin University (Beijing).

Principal, Conference on "The Academic Study of Spiritualities and Cultures and Their Relevance for the USA and China" grant from the University of Chicago Beijing Center for a conference at the Center in Beijing, China.

Visiting Professor at Renmin (People's) University, Beijing, China. (Course on "The History of Western Civilization").

Visiting Lecturer at Dongbei University of Finance and Economics, Surrey International Institute, Dalian, China (ten lectures on "China and the West: Cross Cultural Communication").

Visiting Lecturer, Chung Chi College Divinity School, Chinese University of Hong Kong (Lectures on "The Discipline of Theology", "The Method of Liberation Theologies", and "The Gift of Black Theologies,").

One Year Special Exchange Professor of Theology at Yonsei University, Seoul, Korea. (Courses on "Being Human"; "Theology & Cultural Studies"; "Black Theology: 1<sup>st</sup> Generation"; and "Black Theology: 2<sup>nd</sup> Generation").

Visiting Professor at University of Hawaii at Manoa (Courses on “World Christianities” and “Modern Christian Business Ethics”).  
Research Fellow, The East-West Center, Honolulu, Hawaii.

Visiting Research Scholar, Research Institute on Christianity in South Africa, University of Cape Town, South Africa.

Founding Member, Association of African Theologians. Abidjan, Cote D’Ivoire (2007 - ).

Visiting Professor at San Francisco Theological Seminary (Course on “Black Theology of Liberation”).  
Visiting Scholar, Graduate Theological Union, Berkeley, California.

Principal, Ford Foundation Grant for “The International Association of Black Religions and Spiritualities” (2009-2013).

Principal, Ford Foundation Grant for “The International Association of Black Religions and Spiritualities” (2006-09).

Principal, Ford Foundation Grant for “The International Association on Black Religion” (2005-06).

Co-Principal, “Teaching Theology in a Globalized and Transnational World”. Grant from the Wabash Center for Teaching and Learning in Theology and Religion.

Co-Principal, “National Conference on Black Theology and Womanist Theology in Dialogue: Which Way Forward for the Academy and the Church?” A Louisville Institute Grant, project of the Lilly Endowment.

Principal, University of Chicago Divinity School national conference on “Black Theology as Public Discourse: From Retrospect to Prospect.”

Co-Principal, University of Chicago Center for the Study of Race, Politics, and Culture’s Mini-Conference on “Faith of A Race: African American Religion and Contemporary U.S. Public Policy.”

Henry Luce III Fellow in Constructive Theology.

Thomas Terry Research Award.

Research Grant, Louisville Institute for the Study of Protestantism and American Culture (a Lilly Endowment program).

Irvine Foundation Term Professorship.

Irvine Foundation Research Grant.

CV - Dwight Hopkins

American Academy of Religion Collaborative Research Assistance Grant.

2010 Unitas Distinguished Alumnus Award presented by Union Theological Seminary, New York City.

Co-organizer of the First and Only Long Weekend Retreat Dialogue Between 1<sup>st</sup> and 2<sup>nd</sup> Generation Black Theologians; April 1991. Calvin Center in Griffin, GA.

Ford Foundation Postdoctoral Fellowship for Minorities.

Fund for Theological Education Fellow (Benjamin E. Mays Fellow; Doctoral Fellow; and Dissertation Fellow).

Publications:

Articles:

“In the Face of Empire: Black Liberation Theology, M.L. King, Jr., and the Jesus Story” in Vulnerability And Resilience: Body and Liberating Theologies, (New York: Lexington Books/Fortress Academic, 2020) editor Jione Havea.

“Teaching Being Human in Global Comparison” in *Stellenbosch Theological Journal* 2019, Vol. 5, No. 3 (Stellenbosch, South Africa).

“Black Liberation Theology USA and Global Cross-Cultural Leadership” in Wrestling With God in Context: Revisiting the Theology and Social Vision of Shoki Coe, (Minneapolis, MN: Fortress Press, 2018) editors M.P. Joseph, Po Ho Huang, and Victor Hsu.

“The Purposes of Theological Education” in *Theological Education*, journal of The Association of Theological Schools, 2018.

“Preface” and “The Sankofa Institute for African American Pastoral Leadership” in Looking Back, Moving Forward: Wisdom from the Sankofa Institute for African American Pastoral Leadership, (Valley Forge, PA: Judson Press, 2018) editor Dwight N. Hopkins.

“Social Justice in ‘Nostra Aetate’ and in Black Liberation Theology”, in The Future of Interreligious Dialogue: A Multireligious Conversation on Nostra Aetate, (Maryknoll, NY: Orbis Books, 2017) eds. Charles L. Cohen, Paul Knitter, and Ulrich Rosenhagen.

“Martin Luther King, Jr.”, in Journeying to Justice: Contributions to the Baptist Tradition Across the Black Atlantic, (Milton Keynes, England: Paternoster Press, 2017) editor Anthony G. Reddie.

“The Black Church and Its Mission for the 21<sup>st</sup> Century”, in The Black Church Studies Reader, (New York: Palgrave Macmillan, 2016) eds. Alton B. Pollard III and Carol B. Duncan.

“Christology: The Images of the Divine in USA and South African Black Theology”, in Images of the Divine and Cultural Orientations, (Leipzig, Germany: Evangelische Verlagsanstalt, 2015) eds., Michael Welker and William Schweiker.

“Black Theology Today”, in *OFFERINGS, the Journal of the Oblate School of Theology, volume 8, 2015*; Oblate School of Theology in San Antonio, Texas.

“Pedagogy For Being Human in Global Comparison”, in Teaching Global Theologies: Power and Praxis, (Waco, Texas: Baylor University Press, 2015) eds., Kwok Pui Lan, Cecilia Gonzalez-Andrieu, and Dwight N. Hopkins.

“Africa in African American Religious History and Teaching”, in Prophet from the South: Essays in Honour of Allan Aubrey Boesak, (Stellenbosch, South Africa: Sun MeDIA, 2014), eds. Prince Dibeela, Puleng Len-ka Bula, and Vuyani Vellem.

“Foreword: Dancing with the Spirit”, in Sounding The Trumpet: How Churches Can Answer God’s Call to Justice (Boiling Springs, N.C.: A Pair of Docs Publishing, 2013), by J. Alfred Smith, Sr. and Brooks Berndt.

“Resisting Imperial Peace: Theological Reflections” in The Reemergence of Liberation Theologies: Models for the Twenty-First Century (New York: Palgrave Macmillan, 2013), ed. Thia Cooper.

“Black Theology Of Slaves – Created To Be Free” in *Journal of Subaltern and Cultural Theology*, 2013 Inaugural Issue, ed. James Massey, New Delhi, India.

“Race, Religion, and the Race for the White House”, in Ethics That Matter: African, Caribbean, and African American (Minneapolis, MN: Fortress Press, 2012), eds. Marcia Y. Riggs and James Samuel Logan.

“General Introduction”, in The Cambridge Companion to Black Theology (Cambridge, England: Cambridge University Press, 2012), co-editors Dwight N. Hopkins and Edward P. Antonio (Zimbabwe).

“How Do I See Black Theology of Liberation Today?” in *New South African Outlook*, Issue 12.1, 2011. (Journal of the University of South Africa. Pretoria, South Africa).

“La liberazione del Popolo a partire dalla prospettiva delle minoranze



degli Stati Uniti,” in Per I Molti Cammini Di Dio, vol IV: Teologia Liberatrice Intercontinentale Del Pluralismo Religioso (Villa Verucchio, Italy: Pazzini Stampatore Editore, 2011), eds. J.M. Vigil, L.E. Tomita, and M. Barros.

“Race, Religion, and the Race for the White House,” in The Obama Phenomenon: Toward A Multicultural Democracy (Urbana, Illinois: University of Illinois Press, 2011), eds. Charles P. Henry, Robert L. Allen, & Robert Chrisman.

“Confucian Culture and Christian Culture: Peace, Prosperity, and Harmony” translated into Chinese in The Journal of Literature, History, and Philosophy, Shandong University (China), 2011.

