

Michael Fishbane**Curriculum Vitae**

Born: February 18, 1943, Cambridge MA

Academic Career (brief):

Ph.D, Brandeis University (1971), from Department of Near Eastern and Judaic Studies (in Biblical Studies)

Brandeis University; faculty member: 1969-1991 (Samuel Lane Professor of Jewish Social Ethics)

University of Chicago; faculty member: 1991- present (2019); title: Nathan Cummings Distinguished Service Professor of Jewish Studies

Academic Honors (selected):*Elected Fellow:*

The American Academy of Jewish Research
The American Academy of Arts and Sciences

Fellow of Institute for Advanced Studies, Hebrew University of Jerusalem (three times)

Honorary Doctoral Degrees:

Susquehanna University; Gratz College; Hebrew College (Boston); Jewish Theological Seminary of America

Visiting Faculty:

Boston University; Harvard University; Hebrew University of Jerusalem; Jewish Theological Seminary; Stanford University; University of California, Los Angeles

Festschrift (Scholarly Tribute Volume)

Scriptural Exegesis: The Shapes of Culture and the Religious Imagination. Essays in Honour of Michael Fishbane, edited by D. Green and L. Lieber (Oxford: Oxford University Press, 2009).

Selected Bibliography

Books

1. *Text and Texture: Studies in Biblical Literature*, (New York: Schocken Books, 1979); paperback 1982. 2nd Edition, 1985; reprinted as *Biblical Text and Texture: A Literary Reading of Selected Texts* (Oxford: One World Publications, 1998).
 2. *Biblical Interpretation in Ancient Israel*, (Oxford: The Clarendon Press, 1985); paperback 1988, with additions.
 3. *Judaism: Revelation and Traditions* (New York & San Francisco: Harper & Row, 1987); reprinted with minor revisions and additions, in *Religious Traditions of the World*, edited by H. Byron Earhart (San Francisco; Harper Collins, 1993), 373-483.
 4. *The Garments of Torah: Essays in Biblical Hermeneutics*, (Bloomington IN: Indiana University Press, 1989); paperback 1992.
 5. *The Kiss of God. Mystical and Spiritual Death in Judaism* (Seattle WA: University of Washington Press, 1994); paperback. Czech trans., *Judaismus. Zjeveni a tradice* (Prostor, 1996) Italian trans., *Il bacio di Dio* (Florence: Giuitina, 2002);
 6. *The Exegetical Imagination. Jewish Thought and Theology* (Cambridge MA: Harvard University Press, 1998); paperback.
 7. *JPS Bible Commentary: Haftarat* (Philadelphia PA: The Jewish Publication Society, 2002).
 8. *Biblical Myth and Rabbinic Mythmaking* (Oxford: Oxford University Press, 2003); paperback 2004.
 9. *Sacred Attunement. A Jewish Theology* (Chicago IL: University of Chicago Press, 2008); paperback 2009. Hebrew translation, *Lev Nachon* (Jerusalem: Carmel Press, 2020)
 10. *JPS Bible Commentary: The Song of Songs* (Philadelphia PA and Lincoln NB: The Jewish Publication Society of America and University of Nebraska Press, 2015).
 12. *Michael Fishbane. Jewish Hermeneutical Theology*, edited by a. Tirosh-Rothschild and A. Hughes (Library of Contemporary Jewish Philosophers; Leiden/Boston: E. J. Brill, 2015).
 13. *Fragile Finitude. A Jewish Hermeneutical Theology* (Chicago IL: University of Chicago Press, 2021)
 14. *Biblical Text and Exegetical Culture, Collected Studies Volume I* (Tübingen: Mohr-Siebeck, 2021)
- [*Poetics of Tradition. Studies in Jewish Liturgical Poetry* (under contract; Oxford University Press; due 2020)]

