

CURRICULUM VITAE

Jeffrey Stackert

The University of Chicago
Swift Hall; 1025 East 58th Street
Chicago, IL 60637
(773) 702-8994 (office)
Email Address: stackert@uchicago.edu
Web: <http://divinity.uchicago.edu/jeffrey-stackert>

EDUCATION

- 2006 Ph.D., Brandeis University
Near Eastern and Judaic Studies (Ancient Near East and Bible)
Dissertation: "Rewriting the Torah: Literary Revision in Deuteronomy and the Holiness Legislation"
Committee: David P. Wright (chair), Marc Z. Brettler, Tzvi Abusch, Baruch J. Schwartz
- 2000 M.T.S., Boston University School of Theology
Hebrew Bible
summa cum laude
- 1998 B.A., Olivet Nazarene University
Religion
summa cum laude

ACADEMIC APPOINTMENTS

- 2015- Associate Professor of Hebrew Bible in the Divinity School and the College, University of Chicago
Faculty Member, Joyce Z. and Jacob Greenberg Center for Jewish Studies
Associate Faculty, Department of Near Eastern Languages and Civilizations and Department of Classics (Program in the Ancient Mediterranean World)
- 2008-15 Assistant Professor of Hebrew Bible in the Divinity School and the College, University of Chicago
Faculty Member, Chicago Center for Jewish Studies
Associate Faculty, Department of Classics (Program in the Ancient Mediterranean World)
- 2006-8 Assistant Professor of Hebrew Bible, University of Minnesota
Department of Classical and Near Eastern Studies
Core Faculty Member, Center for Jewish Studies

ADMINISTRATIVE APPOINTMENTS

- 2018-20 Director of M.A. Studies, Divinity School, University of Chicago
2017-18 Deputy Dean, Divinity School, University of Chicago
2017-18 Interim Director, Joyce Z. and Jacob Greenberg Center for Jewish Studies

SELECTED ACADEMIC AWARDS, GRANTS, and DISTINCTIONS

- 2019-22 Neubauer Collegium for Culture and Society grant, "CEDAR: Critical Editions for Digital Analysis and Research," University of Chicago (\$206,700)
- 2012-13 Research group member, "Convergence and Divergence in Pentateuchal Studies: Bridging the Academic Cultures of Israel, North America, and Europe," Institute for Advanced Study, Jerusalem
- 2010 John Templeton Award for Theological Promise (\$20,000)
- 2007 Nahum and Anne Glatzer Endowed Prize in Near Eastern and Judaic Studies (for outstanding dissertation), Brandeis University

BOOKS

A Prophet Like Moses: Prophecy, Law, and Israelite Religion. New York: Oxford University Press, 2014.

Reviews: J. S. Kaminsky, *CHOICE* 52.4 (Dec 2014); J. W. Hilber, *BBR* 25 (2015): 242–43; R. Purcell, *JESOT* 4 (2015): 117–21; A. Le Grys, *Religion* 45 (2015); I. D. Wilson, *Studies in Religion/Sciences Religieuses* 44 (2015): 413–15; J.-M. de Tarragon, *RB* 122 (2015): 309–10; J. M. O’Brien, *CBQ* 77 (2015): 746–48; P. Keith, *Revue de sciences religieuses* 89 (2015): 393; A. G. Auld, *JSOT* 39.5 (2015): 65–66; B. D. Sommer, *JR* 96 (2016): 579–81; H. Debel, *ETL* 91 (2015): 668–69; K. N. Dalton, *BibInt* 25 (2017): 123–25; A. R. Erisman, *JAOS* 138 (2018): 413–15.

Rewriting the Torah: Literary Revision in Deuteronomy and the Holiness Legislation. Forschungen zum Alten Testament 52. Tübingen: Mohr Siebeck, 2007.

Recipient of the 2010 John Templeton Award for Theological Promise

Reviews: N. MacDonald, *JSOT* 32 (2008): 180–81; E. Otto, *RBL* 03/2008; idem, “Ersetzen oder Ergänzen in der Rechtshermeneutik des Pentateuch: Zu einem Buch von Jeffrey Stackert,” *ZABR* 14 (2008): 434–42 (review article); B. M. Levinson, *Legal Revision and Religious Renewal in Ancient Israel* (Cambridge: Cambridge University Press, 2008), 168–69; J. C. Gertz, *ZAW* 121 (2009): 160; C. Nihan, *CBQ* 71 (2009): 629–30; E. Otto, “Ersetzen oder Ergänzen von Gesetzen in der Rechtshermeneutik des Pentateuch,” in *Die Tora: Studien zum Pentateuch – Gesammelte Schriften [Aufsätze]* (BZABR 9; Wiesbaden: Harrassowitz, 2009), 248–56 (review article); S. Paganini, *ZKT* 131 (2009): 473–74; R. Vicent, *Salesianum* 71 (2009): 380–81; J. Vroom and M. Boda, *Shofar* 27 (2009): 188–90; M. Hundley, *VT* 59 (2009): 336; J. Bergsma, *Biblica* 92 (2011): 123–27; D. M. Carr, *BibInt* 19 (2011): 349–51.

JOURNAL ARTICLES

“The Wilderness Period without Generation Change: The Deuteronomic Portrait of Israel’s Forty-Year Journey.” *Vetus Testamentum* (forthcoming).

“‘This is My Blood of the Covenant’: The Markan Last Supper and the Elohistic Horeb Narrative.” *Biblical Research* 62 (2017): 48–60.

“Blemishes, Camouflage, and Sanctuary Service: The Priestly Deity and His Attendants.” *Hebrew Bible and Ancient Israel* 2 (2013): 458–78 (co-authored with Jeremy Schipper).

“The Limitations of ‘Resonance’: A Response to Joshua Berman on Historical and Comparative Method.” *Journal of Ancient Judaism* 4 (2013): 310–33 (co-authored with Bernard M. Levinson).

“Before and After Scripture: Narrative Chronology in the Revision of Torah Texts.” *Journal of Ancient Judaism* 4 (2013): 168–85.

“Between the Covenant Code and Esarhaddon’s Succession Treaty: Deuteronomy 13 and the Composition of Deuteronomy.” *Journal of Ancient Judaism* 3 (2012): 123–40 (co-authored with Bernard M. Levinson).

“The Devastation of Darkness: Disability in Exodus 10:21–23, 27, and Intensification in the Plagues.” *Journal of Religion* 92 (2012): 362–72 (co-authored with Candida R. Moss).