“Beyond Black and White: The Hawaiian President,” in The New World Reader: Thinking and Writing About the Global Community, 3rd Edition (Florence, Kentucky: Wadsworth Publishing, 2011), ed. Gilbert H. Muller.

“Saude e cura holistica: racismo ambiental e justica ecologica” in Nosso Planeta, Nossa Vida: Ecologia E Teologia (Sao Paulo, Brazil: Paulinas, 2011), ed. Luis Carlos Susin and Joe Marcal G. Dos Santos.

“United States Christian Theological Education Within Global Realities” in Journal of Korea Society for Christian Education & Information Technology, vol. 18, October 2010, (published by the Korea Society for Christian Education & Information Society in South Korea).

“Anthropology, Western View”; “Anthropology, African American View”; “Anthropology, European-American View” in Cambridge Dictionary of Christianity (Cambridge, England: Cambridge University Press, 2010), ed. Daniel M. Patte.

“Enslaved Black Women, A Theology of Justice, and Reparations” in Beyond Slavery: Overcoming Its Religious and Sexual Legacies (New York, N.Y.: Palgrave Macmillan, 2010), ed. Bernadette Brooten.

“The Construction of the Black Male Body: Eroticism and Religion” in Sexuality and the Sacred: Sources for Theological and Ethical Reflection (Louisville, KY: Westminster John Knox, 2010), ed. Kelly Brown Douglas and Marvin M. Ellison.

“Introduction,” in Walk Together Children: black and womanist theologies, church and theological education (Eugene, Oregon: Cascade Books, 2010), co-editor, Dwight N. Hopkins.

“The Black Church and Its Mission for the Twenty-First Century,” in Walk Together Children: Black and Womanist Theologies, Church and Theological Education (Eugene, Oregon: Cascade Books, 2010), co-ed., Dwight N. Hopkins. Also found in *Revue Theologie Africaine, Eglise et Societes*, Number 1 (2012), published by Le Centre de Formation Missionnaire d’Abidjan, Cote D’Ivoire (West Africa).

“Black Christian Worship: Theological and Biblical Foundations,” in Another World Is Possible: Spiritualities and Religions of Global Darker Peoples (London, England: Equinox, 2009), ed. Dwight N. Hopkins and Marjorie Lewis (Jamaica).

“Religion and Poverty – Ritual and Empowerment in Africa and the African Diaspora,” (co-author) in Religion and Poverty: Pan-African Perspectives (Durham, N.C.: Duke University Press, 2009), ed. Peter J. Paris.

“Theology and Culture,” in Journal for the Study of Christian Culture: Critical Terms in Theology, Institute for the Study of Christian Culture at Renmin (People’s) University in Beijing, China, volume 21, 2009.

“Race, Religion & the Race for the White House,” in the *Ralph Bunche Journal of Public Affairs*, September/October 2009.

“Obama’s Race and America’s Race Relations,” in The Audacity of Faith: Christian Leaders Reflect on the Election of Barack Obama (Valley Forge, Pennsylvania: Judson Press, 2009), ed. Marvin A. McMickel.

“W.E.B. Du Bois On God and Jesus,” in The Souls of W. E. B. Du Bois: New Essays and Reflections (Macon, GA: Mercer University Press, 2009), ed. Edward J. Blum and Jason R. Young.

“Holistic Health & Healing: Environmental Racism & Ecological Justice,” in Currents in Theology and Mission, February 2009, volume 36, number 1.

“Beyond Black and White: The Hawaiian President,” in The Christian Century, February 10, 2009.

“Hope for Tomorrow,” in Resist: Christian Dissent for the 21<sup>st</sup> Century (Maryknoll, N.Y.: Orbis Books, 2008), ed. Michael G. Long.

“Toward A Positive Black Male Heterosexuality,” in The Anglican Theological Review, summer 2008, volume 90, number 3.

“The Wright Neighborhood: Rev. Jeremiah Wright, Jr,” in Religion in the News, vo. 11, no. 1, spring 2008.

“The Last Testament of Martin Luther King, Jr.,” in Theology Today, v. 65, no. 1, April 2008.

“Theological Basis of Ecclesial Anti-Racist Witness,” in Anglican Theological Review, Winter (February) 2008, volume 90, number 1.

“Response to the Rev. Dr. Maureen Dallison Kemeza’s review of Being Human: race, culture, and religion in *Conversations in Religion and Theology*, 2007/2 November.

“Theologies in the USA,” in Another Possible World (London: SCM Press, 2007), ed. Marcella Althaus-Reid, Ivan Petrella, and Luiz Carlos Susin.

“Voices of Liberation and Struggle: A Conversation with Dwight N. Hopkins,” in The Other Journal: An Intersection of Theology and Culture, 2007.

“A Dialogue on Black Theology,” in Mormonism in Dialogue with Contemporary Christian Theologies (Macon, Georgia: Mercer University Press, 2007), ed. David L. Paulsen and Donald W. Musser.

“A Libertacao Do Povo Na Perspectiva Das Minorias Dos Estados Unidos”, in Teologia Pluralista Libertadora Intercontinental, (Sao Paulo, Brasil, 2006), ed. Jose M. Vigil, Luiza E. Tomito, and Marcelo Barros

Teologias En Estados Unidos,” in Teologia Para Otro Mundo Posible (Madrid, Spain: PPC, 2006), ed. Juan Jose Tamayo and Luiz Carlos Susin.

“New Orleans Is America,” in The Sky Is Crying: Race, Class, and Natural Disaster (Nashville, TN: Abingdon Press, 2006), ed. Cheryl A. Kirk-Duggan.

“A Transatlantic Comparison of a Black Theology of Liberation,” in Freedom’s Distant Shores: American Protestants and Post-Colonial Alliances with Africa (Waco, Texas: Baylor University Press, 2006), ed. R. Drew Smith.

“Lies Above Suspicion: Being Human in Black Folk Tales – A Black Liberation Theologian Response,” in Deeper Shades of Purple: Womanism in Religion and Society (New York: New York University Press, 2006), ed. Stacey M. Floyd-Thomas.

“La Liberacion del Pueblo desde la perspectiva de las minorias de Estados Unidos,” in Por Los Muchos Caminos De Dios IV: teologia liberadora intercontinental del pluralismo religioso (Quito, Ecuador: Abya Yala; [www.abayala.org](http://www.abayala.org), 2006).

“The Basics of Black Theology,” in Frontiers in Dalit Hermeneutics (Bangalore, India: Board of Theological Education of the Senate of Serampore College & SATHRI; and Delhi, India: Centre for Dalit/Subaltern Studies, 2005), eds. James Massey and Samson Prabhakar.

“Seeking Justice, Imparting Hope: more progress needed to create diversity among faculty,” in Vocare: the newsletter of the Fund for Theological Education, Fall 2005, v. viii, no. 3

“Black Theology of Liberation,” in The Modern Theologians: an introduction to Christian theology since 1918, 3<sup>rd</sup> edition (Oxford, England: Blackwell Publishers, 2005), ed. David F. Ford.

“Theologies in the U.S.A.,” in Voices from the Third World, v. 28, n. 1., June 2005. Also found in Theologies and Cultures, volume 2, number 1, June 2005 (Taiwan).

“Preface,” in Blow the Trumpet in Zion: global vision and action for the 21<sup>st</sup> century black church (Minneapolis, MN: Fortress Press, 2005), ed. Iva E. Carruthers, Frederick D. Haynes III, and Jeremiah A. Wright, Jr.

“Black Theology of Liberation,” in Black Theology: An International Journal, volume 3, number 1, 2005, England.

“Black Theology: The Notion of Culture Revisited,” in The Quest for Liberation and Reconciliation: Essays in Honor of J. Deotis Roberts (Louisville, KY: Westminster John Knox Press, 2005), ed. Michael Battle; Journal of Theology for Southern Africa, November 2005, No. 123; and in Currents in Theology and Mission, volume 31, number 3, June 2004.

“Keeping the Dream Alive,” in I Have A Dream: Martin Luther King, Jr. And the Future of Multicultural America (Minneapolis, MN: Fortress Press, 2004), ed. James Echols.

“Black Theology and Third World Liberation Theologies,” in Journal of Feminist Studies in Religion, Spring 2004.