Edited Books

1. *Text and Responses: Studies Presented to Nahum N. Glatzer on the Occasion of his Seventieth Birthday by his Students*, with P. Flohr (Leiden: E. J. Brill, 1975).
2. *Harper's Bible Dictionary*, (New York & San Francisco: Harper & Row, 1986), Associate Editor (Old Testament).
3. *Sha'arei Talmon, The Gates of Talmon: Festschrift in Honor of Shemaryahu Talmon*, with E. Tov (Winona Lake IN: Eisenbrauns, 1992).
4. *The Midrashic Imagination. Studies in Jewish Exegesis* (New York: SUNY Press, 1993).
5. *Minhah le-Nahum, Biblical and Other Studies in honor of Nahum M. Sarna on his 70th Birthday*, with M. Brettler (Sheffield: Sheffield Academic Press, 1993).
6. *Death, Ecstasy, and Otherworldly Journeys*, with J. J. Collins (New York: SUNY Press, 1995).
7. *The Memoirs of Nahum N. Glatzer*, with J. Glatzer; introduction by M. Fishbane (Cincinnati OH: Hebrew Union College Press, 1997).
8. *Hebrew Bible/Old Testament, Volume 2*, with M. Saebo (Göttingen: Vandenhoeck & Ruprecht, 1998).
9. *The Jewish Study Bible*, consulting editor (New York: Oxford University Press, 2004).
10. *Midrash Unbound. The Afterlife of a Genre*, with J. Weinberg (Oxford: Littman, 2013).
11. *Martin Buber Werkausgabe, Schriften zum Judentum*, Band 20, with Paul Mendes-Flohr, and joint introduction (Gütersloh: Gütersloher Verlaghaus, 2018)
12. *Martin Buber Werkausgabe, Schriften zur bibischen Religion*, Band 13, with introduction (Gütersloh: Gütersloher Verlaghaus, 2019)
13. *Biblical Text and Exegetical Culture. Collected Writings of Michael Fishbane* (Tübingen: Mohr-Siebeck, in print), Volume I

Selected Scholarly Articles in Books

1. "The Sacred Center: The Symbolic Structure of the Bible," in *Texts and Responses: Studies Presented to Nahum N. Glatzer*, edited by M. Fishbane and P. Flohr (E. J. Brill: Leiden, 1975), 20-48.

2. "Torah and Tradition," in *Tradition and Theology in the Old Testament*, edited by D. Knight (Philadelphia PA: Fortress Press, 1977), 275-300.
3. "Aspects of Jewish Magic in the Rabbinic Period," in *Solomon Goldman Lectures. Perspectives in Jewish Learning*, Volume II, edited by N. Stampfer (Chicago IL: Spertus College Press, 1979), 29-38.
4. "Israel and the 'Mothers'," in *The Other Side of God*, edited by Peter Berger, (New York: Doubleday, 1981), 28-47.
5. "1 Samuel 3: Historical Narrative and Narrative Poetic," in *Literary Interpretations of Biblical Narratives*, Vol. II, ed. K.R.R. Gros Louis (Nashville TN: Abingdon, 1981), 191-203.
6. "Jewish Biblical Exegesis: Presuppositions and Principles," in *Scriptures in the Jewish and Christian Traditions*, edited by F. Greenspahn (Nashville TN: Abingdon, 1982), 92-110.
7. "A Thing of Shame, A Mere Belly: An Interpretation of Jeremiah 10:1-12," in *The Biblical Mosaic. Changing Perspectives*, edited by R. Polzin & E. Rothman (Philadelphia PA: Fortress Press, 1982), 169-83.
8. "Jewish Perspectives on Prayer and Living", in *Contemporary Spirituality: Responding to the Divine Initiative*, edited by F. Eigo (Vol. 15 of the Theological Institute of Villanova University; Villanova PA: Villanova University Press (1983), 1-31.
9. "Hermeneutics" and "Prayer", in *Contemporary Jewish Religious Thought*, edited by A. Cohen and P. Mendes-Flohr (New York: Scribners, 1986).
10. "Prayer", in *Contemporary Jewish Religious Thought*, edited by A. Cohen and P. Mendes-Flohr (New York: Scribners, 1986).
11. "Prophetic Spirituality", in *Jewish Spirituality From The Bible to the Middle Ages*, edited by A. Green (New York: Crossroads, 1985), I, 62-81.
12. "Inner-Biblical Exegesis: Types and Strategies of Interpretation in Ancient Israel," edited by G. Hartman and S. Budick, *Midrash and Literature* (New Haven: Yale University Press, 1986), 19-37.
13. "Use, Authority and Interpretation of the Mikra at Qumran," in *Compendia Rerum Judaicarum ad Novum Testamentum, Mikra*, edited by M. Mulder (Van Gorcum: Assen & Philadelphia PA: Fortress Press: 1988), (Chapter Ten), 339-77.
14. "The Image of the Human and the Rights of the Individual in Jewish Tradition," in *Human Rights and the World's Religions*, edited by L. Rouner (Boston University Studies in Philosophy and Religion, Vol. 9; (Notre Dame IN: Notre Dame University Press, 1988), 17-32.
15. "The Biblical Dialogue of Martin Buber," in *Dialogue. The Essence of Buber*, edited by J.