“Compositional Strata in the Priestly Sabbath Law: Exodus 31:12–17 and 35:1–3.” *Journal of Hebrew Scriptures* 11 (2011), article 15. Online: <http://ejournals.library.ualberta.ca/index.php/jhs/article/view/16438/13143>

“Why Does the Plague of Darkness Last for Three Days?: Source Ascription and Literary Motif in Exodus 10:21–23, 27.” *Vetus Testamentum* 61 (2011): 657–76.

“The Sabbath of the Land in the Holiness Legislation: Combining Priestly and Non-Priestly Perspectives.” *Catholic Biblical Quarterly* 73 (2011): 239–50.

“The Syntax of Deuteronomy 13:2–3 and the Conventions of Ancient Near Eastern Prophecy.” *Journal of Ancient Near Eastern Religions* 10 (2010): 159–75.

“Why Does Deuteronomy Legislate Cities of Refuge?: Asylum in the Covenant Collection (Exodus 21:12–14) and Deuteronomy (19:1–13).” *Journal of Biblical Literature* 125 (2006): 23–49.

BOOK CHAPTERS

“Exodus.” In *The New Oxford Bible Commentary*. Edited by Katherine Dell and David Lincicum. Oxford: Oxford University Press, forthcoming.

“Convergence and Divergence in Contemporary Pentateuchal Research.” In *The Oxford Handbook of the Pentateuch*. Edited by Joel S. Baden and Jeffrey Stackert. Oxford: Oxford University Press, 2020 (forthcoming, with Joel S. Baden).

“The Relationship of the Legal Codes.” In *The Oxford Handbook of the Pentateuch*. Edited by Joel S. Baden and Jeffrey Stackert. Oxford: Oxford University Press, 2020 (forthcoming).

“Scribal Fatigue in Ancient Revisionary Composition.” In *The Scribe in the Biblical World*. Edited by Esther Eshel and Michael Langlois. Orbis Biblicus et Orientalis. Leuven: Peeters, forthcoming.

“The Priestly Sabbath and the Calendar: Between Literature and Material Culture.” In *Contextualizing Jewish Temples: Challenges and Opportunities*. Edited by Shalom Holtz and Tova Ganzel, forthcoming.

“Leviticus.” Pages 143–86 in *The New Oxford Annotated Bible*. 5th edition. Edited by Michael D. Coogan et al. New York: Oxford University Press, 2018.

“Pentateuchal Coherence and the Science of Reading.” Pages 253–68 in *The Formation of the Pentateuch: Bridging the Academic Cultures of Europe, Israel, and North America*. Edited by Jan C. Gertz et al. Forschungen zum Alten Testament 111. Tübingen: Mohr Siebeck, 2016.

“Political Allegory in the Priestly Source: The Destruction of Jerusalem, the Exile, and their Alternatives.” Pages 211–26 in *The Fall of Jerusalem and the Rise of the Torah*. Edited by P. Dubovský, D. Markl, and J.-P. Sonnet. Forschungen zum Alten Testament 107. Tübingen: Mohr Siebeck, 2016.

“How the Priestly Sabbaths Work: Innovation in Pentateuchal Priestly Ritual.” Pages 79–111 in *Ritual Innovation in the Hebrew Bible and Ancient Judaism*. Edited by Nathan MacDonald. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft 468. Berlin: Walter de Gruyter, 2016.

“The Composition of Exodus 31:12–17 and 35:1–3 and the Question of Method in Identifying Priestly Strata in the Torah.” Pages 175–96 in *Current Issues in Priestly and Related Literature: The Legacy of Jacob Milgrom and Beyond*. Edited by Roy E. Gane and Ada Taggar-Cohen. Resources for Biblical Studies 82. Atlanta: Society of Biblical Literature, 2015.

“Holiness Code and Writings.” Pages 389–96 in *The Oxford Encyclopedia of the Bible and Law*. Edited by Brent Strawn et al. New York: Oxford University Press, 2015.

“Mosaic Prophecy and the Deuteronomic Source of the Torah.” Pages 47–63 in *Deuteronomy in the Pentateuch, Hexateuch, and the Deuteronomistic History*. Edited by R. F. Person, Jr. and K. Schmid. Forschungen zum Alten Testament/II 56. Tübingen: Mohr Siebeck, 2012.

- “The Cultic Status of the Levites in the Temple Scroll: Between History and Hermeneutics.” Page 197–212 in *Levites and Priests in Biblical History and Tradition*. Edited by Mark A. Leuchter and Jeremy M. Hutton. Society of Biblical Literature Ancient Israel and Its Literature 9. Atlanta: Society of Biblical Literature, 2011.
- “Distinguishing Innerbiblical Exegesis from Pentateuchal Redaction: Leviticus 26 as a Test Case.” Pages 369–86 in *The Pentateuch: International Perspectives on Current Research*. Forschungen zum Alten Testament 78. Edited by Thomas B. Dozeman, Konrad Schmid, and Baruch J. Schwartz. Tübingen: Mohr Siebeck, 2011.
- “An Incantation-Prayer to the Cultic Agent Salt.” Pages 189–95 in *Akkadian Prayers and Hymns: A Reader*. Edited by Alan Lenzi. SBL Ancient Near Eastern Monographs. Atlanta: Society of Biblical Literature, 2011.
- “Leviticus.” Pages 141–83 in *The New Oxford Annotated Bible*. 4th edition. Edited by Michael D. Coogan et al. New York: Oxford University Press, 2010.
- “The Variety of Ritual Applications for Salt and the *Maqlû* Salt Incantation.” Pages 235–52 in *Gazing on the Deep: Ancient Near Eastern and Other Studies in Honor of Tzvi Abusch*. Edited by Jeffrey Stackert, Barbara Nevling Porter, and David P. Wright. Bethesda, Md.: CDL Press, 2010.
- “The Holiness Legislation and Its Pentateuchal Sources: Revision, Supplementation, and Replacement.” Pages 187–204 in *The Strata of the Priestly Writings: Contemporary Debate and Future Directions*. Edited by Sarah Shectman and Joel S. Baden. Abhandlungen zur Theologie des Alten und Neuen Testaments 95. Zürich: Theologischer Verlag Zürich, 2009.
- “Echoes of Mesopotamian Mythic Imagery in David’s Rise to Kingship.” *Social Science Front* 156.6 (2008): 165–71 (in Chinese; translated by Wang Lixin).