“Foreword,” in Disrupting White Supremacy from Within: White People On What We Need to Do (Cleveland, Ohio: Pilgrim Press, 2004), ed. Jennifer Harvey, Karin A. Case, and Robin Hawley Gorsline.

“A Black American Perspective on Interfaith Dialogue,” in Living Stones in the Household of God: the legacy and future of black theology (Minneapolis, Minnesota: Fortress Press, 2004), ed. L. Thomas.

“Black Theology: Origins, Intellectual Terrain, and Future Agenda,” in Handbook of U.S. Theologies of Liberation (St. Louis, Missouri: Chalice Press, 2004), ed. Miguel A. De La Torre.

“Slave Theology in the ‘Invisible Institution’,” in African American Religious Thought: An Anthology (Louisville, Kentucky: Westminster John Knox Press, 2003), ed. Cornel West and Eddie S. Glaude Jr.

“Preferential Option for the Poor,” in Options for the Margins: Postmodernity and Liberation in Christian Theology (New York: Oxford University Press, 2003), ed. Joerg Rieger.

“The Thought of the Dreamer,” in Seminary Ridge Review volume 5, number 1, Autumn 2002 (Journal of Lutheran Theological Seminary at Gettysburg).

“Reinterpretando la Biblia,” in Caminos: Revista Cubana de Pensamiento Socioteológico, no. 21, enero-marzo del 2001, published by the Centro Memorial Dr. Martin Luther King, Jr., Havana, Cuba.

“Black Theology On God: The Divine in Black Folk’s Popular Religion,” in The Ties That Bind: African American and Hispanic- American/Latino Theology in Dialogue (New York: Continuum Publishing Group, 2001), eds. Anthony B. Pinn and Benjamin Valentin.

“Self (Co)Constitution: Slave Theology from Everyday Cultural Elements,” in Converging On Culture: Theologians in Dialogue with Cultural

Analysis and Criticism (New York: Oxford University Press, 2001), eds. Delwin Brown, et al.

“Womanist Theology and Black Theology: Conversational Envisioning of an Unfinished Dream,” co-author, in A Dream Unfinished: Theological Reflections on America from the Margins (Maryknoll, N.Y.: Orbis Books, 2001), eds. Fernando F. Segovia and Eleazar S. Fernandez.

“The Religion of Globalization,” in Religions/Globalizations: Theories and Cases (Durham, N.C.: Duke University Press, 2001), eds. Dwight N. Hopkins, et al.

“The Future of Black Theology,” in The Quarterly Review, volume 21, number 4, winter 2001.

“Black Consciousness,” in Dictionary of Third World Theologies (Maryknoll, N.Y.: Orbis Books, 2000), eds. Virginia Fabella and R.S. Sugirtharajah.

“A Black American Perspective on Interfaith Dialogue in the Ecumenical Association of Third World Theologians,” in Voices from the Third World, vol. 22, no. 1, June 1999. (Journal of the Ecumenical Association of Third World Theologians).

“Voices from the Margins in the United States,” co-author, in The Twentieth Century: A Theological Overview (Maryknoll, N.Y.: Orbis Books, 1999), ed. Gregory Baum.

“Black Theology & Theological Education,” Theological Education, volume 34, number 2, spring 1998. (Journal of the Association of Theological Schools)

“Black Theology Approaches Another Decade,” in The Church and the Black Experience, May 1998, published by The Center for the Church and the Black Experience, Garrett-Evangelical Theological Seminary.

“Schwarz-Amerikanische Kirchlche Identitat: Prophetische Genealogie, gegenwartiges Uberleben und zukunftige Herausforderungen,” (“Black American Church Identity: Prophetic Genealogy, Contemporary Survival and Future Challenges”) in Dialog Der Religionen, 7. Jahrgang, 1998.

“Black Theology USA Revisited,” co-author, in Journal of Theology for Southern Africa, March 1998 (University of Cape Town, Cape Town, South Africa).

“James H. Cone,” in Key Figures in African American Thought (Oxford: Blackwell, 1997), edited by L.R. Gordon.

“Postmodernism, Black Theology of Liberation, and the U.S.A.: Michel Foucault and James H. Cone,” Journal of Hispanic/Latino Theology, May 1996, vol. 3 no. 4.

"Guns, Violence, and the Church: Structural Analysis & Prophetic Church Witness," The Quarterly Review 1996.

"Social Justice Struggle," in Spirituality and the Secular Quest (New York: Crossroad Publishing, 1996), ed. Peter H. Van Ness. Volume 22 of World Spirituality: An Encyclopedic History of the Religious Quest.

"Globalization and Black Theology," in Peace Review: The International Quarterly of World Peace, volume 7, number 1, 1995.

"Introduction: Religion and Globalization," (co-author) in Peace Review: The International Quarterly of World Peace, volume 7, number 1, 1995.

"Introduction: James H. Cone's Martin & Malcolm & America as Public Theology" in Union Seminary Quarterly Review (New York), 48:1-2, 1994.

"Grace Notes from a Jazz Freedom Fighter" (an extended review of Race Matters by Cornel West), in Religion & Values In Public Life (a forum from Harvard Divinity School), vol. 1, no. 4, summer 1993.

"Slave Religion," and "James H. Cone," two entries in The Encyclopedia of African American Culture and History (New York: Macmillan Publishing Company, 1993), eds. Robert O'Meally and Jack Salzman.

"Black Theology and A New Generation: Deepening Methodology & Confronting New Challenges," in Black Theology: A Documentary History, Volume II, 1980-1992 (Maryknoll, New York: Orbis Books, 1993), eds. James H. Cone and Gayraud S. Wilmore.

"Columbus, the Church, and Slave Religion," in the Journal of Religious Thought, vol. 49, no. 2, winter-spring 1992-93.

"A Black Theology of Liberation: The Slaves' Self-Creation," in The Journal of the Interdenominational Theological Center, vol. xx, nos. 1-2, fall 1992/spring 1993.

"Spirituality and Connectedness: Toni Morrison's Black Women" in GRAAT No. 9 (Publication des Groupes de Recherches Anglo-Americaines de L'Universite Francois Rabelais de Tours, France, 1992).

"Steve Biko, Black Consciousness and Black Theology", in Bonds of Possibility: The Legacy of Steve Biko and Black Consciousness (London: Zed Books Ltd, 1991), eds. N. Barney Pityana, Mamphela Ramphele, et al.

"Spirituality and Transformation in Black Theology" in Voices from the Third World (Journal of the Ecumenical Association of Third World Theologians), vol. xiv, no. 2, December 1991. Also reprinted in Spirituality of The Third World: A Cry For Life (Maryknoll, N.Y.: Orbis Books, 1994), eds. K.C. Abraham and Bernadette Mbuy-Beya.

"Poor Brother, Rich Brother: Faith, Family, and Education", in Amazing Grace!, October 1991.

A review of Dale P. Andrews and Robert London Smith Jr.'s Black Practical Theology in Reflective Practice: Formation and Supervision in Ministry, 2018.

A review of Anthony Reddie's Black Theology in Black Theology: An International Journal, 2014.

A review of James H. Cone's The Cross and the Lynching Tree in Black Theology: An International Journal, 2012.

A review of Sandra L. Barnes' Black Megachurch Culture: Models for Education and Empowerment in Black Theology: An International Journal, volume 10, number 1, 2012.

A review of Anthony B. Bradley's Liberating Black Theology: The Bible and the Black Experience in America in Black Theology: An International Journal, 2011.

A review of Alistair Kee's The Rise and Demise of Black Theology in Black Theology: An International Journal, volume 5, number 1, 2007.

A review of Cecil Wayne Cone's The Identity Crisis in Black Theology in The A.M.E. Church Review, January-March 2005.

A review of R.S. Sugirtharaja's Postcolonial Criticism and Biblical Interpretation in The Journal of Religion, April 2004, vol. 84, no. 2.

A review of Sheila Smith McKoy's When Whites Riot: Writing Race and Violence in American and South African Cultures in The Journal of American History, September 2003.

A review of Frederick L. Ware's Methodologies of Black Theology in Theological Studies, March 2003, vol. 64, no. 1.