Stampfer, 1988, Vol. I, 35-50.

16. "Some Forms of Divine Appearance in Ancient Jewish Thought," in *From Ancient Israel to Modern Judaism: Intellect in Quest of Understanding. Essays in Honor of Marvin Fox*, edited by J. Neusner, E. Frerichs, and N. Sarna (Brown Judaic Studies 173; Atlanta, GA: Scholars Press, 1989), II, (chapter 29), 261-70.

17. "From Scribalism to Rabbinism: Perspectives on the Emergence of Classical Judaism," in *The Sage in Israel and the Ancient Near East*, edited by J. Gammie and L. Purdue (Winona Lake IN: Eisenbrauns, 1991), 439-56.

18. "The Well of Living Waters: A Biblical Motif and its Ancient Transformations," in *Sha'arei Talmon, The Gates of Talmon: Festschrift in Honor of Shemaryahu Talmon*, edited by M. Fishbane and E. Tov (Winona Lake IN: Eisenbrauns, 1992), 3-16.

19. "The Book of Job and Inner-Biblical Discourse," in *The Voice from the Whirlwind: Interpreting the Book of Job*, edited by W. C. Gilpin and L. Perdue (Nashville TN: Abingdon Press, 1992), 86-98.

20. "The 'Measures' of God's Glory in the Ancient Midrash," in *Messiah and Christos. Studies in the Jewish Origins of Christianity; Presented to David Flusser*, edited by I. Gruenwald, S. Shaked, and G. Stroumsa, (Tübingen: J. C. B. Mohr, 1992), 53-74.

41. "Law to Canon: Some 'Ideal-Typical' Stages of Development," in *Minhah le-Nahum, Biblical and Other Studies in Honor of Nahum M. Sarna on His 70th Birthday*, edited by M. Brettler and M. Fishbane (Sheffield: Sheffield Academic Press, 1993), 65-86.

21. "The Inward of Joy in Jewish Spirituality," in *In Pursuit of Happiness*, edited by L. Rouner, (Boston University Studies in Philosophy and Religion, 16; Notre Dame IN; University of Notre Dame Press, 1995), 71-88.

22. Response to 'Reflections on the Nature and Origins of Jewish Mysticism', by I. Gruenwald, in *Gershom Scholem's Major Trends in Jewish Mysticism, 50 Years After*, edited by J. Dan and P. Schäfer (Tübingen: J.C.B. Mohr, 1993), 49-57.

23. "Census and Intercession in a Priestly Text (Exod. 30:11-16) and in its Midrashic Transformation (PdRK II, 7)," in *Pomegranates and Golden Bells, Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom*, edited by D. Wright, D. Freedman, and A. Hurvitz, (Winona Lake IN: Eisenbrauns, 1995) 103-111.

24. "The Arm of the Lord. Mythic Creativity and Exegetical Form in the Midrash," in *Language, Theology, and the Bible: Essays in Honour of James Barr*, edited by S. Balentine (Oxford: The Clarendon Press, 1994), 271-292.

25. "The Imagination of Death in Jewish Spirituality," in *Death, Ecstasy and Otherworldly Journeys*, edited by M. Fishbane and J. J. Collins (New York: SUNY Press, 1995), 181-208.

26. "Visions. The Paintings of Samuel Bak," in *BAK, Myth, Midrash and Mysticism* (Boston, MA: Pucker Art Publication, 1995), 2-10.