EDITED VOLUMES

- The Oxford Handbook of the Pentateuch*. Oxford: Oxford University Press, 2020 (forthcoming) (co-edited with Joel S. Baden).
- The Oxford Encyclopedia of the Bible and Law*. New York: Oxford University Press, 2015 (co-edited with Brent Strawn, Pamela Barmash, John Witte, Jr., Clare K. Rothschild, and Charlotte Fonrobert). Recipient of the 2016 American Library Association Dartmouth Medal for Excellence in Reference
- Gazing on the Deep: Ancient Near Eastern and Other Studies in Honor of Tzvi Abusch*. Bethesda, Md.: CDL Press, 2010 (co-edited with Barbara Nevling Porter and David P. Wright).
- Perspectives on Purity and Purification in the Bible*. Library of the Hebrew Bible/Old Testament Studies 474. London/New York: T&T Clark, 2008 (co-edited with Baruch J. Schwartz, David P. Wright, and Naphtali S. Meshel).

OTHER PUBLICATIONS

- “Faking the Bible.” *Sightings*. The Martin Marty Center for the Public Understanding of Religion. October 29, 2018. Online: <https://divinity.uchicago.edu/sightings/faking-bible>
- “Torah.” In *The Global Wesleyan Encyclopedia of Biblical Theology*. Edited by Robert Branson. Kansas City: The Foundry Publishing, 2020.

- “In Defense of the Liberal in the Study of Religion.” *Sightings*. The Martin Marty Center for the Advanced Study of Religion. December 22, 2016. Online: <http://divinity.uchicago.edu/sightings/defense-liberal-study-religion>; reprinted in *Sightings: Reflections on Religion in Public Life*. Edited by Brett Colasacco. Grand Rapids: Eerdmans, 2019.
- Section Introduction, “Can the Pentateuch Be Read in its Present Form?: Narrative Continuity in the Pentateuch in Comparative Perspective.” Pages 199–200 in *The Formation of the Pentateuch: Bridging the Academic Cultures of Europe, Israel, and North America*. Edited by Jan C. Gertz et al. Forschungen zum Alten Testament 111. Tübingen: Mohr Siebeck, 2016.
- “Moses.” *Bible Odyssey*, 2014. Online: <http://www.bibleodyssey.com/en/people/main-articles/moses>
- “Priestly/Holiness Codes.” *Oxford Bibliographies Online: Biblical Studies*. New York: Oxford University Press, 2013 (co-authored with Samuel L. Boyd).
- “Is Violence Antithetical to Religion?” *Sightings*. The Martin Marty Center for the Advanced Study of Religion. July 11, 2013. Online: <http://tinyurl.com/violencesightings>
- “Leviticus.” *Oxford Bibliographies Online: Biblical Studies*. New York: Oxford University Press, 2012 (co-authored with Samuel L. Boyd). Available online (with subscription): <http://www.oxfordbibliographiesonline.com>
- “Canaan.” Pages 1293–94 in *The Encyclopedia of Ancient History*. Edited by Roger Bagnall et al. Oxford: Wiley-Blackwell, 2012.
- “Sacrifice, Ancient Near East.” Pages 5997–98 in *The Encyclopedia of Ancient History*. Edited by Roger Bagnall et al. Oxford: Wiley-Blackwell, 2012.
- “Leviticus,” in *The Oxford Encyclopedia of the Books of the Bible*. Edited by Michael D. Coogan et al. New York and Oxford: Oxford University Press, 2011. Available online (with subscription): http://www.oxfordbiblicalstudies.com/article/opr/t280/e5?_hi=2&_pos=2
- “Preface” and “Publications of Tzvi Abusch.” Pages ix–xi and 663–70 in *Gazing on the Deep: Ancient Near Eastern and Other Studies in Honor of Tzvi Abusch*. Edited by Jeffrey Stackert, Barbara Nevling Porter, and David P. Wright. Bethesda, Md.: CDL Press, 2010.
- “Adoption I. HB/ANE.” Pages 387–90 in vol. 1 of *The Encyclopedia of the Bible and its Reception*. Edited by H.-J. Klauck et al. Berlin: Walter de Gruyter, 2009.
- “Asylum I. HB/ANE.” Pages 1167–69 in vol. 2 of *The Encyclopedia of the Bible and its Reception*. Edited by H.-J. Klauck et al. Berlin: Walter de Gruyter, 2009.
- “Introduction.” Pages 1–8 in *Perspectives on Purity and Purification in the Bible*. Library of the Hebrew Bible/Old Testament Studies 474. Edited by Baruch J. Schwartz, David P. Wright, Jeffrey Stackert, and Naphtali S. Meshel. London/New York: T&T Clark, 2008 (co-authored with Baruch J. Schwartz, David P. Wright, and Naphtali S. Meshel).
- Answer Key to Biblical Hebrew for Students of Modern Israeli Hebrew*. New Haven: Yale University Press, 2002 (co-authored with Marc Z. Brettler). Available online: http://yalepress.yale.edu/yupbooks/pdf/brettler/brettlerkey_menu.html

RESEARCH IN PROGRESS

Co-Principal Investigator and Project Coordinator, CEDAR: Critical Editions for Digital Analysis and Research, Neubauer Collegium Research Project, University of Chicago

The Priestly Religious Imagination (monograph in progress)

Deuteronomy and the Pentateuch. Anchor Yale Bible Reference Library. New Haven: Yale University Press (under contract, in progress).

Deuteronomy. International Exegetical Commentary on the Old Testament. 2 volumes. Kohlhammer Verlag/Society of Biblical Literature (with Joel S. Baden; under contract, expected 2020, 2022).

BOOK REVIEWS

Sommer, Benjamin D. *Authority and Revelation: Sinai in Jewish Scripture and Tradition*, in *Biblical Interpretation* 25 (2017): 423–25.

“Repentance and Religion, Then and Now,” Review Symposium on David A. Lambert, *How Repentance Became Biblical: Judaism, Christianity, and the Interpretation of Scripture*, December 14, 2016: <https://syndicate.network/symposia/theology/repentance-became-biblical/>.

Knoppers, Gary N. *Jews and Samaritans: The Origins and History of their Early Relations*, in *Conversations with the Biblical World* 35 (2015): 181–88.

Sanders, Seth L. *The Invention of Hebrew*, in *Journal of Religion* 91 (2011): 257–58.

Anderson, Gary A. *Sin: A History*, in *Journal of Religion* 91 (2011): 79–81.

Levinson, Bernard M. *Legal Revision and Religious Renewal in Ancient Israel*, in *Biblical Interpretation* 18 (2010): 481–83.