A review of Mark Lewis Taylor's The Executed God: The Way of the Cross in Lockdown America, in The Princeton Seminary Bulletin, vol. 23, no. 2, 2002.

A review of Michael Eric Dyson's I May Not Get There With You: The True Martin Luther King, Jr., in African American Review, Spring 2002, volume 36, number 1.

A review of Eddie S. Glaude, Jr., Exodus: Religion, Race, and Nation in Early Nineteenth-Century Black America, in The Journal of Religion, July 2001, volume 81, number 3.

A review of William R. Barr, ed. Constructive Christian Theology in the Worldwide Church, in The Journal of Religion, July 1999, volume 79, number 3.

A review of Diane Austin-Broos, Jamaica Genesis: Religion and the Politics of Moral Orders, in The Journal of Religion, October 1998, volume 78, number 4.

A review of Albert J. Raboteau's Fire in the Bones: Reflections on African-American Religious History, in The Journal of Religious Thought, April 1997.

A review of David Emmanuel Goatley's Were You There? Godforsakenness in Slave Religion in CrossCurrents: The Journal of the Association for Religion and Intellectual Life, Fall 1997.

A review of Anthony Pinn's Why Lord: Suffering and Evil in Black Theology in African American Review Fall 1997.

A review of James Wm. McClendon's Doctrine: Systemic Theology, volume II in the Journal of the American Academy of Religion, 1997.

A review of Kenneth J. Zanca's (ed.) American Catholics and Slavery, 1789-1866: An Anthology of Primary Documents in the Journal of Church and State, 1997.

A review of Black Theology: a documentary history volume one, 1966-1979 and volume two, 1980-1992, eds. James H. Cone and Gayraud S. Wilmore, in Journal of the American Academy of Religion, Spring 1996, volume lxiv, number one.

A review of Robert Hood's Begrimed and Black: Christian Traditions on Blacks and Blackness, and Jon Michael Spencer's Sing A New Song: Liberating Black Hymnody in The Journal of Religion, October 1996, The Divinity School, The University of Chicago.

A review of Theophus H. Smith's Conjuring Culture: Biblical Formations of Black America, in The Journal of Religion, July 1995, vol. 75, The Divinity School, The University of Chicago.

A review of Peter J. Paris' The Spirituality of African Peoples: The Search for a Common Moral Discourse, in The Princeton Seminary Bulletin, 1995.

A review of The Faces of the Gods: Vodou and Roman Catholicism in Haiti by Leslie G. Desmangles, in International Journal of Comparative Religion, 1994.

"Truly Borne of God" (a review of God Struck Me Dead: Voices of Ex-Slaves edited by Clifton H. Johnson) in Cross Currents, Summer 1994.

A review of Stony the Road We Trod: African American Biblical Interpretation, ed. Cain Hope Felder, in Pacific Theological Review, volume xxv 1992 and volume xxvi 1993, San Francisco Theological Seminary.

A review of The Social Gospel in Black and White: American Racial Reform, 1885-1912 by Ralph E. Luker. The Journal of American History 79 (December 1992).

Guest Lecturer:



“Invocation” given before public presentations by United States Senate Candidates Barack Obama (Democrat) and Allan Keyes (Republican); downtown Chicago, 2004.

“Facilitating Global Partnerships in Sustainable Development,” given at the United Nations’ Global Corporate Social Responsibility Summit on “Dignity of Rural Women and the Social Responsibility of Global Corporations.” New York City.

“Conversations on Wealth and Values”. Tokyo, Japan.

“Conversations on Wealth and Values”. Hong Kong.

“Conversations on Wealth and Values”. Tel Aviv, Israel.

Panel presentation on “Value Investing & Social Impact Investing” at the Sixth Annual Omaha Dialogue, during the Berkshire Hathaway 2019 annual shareholders’ meeting in Omaha, Nebraska .

“Scripture, Resistance, and Empire: Preparation, Temptation, & Liberation,” given in Bangkok, Thailand at the Discernment and Radical Engagement (DARE) gathering, a global forum sponsored by The Council for World Mission. Thirty-Five countries were represented at the forum.

“One Protestant and Justice Reflections on *Nostra Aetate*”, presented at the national conference “*Nostra Aetate* and the Future of Interreligious Dialogue”; held at the University of Wisconsin at Madison, a conference marking the fifty years since the Second Vatican Council 1965 publication of *Nostra Aetate*.

“21<sup>st</sup> Century Humanities: Crafting Values for Healthy Human Communities,” keynote address at Conference of the School of Humanities, College of Human Sciences, University of South Africa in Pretoria, South Africa.

“Human Culture, Transcendent Meaning”, lecture at the University of Chicago Beijing Center (Beijing, China).

“The Historical Beginnings of South African and American Black Theologies”, lecture given with Allan A. Boesak at San Francisco Theological Seminary in San Anselmo, California.

“A Black Christian Theological Anthropology: Black, USA, and China”, Pacific School of Religion (Berkeley, California).

“USA and China: Critical Engagement Toward an Idea of Being Human”, given at the First International Culture Industry Summit in Jia Yuguan (city), Gansu (province), China. Hosted by the Asia Pacific Chief Executive Officers Association and the Gansu Provincial Government.

“Theological Method and Cultural Studies,” given at Fudan University. Shanghai, China.

"USA & China: Spiritual Cultural Values for Dialogue", given at Shandong University. Hosted by the Department of Religious Studies and Center

for Judaic and Inter-Religious Studies at Shandong University (Jinan[city]) in Shandong (province), China. Sponsored by the American Cultural Exchange Center. The American Cultural Exchange Center is a project of the U.S. State Department.

“Immersion Education for Seminaries in the 21<sup>st</sup> Century: The Case of China,” given at Union Theological Seminary, New York City.

“Confucian Civilization & Christian Civilization: Peace, Prosperity, and Harmony,” given at the First Nishan Forum of World Civilizations in Qufu, China. Invited by Dr. XU Jialu, Vice Chairman of the Standing Committee of the 10th National People's Congress of the Peoples Republic of China.

“Human Culture in Dialogical Civilizations,” paper presented in a one-on-one dialogue with TU Weiming (Lifelong Professor of Philosophy and Director of the Institute for Advanced Humanistic Studies in Peking University and Research Professor and Senior Fellow of Asia Center at Harvard University); given at the First Nishan Forum of World Civilizations in Qufu, China. Invited by Dr. XU Jialu, Vice Chairman of the Standing Committee of the 10th National People's Congress of the Peoples Republic of China.

Eugene M. Burke, CSP Lectureship on Religion and Society: “China Rising: Religious and Ethical Core Values in the 21<sup>st</sup> Century,” at the University of California at San Diego.

“21<sup>st</sup> Century China: An American Perspective,” keynote address given at the Second World Conference on Sinology: Sinology and Cross-Cultural Communication, held in Beijing, China. (A 21 country conference of over 100 mainland Chinese scholars, 18 scholars from Hong Kong, Macao, and Taiwan, and 60 foreign scholars).

“Religious Studies in Global Perspective”, keynote address given at the Opening Ceremony and Summit of the Advanced Institute for Religious Studies (Renmin [People's] University of China in Beijing, China).

“Theology in Culture,” given at The 5<sup>th</sup> Summer Institute on Theology and Poetics at Qinghai Normal University in Xining (city), Qinghai (province), China.

“Theory and Method in Inter-Nation Comparative Cultures”, given at The 9<sup>th</sup> Conference on Chinese Comparative Literature Association & International Symposium”, at Beijing Language and Culture University (Beijing, China).

“Black Theology: Theory and Method”, given at the Chinese Academy of Social Sciences, Division of Religions. (Beijing, China).

“The Discipline of Theology”, “The Method of Liberation Theologies”, and “The Gift of Black Theologies,” given over three days at Chung Chi College Divinity School, Chinese University of Hong Kong.

“United States Christian Theological Education Within Global Realities”, keynote address given at the 10<sup>th</sup> Anniversary Korean Society for Christian Education and Information Technology, in Seoul, Korea.

“Theology in Human Culture”, keynote address given at the Korean Society of Systematic Theology, in Cheon, Korea.