27. "Justification Through Living: Martin Buber's Third Alternative," in *The Echoes of Many Texts: Reflections on Jewish and Christian Tradition. Essays in Honor of Lou H. Silberman*, edited by Wm. G. Dever and J. Edward Wright (Brown Judaic Studies 313; Atlanta, GA: Scholars Press, 1997), 219-230; reprinted in *Martin Buber: A Contemporary Perspective*, edited by P. Mendes-Flohr (Syracuse, NY and Jerusalem: Syracuse University of the Israel Academy of Sciences and Humanities, 2002), 120-32.
28. "Rabbinic Mythmaking and Tradition: The Great Dragon Drama in *b. Baba Batra 74b-75a*," *Tehilla le-Moshe Biblical and Judaic Studies in Honor of Moshe Greenberg*, edited by M. Cogan, B. Eichler, and J. Tigay (Winona Lake IN: Eisenbrauns, 1997), 273-283.
29. "Orally Write Therefore Aurally Right. An Essay on Midrash," in *The Quest for Context and Meaning. Studies in Biblical Intertextuality in Honor of James Sanders*, edited by C. Evans and S. Talmon (Leiden: E. J. Brill, 1997), 531-546.
30. "The Earthly and Heavenly Jerusalem in Classical Judaism," in *No Religion is an Island. The Nostra Aetate Dialogues*, edited by E. Bristow (New York: Fordham University Press, 1998), 134-47 (public dialogue, pp. 148-50).
31. "The Hebrew Bible and Exegetical Tradition," in *Intertextuality in Ugarit and Israel* (Oude Testamentische Studien; Leiden: E. J. Brill, 1998), 15-30.
32. "Midrashic Theologies of Messianic Suffering and Salvation," in *Toward the Millennium: Messianic Expectations from the Bible to Waco*, edited by P. Schäfer and M. R. Cohen (Leiden: E. J. Brill, 1998).
33. "Midrash and the Meaning of Scripture," in *Interpretation of the Bible* (Ljubljana & Sheffield: Slovenska Akademija Znanosti in Vmetnosti & Sheffield Academic Press, 1998), 551-563.
34. "Law, Story, and Interpretation: Reading Rabbinic Texts," in *The Jewish Political Tradition. Volume One: Authority*, edited by M. Walzer, M. Lorberbaum, and N. Zohar (New Haven: Yale University Press, 2000), xxix-iv.
35. "The Book of Zohar and Exegetical Spirituality," in *Mysticism and Sacred Scripture*, edited by S. Katz (New York: Oxford University Press, 2000), 101-17.
36. "In Sight of Insight: Reflections on a Poem by H. N. Bialik," in *Religion, Fiction, and History Essays in Memory of Ioan Petra Culianu*, edited by S. Antohi (Bucharest: Nemira, 2001), II, 190-197.
37. "Anthological Midrash and Cultural Paedeia: The Song of Songs Rabba 1.2," in *Textual Reasonings: Jewish Philosophy and Text Study at the End of the Twentieth Century*, edited by P. Ochs and N. Levene (London: SCM Press, 2002), 32-51.
38. "Toward a Jewish Theology of Nature," in *Judaism and Ecology: Created World and Revealed World*, edited by H. Tirosh-Samuelson (Cambridge MA: Harvard University Press, 2002), 17-24.
39. "Bible Interpretation," in *The Oxford Handbook of Jewish Studies*, edited by M. Goodman

(Oxford: Oxford University Press, 2002), 680-704.