Baden, Joel S. *J, E, and the Redaction of the Pentateuch*, in *Journal of Hebrew Scriptures* 9 (2009). Available online: http://www.arts.ualberta.ca/JHS/reviews/reviews_new/review416.htm

Wells, Bruce. *The Law of Testimony in the Pentateuchal Codes*, in *The Review of Biblical Literature* (2009). Available online: http://www.bookreviews.org/pdf/4622_6657.pdf

Jackson, Bernard S. *Wisdom Laws: A Study of the Mishpatim in Exodus 21:1-22:16*, in *Journal of Semitic Studies* 54 (2009): 292–94.

Nihan, Christophe. *From Priestly Torah to Pentateuch: A Study in the Composition of the Book of Leviticus*, in *The Review of Biblical Literature* (2008). Available online: http://www.bookreviews.org/pdf/6341_7057.pdf

Carmichael, Calum. *Illuminating Leviticus: A Study of its Laws and Institutions in Light of Biblical Narrative*, in *Journal of Religion* 88 (2008): 96–98.

LANGUAGES

Ancient: Akkadian, Aramaic, Syriac, koine Greek, Hebrew, Phoenician and other Canaanite dialects, Ugaritic, Hittite (intermediate level)

Modern: reading knowledge of French, German, and Hebrew

ACADEMIC CONFERENCE PAPERS

“Is Deuteronomic Legislation Actually Law?” SBL Annual Meeting, November 2020.

“The Divine Image as Portrait in Pentateuchal Priestly Thought.” Portaiture in Visual and Literary Culture (Ancient to Medieval). University of Chicago, October, 2020.

“The Basics of Pentateuchal Compilation.” The Chicago-Yale Pentateuch Colloquium, University of Chicago, March 2, 2020.

“Reading the Plague of Darkness with Benjamin Harshav.” SBL Annual Meeting, November 25, 2019.

“Fatigue in the Composition of the Hebrew Bible.” The Scribe in the Biblical World: A Bridge Between Scripts, Languages and Cultures. University of Strasbourg, Strasbourg, France, June 19, 2019.

“Identifying Compositeness in the Pentateuchal Deuteronomic Source: Methodological and Theoretical Perspectives.” The Chicago-Yale Pentateuch Colloquium, University of Chicago, February 13, 2019.

“Perspectives on ‘Brotherly Love’ (and Hatred) in Deuteronomy.” Hatred and Love: Jewish Conceptions of Personal Hatred and Love in Antiquity and Modernity, University of Chicago, June 6, 2018.

“The Regulation of Time and the Priestly Sanctuary: Between Literature and Material Culture.” Contextualizing Jewish Temples: Opportunities and Challenges, Bar Ilan University, May 7, 2018.

“Stratification Within Pentateuchal Sources.” The Chicago-Yale Pentateuch Colloquium, Yale Divinity School, February 26, 2018.

“Religion in, of, and around the Bible: Reflections on the Present.” Presidential Address, Midwest Regional Society of Biblical Literature Meeting, February 3, 2018.

“Reconstructing Israelite Religion: The Contribution of Philology.” SBL Annual Meeting, November 19, 2017.

“The Transmission-Historical Approach to the Pentateuch.” SBL Annual Meeting, November 20, 2017.

“Fatigue Theory and Its Applicability to Literary Reuse in the Hebrew Bible and Other Ancient Near Eastern Texts.” Meeting of the Chicago Society for Biblical Research, October 21, 2017.

“What Difference Does Time Make?: The Israelite Wilderness Period in Deuteronomy.” Plenary Address, Midwest Regional Society of Biblical Literature Meeting, February 12, 2017.

“Forty Years in the Wilderness in D: A Guided Exploration.” The Chicago-Yale Pentateuch Colloquium, University of Chicago, February 6, 2017.

“The Elohistic Horeb Narrative in Jewish and Christian Interpretation: Two Examples.” Meeting of the Chicago Society for Biblical Research, October 22, 2016; Joint Meeting of the Hebrew Bible and Early Christian Studies Workshops, University of Chicago, December 5, 2016.

“Deuteronomy 25:17–19, Exodus 17:8–16, and the Impact of Narrative Claims on Law.” Princeton Hebrew Bible Conference, Princeton University, May 1, 2016.

“Political Allegory in the Priestly Source: Before and After Jerusalem's Destruction.” Meeting of the Chicago Society for Biblical Research, January 30, 2016.

- “Is Genesis 15 Really Elohistic?” SBL Annual Meeting, November 24, 2015.
- “The Impact of Narrative Claims in Deuteronomistic Legal Composition.” SBL Annual Meeting, November 23, 2015.
- “Political Allegory in the Priestly Source: The Destruction of Jerusalem, the Exile, and their Alternatives.” The Fall of Jerusalem and the Rise of the Torah Conference, Pontifical Biblical Institute, Rome, March 28, 2015.
- “Blemishes, Camouflage, and Sanctuary Service: The Priestly Deity and His Attendants” (with Jeremy Schipper). SBL Annual Meeting, November 24, 2013.
- “From Sabbath Day to Sabbath Year: Continuity and Innovation.” International SBL Meeting, July 10, 2013.
- “Pentateuchal Coherence and the Science of Reading.” Convergence and Divergence in Pentateuchal Theory: Bridging the Academic Cultures of Israel, North America, and Europe. Institute for Advanced Study, Hebrew University of Jerusalem, May 12, 2013.
- “Law, Prophecy, and the Legacy of Julius Wellhausen.” Meeting of the Chicago Society for Biblical Research, January 26, 2013.
- “The Treaty of/and Deuteronomy Once Again.” SBL Annual Meeting, November 17, 2012.
- “The Tent of Meeting in the Elohistic Source of the Torah.” International SBL Meeting, July 23, 2012.
- “Moses and the Politics of Future Prophecy.” Prophecy and Politics in the Bible and in Ancient Cultures Conference, University of Haifa, May 28, 2012.
- “The Rhetoric of Illness in Biblical and Mesopotamian Prayers and Incantations.” Plenary Address, Midwest Regional Society of Biblical Literature Meeting, February 10, 2012.
- “The Beginning of Torah: The Reuse of Narrative in Biblical Law.” SBL Annual Meeting, November 20, 2011.
- “Jacob Milgrom, the Strata of the Priestly Source, and the Sabbath.” International SBL Meeting, July 6, 2011.
- “Mosaic Prophecy and the Place of D in the Torah.” SBL Annual Meeting, November 23, 2010.
- “Why Does the Plague of Darkness Last for Three Days?: Source Ascription and Literary Motif in Exodus 10:21–23, 27.” John Templeton Award for Theological Promise Symposium, Heidelberg, Germany, May 8, 2010.
- “Innerbiblical Exegesis or Redactional Supplementation in the Pentateuch: Is Differentiation Possible?” International Symposium on the Pentateuch, University of Zürich, January 10, 2010.
- “The Cultic Status of the Levites in the Temple Scroll: Between History and Hermeneutics.” Meeting of the Chicago Society for Biblical Research, October 24, 2009; SBL Annual Meeting, November 21, 2009.
- “Relative Clause Extraposition, ‘Afterthought,’ and the Syntax of Deuteronomy 13:2–3.” Midwest Regional Society of Biblical Literature Meeting, February 15, 2009.