“World Christianities” and “Modern Christian Business Ethics”, both given at the University of Hawaii.

“Varieties of Reconciliation: Critical Conversation from the Perspective of Black Theology USA”, given in Oslo, Norway as the representative from North America, along with a representative each from Europe, the Middle East, Latin America, and South Africa, at an international conference on “reconciliation” sponsored by the FIFF Research Group at Diakonhjemmet University College (Oslo, Norway).

"Spirituality and Connectedness: Toni Morrison's Black Women", given at l'Universite de Tours, Tours, France.

“North America: Context & Challenges of Contemporary Theology”, given at the World Forum on Theology and Liberation in Dakar, Senegal.

“Revisioning Justice from the Margins of the New World of the 21<sup>st</sup> Century,” keynote address given at the World Council of Churches’ Theological Consultation on Just and Inclusive Communities, Rio de Janeiro, Brazil.

"Reflections on the Current State of Black Theology in North America", University of Zimbabwe, Harare, Zimbabwe.

"Christianisme, ordre économique mondial, et salut". Université Catholique de L’Afrique de L’Ouest/Unite Universitaire D’Abidjan. Abidjan, Cote D’Ivoire.

A Series of talks on “theological education and ministry in the U.S.A.”, “gender”, “identity”, and “theological anthropology: race and gender”, at the Queens Foundation in Birmingham, England.

“Christology, Justice & Poverty,” given at the University of Botswana, Gaborone, Botswana.

“Partnership, Voice, and Empowerment”, given at the FNQ Aboriginal Consortium, Cairns, Australia.

A series of lectures on “Black Americans”, African American Religion”, “Black Theology”, and “Culture”, presented in India at the Centre for Dalit/Subaltern Studies (Theology) (Delhi), Vidyajyoti College of Theology (Delhi), Gurukul Lutheran Theological College and Research Institute (Chennai), and United Theological College (Bangalore), all in India.

“The Notion of Culture Revisited,” given at “Fragments and Connections: Theological and Otherwise: a Colloquium in Honour of John W. de Gruchy,” University of Cape Town, South Africa.

“Reflections on Black Theology in Global Perspectives,” given at the Black Theology Forum at the University of Birmingham, Birmingham, England.

"Reflections on the Celebrations of Martin Luther King, Jr's Annual Holiday", University of Paris VII, Paris, France.

"Black Theology and Black Consciousness in South Africa", presented at A Symposium on the Legacy of Bantu Stephen Biko, at the Harare Sheraton Hotel, Harare, Zimbabwe. Symposium sponsors: the World Council of Churches Programme to Combat Racism, in collaboration with the University of Zimbabwe, and the Southern African Political and Economy Centre.

“Response to Simanga R. Kumalo’s ‘A Case Study of the Theology and Democracy Programme’,” at the Prophetic Christianity and Church-State Relations in the Context of Globalization Conference sponsored by Network On Theological Education in Volmoed, South Africa.

“A Black American’s Perspective on Interfaith/Interreligious Dialogue in the Ecumenical Association of Third World Theologians,” at the EATWOT Theological Commission Meeting, Rio de Janeiro, Brazil.

“The Religious Significance of African Presence in North America,” at the Conference on Martin Luther King, Jr., Non-Violence, and Black Theology, in Havana, Cuba, hosted by the Martin Luther King, Jr. Memorial Center of Havana.

“The History of Black Theology,” at the Conference on Martin Luther King, Jr, Non-Violence, and Black Theology, in Havana, Cuba, hosted by the Martin Luther King, Jr. Memorial Center of Havana.

"Statistics of Doom -- Pockets of Hope: A Theological Response to Race & Class in the USA," at a conference on "The Black Struggle for a Full Humanity: A New Vision," Johannesburg, South Africa.

“Theologies in the U.S.A.,” given at the founding meeting of the World Forum on Theology and Liberation held at Pontificia Universidade Catolica do Rio Grande do Sul, in Porto Alegre, Brazil.

“Culture,” given at the International Interdisciplinary Conference on “Language, Consciousness and Culture: East-West Perspectives,” sponsored by the Society for Indian Philosophy and Religion in Kolkata, India.

"Black Religion as a TransAtlantic Dynamic: A Syncretism of African Tracings and European Forms," at the TransAtlantic Passages Conference Sponsored by the Collegium for African American Research in Tenerife, Canary Islands.

“Theological Method and Black Theology,” given at the Instituto Superior De Estudios Biblicos y Telogicus, Havana, Cuba.

"Black Theology, A Total Way of Life in Slave Religious Culture," University of South Africa, Pretoria, South Africa.

"Church, State, and the U.S. Civil Rights Movement," University of Cape Town, Cape Town, South Africa.

"A Theological Interpretation of the Current State of Black Religious Thought," The University of Cape Town, Cape Town, South Africa.

"Recent Trends in Black Theology," The University of Durban-Westville, Durban, South Africa.

"Black Theology and Womanist Theology," and "Faith, Religion, and Theology," two lectures given at the University of the Transkei (South Africa).

The 509<sup>th</sup> University Graduation Convocation of the University of Chicago. Address: “Values for Living”.

“The International Association of Black Religions & Spiritualities: History, Present, & Future Prospects,” given at the University of Chicago’s Center for the Study of Race, Politics, and Culture.

“Black Liberation Theology and Global Cross-Cultural Leadership,” given at Emory University.

“Theological Education: 1<sup>st</sup> World and 3<sup>rd</sup> World Creative Dialogue,” convocation lecture at the Graduate Theological Union, Berkeley, California.

“Religion, Globalization and the Human Quest for Meaning,” at the College of Wooster, Wooster, Ohio.

“The Global Context of Theological Scholarship,” conference lecturer for the annual Fund for Theological Education Expanding Horizons Summer Conference.

“African American Religious Studies: Definitions, Tradition, and a Constructive Proposal,” at Harvard University Divinity School.

"Slave Faith and the Doing of Theology," at Yale University Divinity School.

“Culture and Spirituality,” given at the Program in African American Studies, Princeton University.

“Jeremiah Wright and Barack Obama and their Accent on Service”; and “Black Theology and the 2008 Presidential Race”, both given at Cornell University. Ithaca, New York.

“Martin Luther King, Jr. The Final Years,” given at the Martin Luther King, Jr. Research and Education Institute, Stanford University (Palo Alto, California).

"Introducing Black Theology of Liberation," four hours of lectures at Brigham Young University, Provo, Utah.

Pepperdine University in Malibu, California.

Horasis Extraordinary Meeting on the United States of America.

"Thought Leaders Practice Politics Through Culture," given at The Chicago Journal of History Panel on the theme: The Intellectuals and the Polis: From Ancient to Modern Times.

"A Conversation om Black Religion and Cultures." Concordia College in Moorhead, Minnesota.

On the Theme of "Being Human: Wealth, Leadership, & Values", Three Lectures Given as the Inaugural Speaker of the Hayden Lectures at Emmanuel Christian Seminary in Johnson City, Tennessee.

"Black Church Studies and Darker Skin Peoples of the World," given at the National Black Church Studies Forum," at Emory University in Atlanta, Ga. Co-sponsors were Program of Black Church Studies (Candler School of Theology, Emory University) & The Kelly Miller Smith Institute on Black Church Studies (Vanderbilt University Divinity School).

"African American Pastoral Leadership", keynote address at the inaugural conference of the Sankofa Institute for African American Pastoral Leadership, at the Oblate School of Theology in San Antonio, Texas.

"Africa: Building New Leadership for the 21<sup>st</sup> Century", given at Western Kentucky University. Bowling Green, Kentucky.

Three Lectures on a Christian Black Liberation Theology; Spirituality; and Africa. Whitworth University in Spokane, Washington.

Harper Lecture. Tempe, Arizona.

Charles Kahn Fund Lecturer: "Obama, Religion and Race", given at Franklin & Marshall College, Lancaster, Penn.

"Faith and Justice", Valparaiso University. Valparaiso, Indiana

"To Be Spiritual and To Be Black Together", given at Payne Theological Seminary, Wilberforce, Ohio. Payne is a seminary of the African Methodist Episcopal Church.