40. "The Song of Songs and Ancient Jewish Religiosity: Between Eros and History," *Von Enoch bis Kafka. Festschrift für Karl E. Grözinger zum 60. Geburtstag*, edited by M. Voigts (Wiesbaden: O. Harrassowitz Verlag, 2002), 69-81.
41. "Covenantal Theonomy and the Question of Autonomous Selfhood. Three Spiritual Types," in *Die Autonome Person – Ein Europäische Erfindung?*, edited by K-P Köpping, M. Welker, and R. Weil (München: W. Fink, 2002), 113-27.
42. "Canonical Texts, Covenantal Communities, and the Patterns of Exegetical Culture: Reflections on the Past Century," in *Covenant as Context: Essays in Honour of E. W. Nicholson*, edited by A. Mayes and R. Salters (Oxford: Oxford University Press, 2003), 135-61.
43. "*Min haššamayim dibbartî* ("I spoke from heaven;" Exod. 20:22)," in *Festschrift for Moshe Weinfield*, edited by C. Cohen, A. Hurvitz, and S. Paul (Winona Lake IN: Eisenbrauns, 2004), 33-38.
44. "Transcendental Consciousness and Stillness in the Mystical Theology of R. Yehudah Arie'el Lieb of Gur," in *Sabbath: Idea, History, Reality*, edited by G. Blidstein (Beersheva: Ben-Gurion University of the Negev Press, 2004), 119-29.
45. "L'Allégorie dans la pensée juive," in *Allégorie des poètes, Allégorie des philosophes*, edited by G. Dahan and R. Goulet (Paris: Vrin, 2005), 91-112.
46. "Text and Canon," in *The Blackwell Companion to Religious Ethics*, edited by W. Schweiker (Oxford: Blackwells, 2005), 69-77.
47. "The Image of God and the Human Ideal," in *Humanity Before God: Contemporary Faces of Jewish, Christian, and Islamic Ethics*, edited by W. Schweiker, M. Johnson, and K. Jung (Minneapolis MN: Fortress Press, 2006), 78-90.
48. "Exegetical Theology and Divine Suffering in Jewish Thought," in *Maven in Blue Jeans. Studies in Honor of Zev Garber*, edited by S. Jacobs (West Lafayette IN: Purdue University Press, 2009), 160-171.
49. "Torah Transformed," in *Apples of God in Pictures of Silver. Honoring the Work of Leon R. Kass*, edited by Y. Levin, T. Merrill, and S. Schulman (Lanham MD: Rowan & Littlefield, 2010), 89-100.
50. "Aspects of the Transformation of Sacrifice in Judaism," in *Sacrifice, Scripture, and Substitution: Readings in Ancient Judaism and Christianity*, edited by A. Astell and S. Goodhart (Notre Dame IN: Notre Dame University Press, 2011), 115-39.
51. "Spiritual Wounds," in *Jewish Mysticism and the Spiritual Life: Classical Texts, Contemporary Reflections*, edited by L. Fine, E. Fishbane, and O. Rose (Woodstock VT: Jewish Lights, 2011), 152-61.
52. "Mi-Midrash le-Shir: Qavvim Bi-Yetzirat Epos Po'eti Etzel R. Shimon Ha-Gadol," in *Ve-Zo't Li-Yehuda" Qovetz Ma'amarim Ha-Muqdashim Le-Havereinu Prof. Yehuda Liebes*, edited

by M. Niehoff, R. Meroz, and Y. Grab (Jerusalem: Mosad Bialik, 2012), 93-100.

53. “Piyyut and Midrash: Between Poetic Invention and Rabbinic Convention,” in *Midrash Unbound: Transformations and Innovations*, edited by M. Fishbane and J. Weinberg (Oxford: Littman, 2013), 99-135.

54. “Polysemy and Piyyut: The Poetics of a *Yotzer* of R. Meshullam b. Qalonymos,” in *Envisioning Judaism. Studies in Honor of Peter Schäfer on the Occasion of his Seventieth Birthday*, Edited by R. Boustan, K. Hermann, R. Leicht, A. Reed, and G. Veltri (Tübingen: Mohr-Siebeck, 2013), II, 1091-1120.

55. “Legal Authority, Memory, and Worthiness: Their Entailment in Tosefta Pisha 4.13-14 and Later Tradition,” in *Essays for a Jewish Lifetime: Burton D. Morris Jubilee Volume*, edited by M. Butler and M. E. Frankston (New York: Hakirah Press, 2014).

56. “The Bible in Jewish Mysticism,” excursus in *The Jewish Study Bible*, edited by A. Berlin and M. Brettler (New York: Oxford University Press, 2014).

57. “From Midrash to Epic: The Re-shaping of Rabbinic Discourse in *Piyyut*”, in *Fifty-Year Commemoration Volume of the Israel Academy of Sciences and the Humanities* (Jerusalem: Israel Academy of Sciences and the Humanities, 2016).

58. “Plumblines in the Vastness: Measures Without Measure”, in *God and the Moral Life*, edited by M. Reynaud and J. Daniel (Oxford: Routledge, 2018), 157-170.

59. “The Journals of Gabriel Marcel and Abraham I. Kook as Spiritual Exercises, in *Responsibility and the Enhancement of Life. Essays in Honor of William Schweiker*, edited by G. Thomas and H. Springhart (Leipzig, Evangelische Verlagsanstalt, 2017), 131-146.