- “The Sabbath of the Land in the Holiness Legislation.” SBL Annual Meeting, November 24, 2008.
- “Royal Succession and Legal Succession: Assyrian Influence in Deuteronomy’s Revision of the Covenant Collection.” Meeting of the Chicago Society for Biblical Research, February 17, 2008; SBL Annual Meeting, November 23, 2009.
- “Why the Bible is So Confusing: Source Criticism on the First Day of Class.” Midwest Regional Society of Biblical Literature Meeting, February 17, 2008.
- “The Holiness Legislation and its Pentateuchal Sources: Revision, Supplementation, and Replacement.” European Association of Biblical Studies/International SBL Meeting, July 25, 2007.
- “Altar Asylum and the Divine Avenger in Amos 9:1–4.” Upper Midwest Regional Society of Biblical Literature Meeting, April 14, 2007; SBL Annual Meeting, November 20, 2007.
- “Does the Covenant Collection Have a Fallow Law?: Clarifying the Grammatical and Lexical Ambiguity in Exodus 23:10–11.” New England Regional Society of Biblical Literature Meeting, April 21, 2006; SBL Annual Meeting, November 20, 2006.
- “Why Does Deuteronomy Legislate Cities of Refuge?: Asylum in the Covenant Collection (Exod 21:12–14) and Deuteronomy (Deut 19:1–13).” SBL Annual Meeting, November 22, 2005.
- “Echoes of Mesopotamian Mythic Imagery in David’s Rise to Kingship.” New England Regional Society of Biblical Literature Meeting, April 22, 2005.
- “Sancta Contagion in Haggai 2:12 and Priestly Literature.” New England Regional Society of Biblical Literature Meeting, May 2, 2003. (Received award for best student paper)
- “Mapping and Explicating the Ritual in 2 Kings 4:29–37.” New England Regional Society of Biblical Literature Meeting, April 12, 2002.

PUBLIC SERVICE, COMMUNITY, AND OTHER INVITED LECTURES

- Panelist, New Frontiers in the Digital Analysis and Representation of Texts, CEDAR Project Workshop, Neubauer Collegium, University of Chicago, February 23–24, 2020.
- “Before the Temple: Pentateuchal Priestly Religion.” Theological Leadership Conference, Olivet Nazarene University, September 6, 2019.
- Panelist, “Turning the Dissertation into a Book.” Hebrew Bible Workshop, University of Chicago, May 7, 2019.
- “Teaching/Professionalization and the Job Market in Jewish Studies.” Workshop on Teaching Jewish Studies, Greenberg Center for Jewish Studies, February 11, 2019.
- “Publishing Successfully.” Midwest Regional SBL Graduate Student Luncheon, St. Mary’s College, February 8, 2019.
- “Exodus and Contemporary Liturgical Practice.” Saint Paul and the Redeemer Episcopal Church, Chicago, Ill., October 1, 2017.
- “Exodus: An Introduction.” Saint Paul and the Redeemer Episcopal Church, Chicago, Ill., September 17,

2017.

“Syntactic Issues in Interpretive Revision: From the Bible to Qumran.” Brandeis University, Sept 7, 2017.

“The Bible in American Political Discourse.” Theta Alpha Kappa Honor Society Induction Ceremony
Keynote Address, Lewis University, May 3, 2017.

Respondent, Expressions of Religion in Israel Section session on “Exclusive Yahwism and Its Alternatives: 1 Samuel 28.” SBL International Meeting, July 6, 2016.

“Political Allegory, Language Contact, and the Dating of the Pentateuchal Priestly Source.” Annual *ANŠE* Lecture, Department of Near Eastern Studies, The Johns Hopkins University, April 4, 2016.

“The Documentary Hypothesis, Hebraism, and Judaism.” KAM Isaiah Israel Congregation, Chicago, Ill., April 2, 2016.

Book Review Panel, *A Prophet Like Moses: Prophecy, Law, and Israelite Religion*, Midwest Regional Society of Biblical Literature Meeting, February 7, 2016.

“Biblical Criticism, Religion, and Civil Societies.” Meeting of the Global Network for Theology, Religious Studies, and Christian Studies, University of Zürich, January 22, 2016.

Dean’s Forum on *A Prophet Like Moses: Prophecy, Law, and Israelite Religion*, University of Chicago Divinity School, November 18, 2015.

“How the Priestly Sabbaths Work: Divine Presence and Human Action.” Jewish Reconstructionist Congregation, Evanston, Ill., October 21, 2015.

“The Two Gods of Noah.” Saint Paul and the Redeemer Episcopal Church, Chicago, Ill., September 20, 2015.

“Divine Law in the Priestly Source of the Pentateuch,” Brandeis University, September 11, 2015.

“Deuteronomy and the Esarhaddon Succession Treaty,” Ancient Israel Working Group, Center for Jewish Studies, University of Toronto, April 2, 2015.

Book Review Panelist, *Jews and Samaritans: The Origins and History of Their Early Relations* by Gary N. Knoppers, Midwest Regional Society of Biblical Literature Meeting, February 8, 2015.

Invited Respondent, Psychology and Biblical Studies session on “Ritual, Psychology, and the Bible.” SBL Annual Meeting, November 22, 2014.

“Israelite Religion, Written and Practiced.” Jewish Reconstructionist Congregation, Evanston, Ill., November 13, 2014.

“Crops, Debt, and Land: Shemitta in Israel and Assyria.” KAM Isaiah Israel Congregation, Chicago, Ill., October 25, 2014.

“How We Get the Bible.” Saint Paul and the Redeemer Episcopal Church, Chicago, Ill., October 12, 2014.

Panelist, “The Future of Pentateuchal Studies.” Israel Institute for Advanced Studies, The Hebrew University

of Jerusalem, May 29, 2014.

Panelist, “Reading Texts for Meaning Across the Divinity School: A Discussion Across the Committees.” Hebrew Bible Workshop/Religion and Literature Workshop, University of Chicago, April 1, 2014.