Martin Luther King, Jr. Lectureship, Colgate Rochester Crozer Divinity School. Rochester, New York.

"Black Theology Revisited," given at Jackson State University (Jackson, Mississippi).

The Warren W. Willis Lectureship: "The Brilliance of the American Democracy Experiment: the Republican and Democratic Movement for the 2008 White House"; and "The Insertion of the Black Church into the Presidential Election", both given at Florida Southern College (Lakeland, Florida).

“The Media and the 2008 Presidential Election”, given at the annual American Academy of Religion.

The Religion and Cultural Understanding Lectureship: “Race, Religion, & the Race for the White House” and two additional lectures: “1<sup>st</sup> and 2<sup>nd</sup> Generations of Black Theologians of Liberation”; and “Africa in African American Religious History”; given at Willamette University in Salem, Oregon.

“Liberation Theology and Its Appeal to Black Americans,” inaugural keynote lecture at the Carrie P. Meek Entrepreneurial Education Center, Miami Dade College North Campus. Miami, Florida.

“African American Engagement of Africa Through Education” given at the Annual Ohafia National Organization in the United States, Chicago, Illinois.

“Doing Black Theology”, given at the Schomburg Center for Research in Black Culture, Harlem, New York.

“Building Healthy Communities”, Theologian-in-Residence at White Memorial Presbyterian Church. Raleigh, North Carolina.

“The Dynamics of Material Wealth,” given at Allen Temple in Oakland, California.

“Black Religion, Black Church, & Black Liberation Theology: the Wright-Obama Affair”, given at the Fourth Presbyterian Church in Chicago.

“Jeremiah Wright and Trinity United Church of Chicago” given at the Samuel DeWitt Proctor Conference, Washington, D.C.

“Jeremiah Wright, Barack Obama: Faith, Race, and American Democracy” given at the State of the Black Church National Summit, Paul Quinn College, Dallas, Texas.

A Series of Four Lectures, One Each to the Broader Public, the Faculty, Ph.D. Students, and M.A. Students at Fuller Theological Seminary. Pasadena, California.

“Introduction to Black Liberation Theology”, Eastern Church in Indianapolis, Indiana.

“Common Struggle: Peace, Unity, and Harmony, keynote address given at the 11<sup>th</sup> Annual Martin Luther King, Jr. Event in Kennett Square, Pennsylvania. North Carolina State University. Raleigh, North Carolina. Goshen College. Goshen, Indiana.

“Africa in African American Religious History and Teaching: The Case of Black Theology”, given at Wabash College, Malcolm X Institute of Black Culture; Crawfordsville, Indiana.

“Theological Basis of Ecclesial Anti-Racist Witness”, given at Seabury Western (Episcopal) Theological Seminary.

“The Calling of the Community,” Grace Cathedral in San Francisco, California.

“Holistic Health & Healing: Environmental Racism & Ecological Justice”, given at Lutheran School of Theology at Chicago.

“Race and Globalization”, given at the Film, Faith, & Justice conference in Seattle, Washington.

“Black Theology and Barack Obama: Church Leadership and Electoral Politics”, given at the National Black Church Studies Consultation. Sponsored by the Kelly Miller Smith Institute on Black Church Studies at Vanderbilt University. Nashville, Tennessee.

“Martin Luther King, Jr. and the Future of Multicultural America: a theological basis”, given at Manchester College, North Manchester, Indiana.

"Preparation, Temptation, and Liberation in the Temptations of Christ", given at the DePaul University Humanities Center (Chicago, Illinois).

“Christology and Missiology”, given as the Tipple-Vosburgh Lectures at Drew University Theological School in Madison, New Jersey.

“Slavery, Black Women, and Sexual Justice: A Theological Perspective”, given at the conference “Beyond Slavery: Overcoming Its Religious and Sexual Legacy,” sponsored by the Feminist Sexual Ethics Project at Brandies University in Waltham, Mass.

“Black Men in America”, and “Brothers Embracing the ‘Nowness’ of God”, given at St. John A.M.E. Church’s Men’s Weekend Retreat in Aurora, Illinois.

“Where Do We Go From Here? Obtaining Justice for People of Color in 21<sup>st</sup> Century North America,” keynote address given at national conference of the African Methodist Episcopal Church in Little Rock, Arkansas.

“The Maafa, Black Women, and Reparations”, given at Emmanuel Baptist Church in Winston-Salem, North Carolina.

“Serving Well: The African American Church and 21<sup>st</sup> Century Missions”, and “Serving Well: The Case of the International Association of Black Religions and Spiritualities”, two lectures given at the Midwest Annual Conference of the African Methodist Episcopal Church in Kansas City, Kansas.

“Slave Religion and Black Theology”, given at Hartzell Memorial United Methodist Church. Chicago, Illinois.

“What Color is God?” and “Black Theology: Black, Christian, and Free”, given at Bethany Baptist Church, Brooklyn, New York.

“Christian Worship: Theological and Biblical Foundations”, given at Worship, Leadership and Planning Conference. Interdenominational Theological Center. Atlanta, Georgia.



The Brueggemann and Kulenkamp Lectures, given at Eden Theological Seminary, Saint Louis, Missouri.

“What Does It Mean To Be A Global Citizen?: The Case of the International Association on Black Religions and Spiritualities,” given at the Chicago Cultural Center.

Norwood L. Jones Convocation Lecture, given at Ottawa University in Ottawa, Kansas.

“The Black Church and Its Mission for the 21<sup>st</sup> Century,” given at the Pastors and Laity Conference 2006, Los Angeles, California.

“Lies Above Suspicion: Being Human in Black Folk Tales,” given at the American Theological Society, Midwest Region.

“Spirit in the City: A Theological Interpretation,” given at United Theological Seminary Christian Clergy Doctoral Intensive, Dayton, Ohio.

“Re-imagining the Religious Identity of Black Male Heterosexuals” given at the Souls A Fire II, Re-Imagining Black Religious Identity: Race, Class, Gender, and Sexuality national conference, held at Chicago Theological Seminary.

“Theological Research: The Publics and the Theologies of the Publics”, given at the Association of Theological Schools’ “2005 Lilly Conference on Theological Research,” Pittsburgh, Pennsylvania.

“The Religious System of Globalization,” given at McCormick Theological Seminary (Chicago), as part of “The Ethics of Globalization” series.

“Comparisons Between U.S.A. Black Theology and Indian Dalit Theology,” a response to “Introducing Dalit Theology” by Rev. Dr. James Massey (Center for the Study of Dalit Theology, New Delhi, India) held at the Lutheran School of Theology at Chicago (Illinois).

“Black Religion,” given at Medill School of Journalism, Northwestern University.

“God is Black: From Particularity to Universality,” given as the Bellarmine Lecture at Loyola Marymount University, Los Angeles, California.

“Unapologetically Christian, Unashamed of My Heterosexuality: We Are All God’s Gift’s,” given at the annual Trinity United Church of Christ in Chicago’s Men’s Conference.

“Martin Luther King, Jr. and the Future of Multicultural America,” given as a national lecturer in the Evangelical Lutheran Church of America’s annual Hein-Fry Lecture Series. Lectures given at the Pacific Lutheran Theological Seminary (Berkeley, California), the Lutheran Theological Seminary at Gettysburg (Pennsylvania), and the Lutheran Theological Center in Atlanta.

“The Prophetic Ministry of Dr. Martin Luther King, Jr.,” at the Third Unitarian Church, Chicago.

“Theologizing with What’s Popular: Theology and Popular Culture,” at the Association of Theological Schools Conference on Black and Hispanic Dialogue. Pittsburgh, PA.

“Theological Anthropology: Culture, Self, and Race,” at Vanderbilt University Divinity School. Nashville, Tennessee.

“Vibrant Ministry and Theology,” at American Baptist College, Nashville, Tennessee.

“African American Heritage Lecture,” at McCormick Theological Seminary, Chicago, Illinois.

“Marc H. Ellis: A Jewish Theologian of Liberation,” at the November 2000, American Academy of Religion Annual Meeting, Nashville, Tennessee.