60. “Religious Authenticity and Spiritual Resistance: Martin Buber and Biblical Hermeneutics”, in *Martin Buber. His Intellectual and Scholarly Legacy*, edited by Sam Berrin Shonkoff (Leiden: Brill, 2018), 219-232.

61. “Scripture, Tradition, and Theology: A Passover *Yotzer* by R. Meir b. Yitzhak Shatz” (Festschrift for Moshe Idel; *Jerusalem Studies in Jewish Thought*, in press for 20209)

62. “Spiritual Pedagogy and Rhetoric in a Hasidic Homily” (*Memorial Volume in Honor of Kalman Bland*, edited by A. Hughes and E. Wolfson; to appear in 2021)

63. “Hermeneutics and the Hasidic Homily”, in *Contemporary Studies in Hasidic Homilies*, edited by E. Holzer (Boston MA: Academic Press, 2021)

64. “Aging in Place,” in *Torah in the Time of Plague*, edited by E Leib Stokler (Ben Yehuda Press, 2021)

65. “Monotheism and Idolatry: Theological Challenges and Considerations,” *Contemporary Reflections on Idolatry*, edited by A. Goshen-Gottstein (Academic Press, 2021)

66. "Moral Pedagogy, Cultural Memory, and Midrashic Epic," Festschrift for Jacob. J. Schacter, Edited by Z. Elef and S. Seidler-Feller (Academic Press, 2021)
67. "Sacred and Profane Mysticism: The Ontology of Language in the Poetry of Chaim Nachman Bialik," Festschrift for Elliot Wolfson, edited by S. Heschel, G. Dynner, and others

Selected Scholarly Articles in Journals

1. "The Treaty-Background of Amos 1:1 and Related Matters," *Journal of Biblical Literature* 89 (1970), 313-18.
2. "Jeremiah 4:23-26 and Job 3:3-13: A Recovered Use of the Creation Pattern," *Vetus Testamentum* 21 (1971), 1-17.
3. "Additional Remarks on *rhmyw*," *Journal of Biblical Literature* 91 (1972), 391-93.
4. "Varia Deuteronomica," *Zeitschrift für die Alttestamentliche Wissenschaft* 84 (1972), 349-52.
5. "Ezekiel 40-43: Literary and Scribal Considerations," with S. Talmon, *Tarbiz* 42 (1972-73), 27-41 [in Hebrew]; translated as "Literary Structure in the Book of Ezekiel," *Annual of the Swedish Theological Institute* 10 (1976), 129-53.
6. "Numbers 5:11-31: A Study of Law and Scribal Practice in Israel and the Ancient Near East," *Hebrew Union College Annual* 45 (1974), 25-35.
7. "Composition and Structure in the Jacob Cycle," *Journal of Jewish Studies* 26 (1975), 15-38.
8. "The Teacher and the Hermeneutical Task: A Re-interpretation of Medieval Exegesis," *Journal of the American Academy of Religion* 43 (1975), 709-21.
9. "On Biblical Omina," *Shnaton Ha-Miqra* ' 1 (1976), 213-34 [in Hebrew].
10. "The Qumran *peshet* and Traits of Ancient Hermeneutics," *Proceedings of the Sixth World Congress of Jewish Studies* (Jerusalem, 1977), I, 97-114.
11. "Martin Buber as an Interpreter of the Bible," *Judaism: A Quarterly Journal* 27. 2 (1978), 184), 184-95 (Centenary Tribute Issue).
12. "Revelation and Tradition: Aspects of Inner-Biblical Exegesis," *Journal of Biblical Literature* 99 (1980), 343-61.
13. "Recent work on Biblical Narrative," *Prooftexts* 1 (1980), 99-104.
14. "Biblical Colophons, Textual Criticism, and Legal Analogies," *Catholic Biblical Quarterly* 42 (1980), 438-49.
15. "Form and Reformulation of the Biblical Priestly Blessing," *Journal of the American Oriental Society* 103 (1983), 115-21 (S. Kramer Festschrift).