“Genesis 1:1–2:4a in the Context of the Pentateuchal Priestly Source.” Exploring Origins: Nazarenes in Dialogue Conference, Point Loma Nazarene University, Point Loma, Cal., January 24, 2014.

Panelist, Dean’s Forum on *Making Sense of Tantric Buddhism: History, Semiology, and Transgression in the Buddhist Tradition* by Christian K. Wedemeyer, University of Chicago Divinity School, January 22, 2014. Video online: <http://www.youtube.com/watch?v=vgmmdkdrxNA>

Panelist, “Writing Good Recommendation Letters for Your Students.” Craft of Teaching Workshop, Divinity School, University of Chicago. December 5, 2013.

“How the Priestly Sabbaths Work.” Near Eastern and Judaic Studies Departmental Lecture, Brandeis University, November 21, 2013; Near and Middle Eastern Civilizations Departmental Lecture, University of Toronto, April 2, 2015.

“Blemishes, Camouflage, and Sanctuary Service: The Priestly Deity and His Attendants.” Hebrew Bible Workshop, Dept. of Near Eastern Languages and Civilizations, Harvard University, November 20, 2013.

“Qumran Scrolls and Early Jewish Textual Interpretation.” Montgomery Place, Chicago, Ill. February 22, 2013.

“How Scholars Make Sense of the Bible: The Case of the Sabbath.” CT6 Interfaith Conference, University of Chicago. February 15, 2013.

Panelist, “Pedagogy and Embodiment.” Craft of Teaching Workshop, Divinity School, University of Chicago. February 14, 2013. Video online: <https://www.youtube.com/watch?v=Ad6DFZcZmvA>

“The Elohist Source: The End of Prophecy.” University of Chicago Divinity School Faculty Retreat, January 18, 2013.

“The Inferiority of Prophecy.” Disciples Divinity House, University of Chicago, October 15, 2012.

“The Documentary Hypothesis in Religious Communities: Preaching and Teaching the Pentateuch.” University of Chicago Divinity School Teaching Pastors Workshop. October 10, 2012.

“Before and After Scripture: Continuity and Change in the Revision of Torah in Early Jewish Texts.” Department of Bible, The Hebrew University of Jerusalem. June 3, 2012.

Faculty Interview, History of Religions Club, Divinity School, University of Chicago, May 2, 2012.

“The Interdependence of Law and Narrative in the Torah.” University of Wisconsin-Madison. March 19, 2012.

“The Devastation of Darkness: Disability in Exodus 10:21–23, 27 and Intensification in the Plagues.” Lincoln Christian University, Lincoln, Ill. February 29, 2012.

Panelist, “The Future of Biblical Studies: What Research Still Needs to be Done?” Graduate Student

- Luncheon, Midwest Regional Society of Biblical Literature Meeting. February 11, 2012.
- “Biblical Law: Much More than the Ten Commandments.” Fourth Presbyterian Church, Chicago, February 5, 2012.
- “A Brief Introduction to Critical Biblical Studies with a Focus on the Genesis Creation Narratives.” Text and Truth at the University of Chicago, Winter Lecture Series, February 1, 2012.
- “Biblical Law,” in the Lecture Series, “Order from Chaos: Law in the Ancient Near East,” The Oriental Institute, University of Chicago, October 12, 2011; panel discussant, October 29, 2011.
- “Mosaic Prophecy and the Torah Sources.” Wellesley College, October 6, 2011; University of Minnesota-Twin Cities, October 14, 2011.
- “The Portrayal of Moses as a Prophet in the Torah.” Four part series at Augustana Lutheran Church of Hyde Park. Chicago, Ill. August, 2011.
- “The Firstfruits Rite and the History of Israel.” *Tikkun Leyl Shavuot*, Congregations Kehillat Anshei Ma’arav Isaiah Israel and Rodfei Zedek. Chicago, Ill. June 7, 2011.
- “The Day of Atonement and God’s Optimistic View of Israel.” Congregation Rodfei Zedek. Chicago, Ill. April 16, 2011.
- Invited Roundtable Discussant, “Imagined Beginnings: The Poetics and Politics of Cosmogony, Theogony, and Anthropogony in the Ancient World.” Center for the Study of Ancient Religions, University of Chicago, April 8-10, 2011.
- “Why the Bible is So Confusing and How Scholars Make Sense of It: The Case of Exodus 14.” “The Bible Tells Me So” Wesley Center Conference, Northwest Nazarene University. Nampa, Ida. February 11, 2011.
- “Mosaic Prophecy and the Place of D in the Torah.” University of California-Los Angeles, January 24, 2011; University of California-Berkeley, January 25, 2011; Jewish Studies and the Hebrew Bible Graduate Workshop, University of Chicago, February 21, 2011.
- Invited Respondent, Joint Session of the Levites and Priests in History and Tradition Consultation and the Disability Studies and Healthcare in the Bible and Near East Section on “Purity/Impurity.” SBL Annual Meeting, November 21, 2010.
- “The Past is the Present and the Future: Why Historical Criticism Should be the Basis for All Biblical Interpretation.” Wesleyan Theological Society Meeting. Azusa, Cal. March 5, 2010.
- “Response to Gary A. Anderson, *Sin: A History*.” Lumen Christi Symposium. The University of Chicago, February 24, 2010.
- “Why Does the Plague of Darkness Last for Three Days?: Source Ascription and Literary Motif in Exodus 10:21–23, 27.” University of Chicago Divinity School Faculty Retreat, January 15, 2010; Brandeis University, October 6, 2010; Yale Divinity School, October 7, 2010; Princeton University, October 11, 2010; Temple University, October 13, 2010; University of Notre Dame (Christianity and Judaism in Antiquity Colloquium), November 3, 2010.
- “Women in Ancient Assyria and Israel.” Symposium on Women in the Middle East, Past and Present, The

Oriental Institute, Chicago, Illinois. November 14, 2009.

“Teaching the Hebrew Bible: Balancing the Concerns of Scholars and Preachers.” Border Crossings Project, University of Chicago Divinity School. October 27, 2009.

“Sacred Meals” and “Creation Stories.” First Congregational Church of Western Springs, Western Springs, Illinois. September 20, 27, 2009.

“Intensive Language Study Workshop: Using Greek and Hebrew in Biblical Studies.” University of Chicago Divinity School. September 9, 2009.