“On the Dictionary of Third World Theologies,” at, the American Academy of Religion Annual Meeting, Nashville, Tennessee.

“Using Black Theology for Effective Discipleship,” at the 2000 National Conference for Pastors and Christian Educators, Oak Brook, Illinois.

“More Than Ever: The Preferential Option for the Poor,” at the Research Symposium on Liberation Theology, honoring Gustavo Gutierrez (who participated), at Southern Methodist University, Perkins School of Theology, Dallas, Texas.

“Black Theology and Womanist Theology” and “Black Theology’s Impact on the Ecumenical Association of Third World Theologians,” at the conference, Black Theology and the Ministry of the New Millennium — Honoring James H. Cone, at Garrett-Evangelical Theological Seminary in Evanston, Illinois.

“Race, Religion, and the Founding of America”, at Hamline University, St. Paul, Minnesota.

“Faith and the Black Experience,” at Third Baptist Church, Chicago, Illinois.

“A Theological Interpretation of Race,” at the Trinity United Church of Christ Leadership Conference 2000, Chicago, Illinois.

“Culture As A Basis for Theological Reflection,” at the Disciples Divinity House, University of Chicago.

“The Religion of Globalization”, at the American Academy of Religion, Boston, Mass.

“The Black Church and ‘Theos-Logos’”, at Allen Temple, Oakland, California.

“Frederick Douglass-Sojourner Truth Lectures”, Concord Baptist Church, Brooklyn, New York.

“The Black Church and ‘Faith Seeking Understanding’”, St. Mark Baptist Church, Maidens, Virginia.

“1619 & 1620: Two Arrivals & Two Americas”, at Occidental College, Los Angeles, California.

"Ecclesiology and the People's Church", at a conference on Theology for Justice in South Africa, Stony Point, New York.

"The Kairos Document from South Africa", Maryknoll Graduate School, Maryknoll, New York.

"Jesus and the Reign of God", Pacific School of Religion, Berkeley, California.

"Creative Theology and Cultures", Pacific School of Religion, Berkeley California.

“Understanding the Diversity of the Black Church,” at The Church of St. Edmund, King and Martyr (Episcopal/Anglican), Chicago, Illinois.

"Black Theology in the USA and South Africa: A Comparison Between James H. Cone and Allan A. Boesak", Annual Meeting, The American Academy of Religion, Western Region, San Jose State University, San Jose, California.

Seven Lectures on "Third World Theologies", Graduate Theological Union, Cooperative Summer Session, Berkeley, CA.

"Influences in the Development of Martin Luther King, Jr.'s Theology", Stanford University, Stanford, California.

"Theology from a Black Perspective", three evening lectures. Allen Temple, Oakland, California.

"Martin Luther King, Jr.: Theological Challenge to the Church and Society", keynote address at the Annual Martin Luther King, Jr. Celebration of the American Baptist Churches of the West, Pittsburgh, California.

"Slave Religion and Constructive Theology", American Academy of Religion, Western Region Annual Meeting, Holy Names College, Oakland California.

"Theological Analysis of Slave Religious Thought", Annual American Academy of Religion Meeting, New Orleans, Louisiana.

"Black Women's Spirituality in the Novels of Toni Morrison", Harvard University Divinity School.

"The Slave Church as a Theological Source", American Baptist Seminary of the West", Berkeley, California.

"The Slaves' Theological Understanding of Jesus", Graduate Theological Union, Berkeley, California.

"A Comparison Between Black Theology in the USA and South Africa", Trinity United Church of Christ, Chicago, Illinois.

"Martin Luther King, Jr.: Religion as a Catalyst or Opium?", California State University at Hayward, Hayward, California.

"The Contextualization of God: A Response", Pacific Coast Theological Society, at the Graduate Theological Union, Berkeley, California.

"A Constructive Theology: Black Women's Spirituality", San Francisco Theological Seminary, San Anselmo, California.

'Black Theology USA and South Africa: A Historical Comparison and A Look at Future Theological Methodology", Kalamazoo College, Kalamazoo, Michigan.

"Political Struggle and Cultural Celebration: Church Responsibility and the Theologian's Vocation", conference on "Christian Responsibility for Pacific Civilization", The School of Theology at Claremont, Claremont, California.

"Response to Dr. Kim Yong-Bock's 'Pacific Civilization and Christian Responsibility'," Conference on "Christian Responsibility for Pacific Civilization", The School of Theology at Claremont. Claremont, California.

"African American Radical Spiritual Traditions," St. Martin's Episcopal Church, Chicago, Illinois.

"The Notion of Race, Academic Structures, and Theological Reflection," annual meeting of the American Academy of Religion, Toronto, Canada.

"Delores S. Williams: Founder of a Discipline, Creator of Methodology, & Challenge to Black Theology," annual meeting of the American Academy of Religion, Toronto, Canada.

"Origin and History of the Black Church", Head Royce Prep School, Oakland, California.

"`Now You Goiner Hear Lies Above Suspicion'" -- black theology and black literary criticism", West Coast Regional American Academy of Religion, Santa Clara University, Santa Clara, California.

Reading from and discussion of Cut Loose Your Stammering Tongue: Black Theology in the Slave Narratives, Black Oaks Bookstore, Berkeley, California.

"Columbus, the Church & Slave Religion", a presentation at "A Symposium on 1492-1992: Worlds Transformed", at Wake Forest University, Wake Forest, North Carolina.

"Methodology for a Constructive Theology", at McCormick Theological Seminary, Chicago, Illinois.

"Comment On William J. Abraham's Response to James W. McClendon's 'Chapter Eleven: An Essay on Authority'," at the Congress on Systematic Theology in America Today, Fuller Theological Seminary, Pasadena, California.

"A Response to Gustavo Gutierrez," on a three person panel led by Gutierrez, at the Pacific School of Religion, Berkeley, California.

"A Response to My Respondents," on a panel (with Delores S. Williams) at the annual meeting of the American Academy of Religion, concerning a review of my Shoes That Fit Our Feet: Sources for a Constructive Black Theology, and Delores S. Williams' Sisters in the Wilderness: The Challenge of Womanist, God-Talk, Washington, D.C.

"Theological Methodology: Lessons from Slave Religious Experiences," at the Divinity School, the University of Chicago.

"Public Forum on Shoes That Fit Our Feet: Sources for a Constructive Black Theology, at the Metropolitan African American Baptist Church, Richmond, Virginia.

"L.A. and the City: A Theological Reflection and Framework for the Future," keynote opening address of the First Annual Pan African Religious Studies Center, the School of Theology at Claremont, Claremont, California.

"Martin Luther King, Jr.: A Contrast in Thought Between 1963 & 1968," at "Countdown to Eternity", (a national touring photo exhibit), Asian Resource Gallery, Oakland, California, (Program sponsored by the Manchester Craftsmen's Guild and the Ford Foundation).

"Response to Papers Presented by George Fredrickson (Stanford University), Harry Stout (Yale Divinity School), and Christopher Grasso (St. Olaf College)," at a Symposium on Religion and the American Civil War," at the Louisville Presbyterian Seminary (Kentucky), sponsored by the Center for the Study of Southern Culture (at the University of Mississippi).

"Response to John De Gruchy's 'Dietrich Bonhoeffer and the Transition to Democracy in the German Democratic Republic and South Africa'," at the annual American Academy of Religion, Chicago, Illinois.

"The Presidential Address," at the annual meeting of the American Academy of Religion Western Region, University of the Redlands (California).

"Four Strands of Black Religion: A Constructive Theological Engagement." Keynote Address at the Annual Institute for Black Catholic Studies, New Orleans, Louisiana.

"Guns, Violence, and the Church: Structural Analysis and Prophetic Church Witness." Keynote Address at Wesley Theological Seminary, Conference on "Redeeming the City III, God's Sacred Place: Guns, Violence, and the Church," Washington, D.C.

"African American Slave Theology and Its Meaning for Today," Union Theological Seminary, Richmond, Virginia.

"Challenges and Scholarship of Black Theology," Chicago Center for Global Ministries, Lutheran School of Theology at Chicago (Illinois).

"South Africa Today: From Apartheid to Majority Rule," at the University of Chicago, the Divinity School's Visiting Committee Meeting, Chicago, Illinois.