16. "Action and Non-Action in Jewish Spirituality," *Judaism*, summer 1984, pp. 318-29.
94. "Sin and Judgment in Ezekiel 4-24," *Interpretation* 38 (1984), 131-50.
17. "Through the Looking Glass: Reflections on Ezek. 43:3, Num. 12:8 and 1 Cor. 13:8," *Hebrew Annual Review* 10 (1986), 63-75.
18. "Ancient Wisdom and Modern Man," *Christian Jewish Relations* 20.2 (1987), 37-48.
19. "The Holy One Sits and Roars': Mythopoesis and the Midrashic Imagination," *Journal of Jewish Thought and Philosophy*, 1 (1991), 1-21.
20. "Pluralistic Elements in the Jewish Tradition," *Journal of Religious Pluralism* 2 (1993), 15-28.
21. "The Aggadah: Fragments of Delight," *Prooftexts* 13 (1993), 181-190 (review essay of *The Book of Legends (Sefer Ha-Aggadah): Legends from the Talmud and Midrash*, edited by H. N. Bialik and Y. H. Ravnitsky, translated by W. Braude; Schocken Books, 1993).
22. "To Jump for Joy: The Rites of Dance According to R. Nahman of Bratzlav," *The Journal of Jewish Thought and Philosophy* 6 (1997), 371-387.
23. "Types of Biblical Intertextuality," *Congress Volume, International Society of Old Testament Study* (Leiden: E. J. Brill, 1999), 39-44.
24. "Theologie, Einklang, und spirituelle praxis," *Evangelische Theologie* 72 (2012), 387-97.
25. "Ethics and Sacred Attunement," *Journal of Religion* 93 (2013), 421-33.
26. "'Seeing the Voices': Enchaining the Chains of Tradition (Reading Levinas Reading Talmud)" *Levinas Studies* 13 (2020) [Special Edition]

Selected Entries in Encyclopedias and Dictionaries

1. "Judaism," in *Abingdon Dictionary of Living Religions*, K. Crim, General Editor (Nashville TN: Abingdon, 1981).
2. *torah* (history and meaning), in *Encyclopedia Biblica / Encyclopedia Miqra'it* (Jerusalem: Mosad Bialik, 1982), VIII [in Hebrew].
3. *teshuvah* ("repentance" in ancient Israelite religion), *Encyclopedia Biblica / Encyclopedia Miqra'it* (Jerusalem: Mosad Bialik, 1982), VIII [in Hebrew].
4. "Inner-biblical Exegesis," in *History of Biblical Interpretation, Hebrew Bible/Old Testament*, edited by M. Saebo (Göttingen: Mohr-Siebeck, 1997), 3-19.

Selected Cultural Essays and Personal Reflections

1. "Freedom and Belonging," in *The New Jews*, edited by A. Mintz and J. Sleeper (New York: Random House, 1971), 215-22.
2. "The Academy and the Community," *Judaism* 35.2 (1986), 147-54.
3. "The Role of Biblical Studies within Jewish Studies," *Association for Jewish Studies Newsletter*, No. 36, 1986, 19-21.
4. Contribution to the Symposium: 'What Do American Jews Believe?', *Commentary* 102.2 (1996), 32-34.
5. "Textuality and Subsurface Traditions", *Jewish Quarterly Review* 94.1 (2004), 3-5.
6. "Archeology and the Religious Imagination," in *AJS Perspectives. The Magazine of the Association for Jewish Studies. The Religious Issue*, Fall, 2011, 10-11.
7. "In Response," (response to the symposium on my essay "The Ethics of Sacred Attunement" *Journal of Religion* 93 (2013), 495-97 (see above, Journal Articles, no. 25).

Special Pamphlet

1. "The Hermeneutical Self: A New-Old Pedagogical Vision", *The Seymour Fox Memorial Lecture*, March 2016 (The Melton Center for Jewish Education; The Hebrew University of Jerusalem: Jerusalem, 2017)

Online: Essays and Interviews

1. "What Does the God of Israel Demand?", a response to Leon R. Kass, "The Ten Commandments," in: *mosaicmagazine.com* (June, 2013).
2. Interview with A. Brill on *Sacred Attunement. A Jewish Theology* and related matters, in: <http://kavvanah.wordpress.com/2014/07/24/an-interview-with-michael-fishbane/#comment-11254>