“Leviticus and its Influence,” “Prophecy and Fulfillment: From Old Testament to New Testament,” “Biblical Creation Stories,” and “The Biblical Cultic Calendars.” Real Life Community Church, Portage, Ind. August 5, 12, 19, 26, 2009.

“Royal Succession and Legal Succession: Assyrian Influence in Deuteronomy’s Revision of the Covenant Collection.” Yale University Judaic Studies Program/Yale Divinity School. March 31, 2009.

“Seeking Asylum at the Altar: Conceptualizations of Refuge in the Hebrew Bible.” Disciples Divinity House, The University of Chicago, February 2, 2009.

“The Personification of the Land in the Priestly Literature of the Torah.” *Tikkun Leyl Shavuot*, Beth El Synagogue, St. Louis Park, Minnesota. June 8, 2008.

“Why the Bible is So Confusing—And How Scholars Make Sense of It.” Center for Jewish Studies Community Lecture Series, University of Minnesota. Shir Tikvah Synagogue, Minneapolis, Minnesota. May 6, 2008; Women of Augustana, Augustana Lutheran Church of Hyde Park, Chicago, Illinois, October 5, 2013.

“The Variety of Ritual Applications for Salt and the *Maqlû* Salt Incantation.” Brandeis University. April 29, 2008.

“The Seventh Year Law in Exodus 23:10-11 and the Documentary Hypothesis.” University of Chicago Divinity School. April 18, 2007.

“Does the Covenant Collection Have a Fallow Law?: Clarifying the Grammatical and Lexical Ambiguity in Exodus 23:10-11.” University of Minnesota. February 20, 2007.

“Asylum Altars and Asylum Cities: Understanding the Conceptualization of Biblical Refuge.” Yale Divinity School. January 25, 2007.

“To Be Like God: Conceptions of Divinity and Humanity in the Hebrew Bible.” Eastern Nazarene College Public Lecture Series. January 13, 2005.

MEDIA AND PUBLIC ENGAGEMENT

Co-Host (with Kevin Hector), The Biggest Questions Podcast. The Martin Marty Center for the Public Understanding of Religion. The University of Chicago Divinity School. 2020–

“Ask-a-Prof” Faculty Expert, Massachusetts Bible Society. Online: <https://www.massbible.org/exploring-the-bible/ask-a-prof/professors>. 2019–

Pete Enns, The Bible for Normal People Podcast, episode 48: “Who Wrote the Pentateuch?” May 7, 2018.

Online: <https://peteenns.com/who-wrote-the-pentateuch-with-jeffrey-stackert/>

Nina Barrett, “Lentils’ Key Role in Historically Bad Business Deal,” *Fear of Frying*, Time Traveler’s Edition, WBEZ 91.5 (NPR). October 15, 2013. Online: <http://www.wbez.org/news/culture/lentils-key-role-historically-bad-business-deal-108924>

COURSES

Law in Deuteronomy	Critical Methods for the Study of the Hebrew Bible
Narrative in Deuteronomy	Topographies of Monotheism in the Antique Levant (in Jerusalem)
Introduction to the Hebrew Bible	Elementary Akkadian
Bible: Context and Interpretation	Intermediate Akkadian
Prophecy in Ancient Israel	Biblical Hebrew (all levels)
The Pentateuch	The Book of Amos
The Documentary Hypothesis	Reading the Psalms
Innerbiblical Exegesis	Ritual, Cult, and Magic in the Hebrew Bible (texts in English)
Translation	Hebrew Bible Research Colloquium
Biblical Notions of Covenant	Temple, Tabernacle, and Cult in the Hebrew Bible
The Deuteronomic Source	Jewish and Christian Responses to Biblical Criticism
The Book of Judges	Advanced Preaching Seminar: Preaching the Hebrew Bible
Haggai, Zechariah, and Malachi	Biblical Interpretation in the Qumran Scrolls
The Priestly God in the Hebrew Bible	Lamentations
1 and 2 Chronicles	Theories and Methods in the Study of Religion
Deuteronomy 1–4	The Bible, the Reformation, and Modernity
The Priestly Religious Imagination	Biblical Law in its Near Eastern Context

UNIVERSITY SERVICE

- 2019–20 Chair, MA/MDiv Working Group, Divinity School, University of Chicago
Faculty Board, Digital Studies, Humanities Division, University of Chicago
Admissions & Aid Committee, Divinity School, University of Chicago
Co-organizer (with Joel Baden and Liane Feldman), 2020 Chicago-Yale Pentateuch Colloquium
Co-organizer, CEDAR Workshop, “New Frontiers in the Digital Analysis and Representation of Texts,” Neubauer Collegium, University of Chicago
“Aims of Education” Lecture Discussant, Woodward House
Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
Faculty Supervisor for Postdoctoral Teaching Fellow (Dr. Cathleen Chopra-McGowan)
- 2018-19 Chair, MA/MDiv Working Group, Divinity School, University of Chicago
Faculty Board, Digital Studies, Humanities Division, University of Chicago
Faculty Panelist, Academic Job Interview Session, UChicagoGRAD
Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
Co-organizer (with Joel Baden and Simeon Chavel), 2019 Chicago-Yale Pentateuch Colloquium
Governing Board, Greenberg Center for Jewish Studies, University of Chicago
Admissions & Aid Committee, Divinity School, University of Chicago
Ad Hoc Divinity School Disciplinary Committee
Fuerstenberg Fellowship Adjudicator, University of Chicago
Divinity School Faculty Diversity Liaison, University of Chicago
- 2017-18 Academic Policy Committee, Divinity School, University of Chicago
Divinity School Faculty Diversity Liaison, University of Chicago
“Aims of Education” Lecture Discussant, May House
Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
Search Committee for the Dean of Students, Divinity School, University of Chicago
Co-organizer (with Joel Baden and Simeon Chavel), 2018 Chicago-Yale Pentateuch Colloquium