"Martin Luther King, Jr. and the Beloved Community," sermon delivered at Candler School of Theology, Emory University, Atlanta, Georgia.

"Black Theology: Contemporary Trends and Developments," Candler School of Theology, Emory University, Atlanta, Georgia.

"Slave Religion: The Foundation for Black American Christianity," lecture given at the First United Methodist Church, Chicago, Illinois.

"Rituals of Liberation in Black Religion: Identity, Culture and Freedom," at Iliff School of Theology, Denver, Colorado.

"Black Philosophy and Liberation Theology: A Response," at Lewis University, Romeoville, Illinois.

"A Critique of Major Jones' The Color of God," at the annual meeting of the Society for the Study of Black Religion, Dayton, Ohio.

"The Religious and Theological Formation of African Americans," given as the Joseph H. Jackson Lecture, Garrett-Evangelical Theological Seminary, Evanston, Illinois.

"Black Theology On Theological Education" given at Chicago Theological Seminary.

"Transformation in South Africa: The Hope of the World," Groton Preparatory School, Groton, Massachusetts.

"Self (Co) Constitution: Slave Theology from Everyday Cultural Elements," at the Conference on Theology and Cultural Analysis and Criticism, The University of Chicago, The Divinity School.

"The Identity of Black Religion," at Bluffton College, Bluffton, OH.

"Thought and Witness in the Life of Dr. Martin Luther King, Jr.," at Unitarian Church of Hinsdale, Hinsdale, Illinois.

"A Conversation on Black Theology," at Brigham Young University, Provo, Utah.

"Responses to the Theme: 'Faith as Public Reason'," at the University of Chicago, conference on The Challenge of Modern Democracy.

"The End of the American Age: Reflections on Black Studies," at the Twenty-First Annual Black Studies Conference, Olive-Harvey College, Chicago, Illinois

"Black Theology and the Future of the Black Church," at the Annual Meeting of the Religion Newswriters Association, Atlanta, Georgia.

"An Introduction to Black Theology: Past, Present, & Future," at

Harvard University Divinity School.

“Black Folk Re-Constitute the Self,” University of Toledo (Ohio) Africana Studies Department.

“Black Theology, A New Generation,” sponsored by the Office of Black Catholic Ministries of Toledo, Toledo, Ohio.

“Introducing Black Theology,” at Bluffton College, Bluffton, Ohio.

“Sun Up to Sun Down: Enslaved Black Folk Re-Constitute the Self,” at University of Toledo, Toledo, Ohio.

“Critical and Conflictual Trends in Black Theology,” at Kalamazoo College, Stetson Chapel, Kalamazoo, Michigan

“The New Common Wealth: a theological envisioning,” at Pacific Lutheran University, Tacoma, Washington.

The Mattingly Visiting Distinguished Scholars Series — Two Lectures: “Challenges to the Church in the New Millennium” and “Black Theology and Womanist Theology in Dialogue: A Gift to the Church Universal”, two co-lectures, at Nebraska Wesleyan University, in Lincoln, Nebraska.

“A Pan African Perspective on Religion and Poverty,” at the annual meeting of the Society for the Study of Black Religion, Philadelphia, Pennsylvania.

“Keeping the Dream Alive: Lessons from Martin Luther King, Jr.,” at Le Moyne College, Syracuse, New York.

“The Black Church at the Crossroads: The Need for a Poor People’s Bill of Rights,” at the National Samuel DeWitt Proctor Pastors Conference, Atlanta, Georgia.

“Making Connections in An Age of Multiculturality: Exploring Theological Challenges,” at the National Racial Ethnic Multicultural Network of the Association of Clinical Pastoral Education, Oak Lawn, Illinois.

“The Thought of the Dreamer: Martin Luther King, Jr.” at African American Student Affairs, Northwestern University, Evanston, Illinois.

“Dwelling in the Promise Land: Celebrating Our Connections,” keynote address at the Biennial People of African Descent in Metropolitan Community Churches Leadership Conference,” Houston, Texas.

The Martin Luther King, Jr. Lecture, Claremont School of Theology in Claremont, California.

The Jameson Jones Visiting Preacher, Iliff School of Theology in Denver, Colorado.

Memberships:

Employment Information Services Advisory Committee of the American Academy of Religion (2007-2009).

Career Services Advisory Committee of the American Academy of Religion (2010-2012).

National Program Committee, American Academy of Religion (1991-1994).

Founding Chair of the Black Theology Consultation of the American Academy of Religion (1989-91).

Founding Chair of the Black Theology Group of the American Academy of Religion (1991-97).

Founding Chair of the Committee on the Status of Racial and Ethnic Minorities in the Profession, a national committee of the American Academy of Religion (1994-97).

Steering Committee Member, Theology and Religious Reflection Section, American Academy of Religion, (1992-99; 2005-2010).

President, Western Region of the American Academy of Religion (1994-1995).

Member, University of Chicago Provost Committee on Sexual Harassment.

Member, University of Chicago Presidential Committee on China (2008-2010).

Member, University of Chicago Provost Student Disciplinary Committee. (2016-2019).

Member, University of Chicago Provost Working Group on Faculty Search and Recruitment (2014 - ).

Member, University of Chicago Presidential Committee On Minority Issues.

Member, University of Chicago Provost Committee on Campus Climate (2015 to 2016).

Member, University of Chicago Provost's Faculty Working Group on Graduate Students (2016 to ).

Member, University of Chicago Provost's Faculty Advisory Group on Religious Holidays. (2017-2018).

University of Chicago Divinity School: Committee On Degrees; Admissions Committee; Committee On Ministry Studies; Undergraduate Studies Committee; Promotion and Tenure Committee; and various faculty search committees.



Inaugural Director, University of Chicago Divinity School M.A. Degree Program (2011-2014).

Chair, University of Chicago Divinity School Diversity Committee (2014 - 2017).

Mentor-Scholar, Forum for Theological Exploration (FTE).

Scholar Associate, Faith & Progressive Policy Initiative, Center for American Progress (2009).

Steering Committee, International Consortium of Schools for the Study of Religion (2008 -- ).

Founder of and International Co-Communications Coordinator, International Association of Black Religions and Spiritualities – a network of 14 countries (2005-2013).

Coordinator of the International Theological Commission of the Ecumenical Association of Third World Theologians, (1998-2001). Member (2003-2006).

U.S. Delegate to the World Forum on Theology and Liberation (2005-2007).

Former Member of the Board, Council for a Parliament of the World's Religions.

Former Delegate to the General Assembly of the World Council of Churches.

Advisory Board of the Feminist Sexual Ethics Project, Brandeis University (2006-).

Lilly Theological Research Grants Selection Panel (2006-2010).

Endowment Committee for the Benjamin E. Mays Endowment at the Fund for Theological Education (2004-).

National Advisory Committee of the “Black Youth and Empowerment: Sex, Politics and Culture” project (2004-).

National Steering Committee of the “Rekindling Theological Reflection: Transformative Thought for Progressive Action” project (2008-2011).

Association of Theological Schools Committee on Race & Ethnicity Research Project, Consultant (2014-2015).

Association of Theological Schools Faculty Resource Center Advisory Committee, (1996-2000).

Association of Theological Schools Faculty Development Advisory Committee, (2000-2006).

Member, Wabash Center Leadership Team Workshop for Pre-Tenure Faculty at Theological Schools (2008-2009. Team leader, Tat-Siong Benny Liew).

CV - Dwight Hopkins

Member, Wabash Center Leadership Team Workshop for Pre-Tenure Theological School Faculty (2016-2017. Team leader, Mai-Anh Le Tran).

Society for the Study of Black Religion.

Pacific Coast Theological Society.

Ecumenical Association of Third World Theologians.

Collegium for African American Research

Council of Elders of the Sankofa Institute for African American Pastoral Leadership at Oblate School of Theology in San Antonio, Texas (2013-2018; 2018- ). The only program that gives a doctorate in African American pastoral leadership.

Co-founder, King & Faith Lecture Series, for the Annual Dr. Martin Luther King, Jr. Celebration in San Francisco, California (2016).