- Dolores Zohrab Liebmann Fellowship Nominee Adjudicator, University of Chicago
 Fuerstenberg Fellowship Adjudicator, University of Chicago
 Search Committee for New Testament Lecturer, Divinity School, University of Chicago
- 2016-17 Chair, Academic Policy Committee, Divinity School, University of Chicago
 Co-organizer (with Joel Baden and Simeon Chavel), 2017 Chicago-Yale Pentateuch Colloquium
 Chair, Bible Area, Divinity School, University of Chicago
 Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
 Governing Board, Chicago Center for Jewish Studies, University of Chicago
 Ministry Committee, Divinity School, University of Chicago
 University-wide Student Disciplinary Committee, University of Chicago
 Fuerstenberg Fellowship Adjudicator, University of Chicago
 “Aims of Education” Lecture Discussant, May House
- 2015-16 Governing Board, Chicago Center for Jewish Studies, University of Chicago
 University-wide Student Disciplinary Committee, University of Chicago
 Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
 Ministry Committee, Divinity School, University of Chicago
 Fuerstenberg Fellowship Adjudicator, University of Chicago
 “Aims of Education” Lecture Discussant, Stony Island House
- 2014-15 Co-chair, Deanship Review Committee, Divinity School, University of Chicago
 University-wide Student Disciplinary Committee, University of Chicago
 Diversity Committee, Divinity School, University of Chicago
 Search Committee for New Testament, Divinity School, University of Chicago
 Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
 “Aims of Education” Lecture Discussant, Stony Island House
- 2013-14 Deputy Provost’s Committee on Dissertation Embargoes, University of Chicago
 Diversity Committee, Divinity School, University of Chicago
 Dean’s Task Force on Graduate Student Teaching, Divinity School, University of Chicago
 Wabash Center Graduate Programs Teaching Initiatives Summative Conference, March 23-25
 Search Committee for Religious Ethics, Divinity School, University of Chicago
 Search Committee for Environmental Ethics, Divinity School, University of Chicago
 Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
 Co-coordinator (with Simeon Chavel), lecture series: “Assyria in Israel, Judea, and the Levant”
 “Aims of Education” Lecture Discussant, Stony Island House
 Discussion Leader, Workshop on Teaching in the College, University of Chicago
 Visit Co-host, Collège de France Faculty Exchange Program, France Chicago Center (for the visit of Professor Pierre Briant)
 Summer Hebrew Reading Group
- 2012-13 Chair, Bible Area, Divinity School, University of Chicago
 Committee on Degrees, Divinity School, University of Chicago
 Dean’s Task Force on Graduate Student Teaching, Divinity School, University of Chicago
 Co-coordinator (with Simeon Chavel), lecture series: “The Trouble with Prophets and Prophecy”
 Co-coordinator (with Simeon Chavel), symposium: “Translation of the Hebrew Bible”
 Faculty Sponsor, Hebrew Bible Graduate Workshop, University of Chicago
 Search Committee for Judaism in Late Antiquity, Divinity School, University of Chicago
 Center for Jewish Studies Undergraduate Paper Award Committee, University of Chicago
 “Aims of Education” Lecture Discussant, Stony Island House
 Summer Hebrew Reading Group
- 2011-12 Dean’s Task Force on Graduate Student Teaching, Divinity School, University of Chicago
 Search Committee for Religion and Philosophy Bibliographer, Regenstein Library
 Co-coordinator (with Simeon Chavel), lecture series: “The Matter of Israelite Religion”
 Faculty Sponsor, Jewish Studies and the Hebrew Bible Graduate Workshop, University of Chicago
 “Aims of Education” Lecture Discussant, Stony Island House

- Summer Hebrew Reading Group
- 2010-11 Chair, Bible Area, Divinity School, University of Chicago
 Chair, Academic Policy Committee, Divinity School, University of Chicago
 Committee on Degrees, Divinity School, University of Chicago
 Dean's Task Force on Graduate Student Teaching, Divinity School, University of Chicago
 Faculty Sponsor, Jewish Studies and the Hebrew Bible Graduate Workshop, University of Chicago
 Co-coordinator (with Simeon Chavel), lecture series: "Jewish Communities of the Second Temple Period"
 Fuerstenberg Fellowship Adjudicator, University of Chicago
 Discussion Leader, Workshop on Teaching in the College, University of Chicago
 "Aims of Education" Lecture Discussant, Stony Island House
- 2009-10 Chair, Bible Area, Divinity School, University of Chicago
 Chair, Academic Policy Committee, Divinity School, University of Chicago
 Ministry Committee, Divinity School, University of Chicago
 Faculty Sponsor, Jewish Studies and the Hebrew Bible Graduate Workshop, University of Chicago
 "Aims of Education" Lecture Discussant, Stony Island House
 Visit Host, Collège de France Faculty Exchange Program, France Chicago Center (for the visit of Professor Thomas Römer)
- 2008-9 Chair, Jewish Thought and Literature Core Sequence, University of Chicago
 Working Group for Jewish Studies, Humanities Division, University of Chicago
 Search Committee for Hebrew Bible, Divinity School, University of Chicago
 Ministry Committee, Divinity School, University of Chicago
- 2007-8 CNES Department Curriculum Committee, University of Minnesota
 CNES Department Speakers Committee, University of Minnesota
- 2006-7 Bearmon Award Committee, Center for Jewish Studies, University of Minnesota
- 2006-8 Goldenberg Prize Committee, Center for Jewish Studies, University of Minnesota

PROFESSIONAL ACTIVITIES

- 2020 Vice President (President-Elect), Chicago Society of Biblical Research
- 2018- Co-General Editor, *Ancient Near East Monographs (ANEM)*, SBL Press
- 2017-20 Associate Editor, *Catholic Biblical Quarterly*
- 2017-20 Nominating Committee, Society of Biblical Literature
- 2017 President, Midwest Region, Society of Biblical Literature
- 2015-17 Program Unit Co-chair, Expressions of Religion in Israel, International Society of Biblical Literature
- 2015-16 Vice President (President Elect), Midwest Region, Society of Biblical Literature
- 2014- Chair, Pentateuch section, Midwest Region, Society of Biblical Literature
- 2013-14 Regional Scholars Selection Committee, Society of Biblical Literature
- 2012- Journal Advisory Board, *Die Welt des Orients*
- 2011-14 Editorial Committee, *Journal of Religion*

Article referee for *Journal of Biblical Literature*, *Journal of Religion*, *Journal of Near Eastern Studies*, *Journal of the History of Religions*, *Vetus Testamentum*, *Journal of Hebrew Scriptures*, *Quarterly Review of Biology*, *Hebrew Bible and Ancient Israel*, *Journal of Ancient Near Eastern Religions*, *Mental Health, Religion, and Culture*, *Die Welt des Orients*

Grant Reviewer for the Swiss National Science Foundation, the European Research Council, the Israel Science Foundation

Monograph referee for Cambridge University Press, Oxford University Press, Yale University Press, SBL Press, Brown Judaic Studies

PROFESSIONAL ASSOCIATIONS

Association for Jewish Studies

American Oriental Society

Catholic Biblical Association

Chicago Society for Biblical Research

Global Network of Research Centers for Theology,

Religious Studies, and Christian Studies

International Association for Assyriology

Society of Biblical Literature