

**Margaret M. Mitchell**

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Chicago, IL 60637  
773-702-6358  
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**Professional Positions:**

Shailer Mathews Distinguished Service Professor of New Testament and Early Christian Literature, University of Chicago Divinity School and in the College (2011- ); Professor (2005-2011); Associate Professor (1998-2005); Dean (2010-2015)

Associate Professor of New Testament, McCormick Theological Seminary, Chicago (1991-1998)

Assistant Professor of New Testament and Hebrew Bible, McCormick Theological Seminary, Chicago (1986-1991)

Instructor in Religion, Canterbury School, New Milford, Connecticut (1978-1981)

**Education:**

Ph.D. (with distinction) University of Chicago, Divinity School (1989) Bible  
M.A. University of Chicago, Divinity School (1982) Study of Religion  
B.A. Manhattanville College (1978) Religion and English Literature

**Publications:**

*Books Authored*

*John Chrysostom on Paul: Praises and Problem Passages*, Writings from the Greco-Roman World series (Atlanta: Society of Biblical Literature, 2022), 882 pp.

*Paul and the Emergence of Christian Textuality: Early Christian Literary Culture in Context* (Collected Essays, volume 1); Wissenschaftliche Untersuchungen zum Neuen Testament 393 (Tübingen: Mohr Siebeck, 2017), 394 pp.

*Paul, the Corinthians, and the Birth of Christian Hermeneutics* (Cambridge: Cambridge University Press, 2010), 178 pp.

*The “Belly-Myther” of Endor: Interpretations of 1 Kingdoms 28 in The Early Church* (with Rowan A. Greer); Writings from the Greco-Roman World vol. 16 (Atlanta: Scholars Press, 2007), 348 pp.

*The Heavenly Trumpet: John Chrysostom and the Art of Pauline Interpretation*; Hermeneutische Untersuchungen zur Theologie 40 (Tübingen: Mohr Siebeck, 2000; Louisville: Westminster/John Knox, 2002), 564 pp.

*Paul and the Rhetoric of Reconciliation: An Exegetical Investigation of the Language and Composition of 1 Corinthians*; Hermeneutische Untersuchungen zur Theologie 28 (Tübingen: Mohr Siebeck, 1991; Louisville: Westminster/John Knox, 1993), 380 pp.

#### *Books Edited*

*The Cambridge History of Christianity, vol. 1: Origins to Constantine* (with Frances M. Young) (Cambridge: Cambridge University Press, 2006), 740 pp.

Re-publication, with new Foreword, “What Can We Know About the Beginnings of Christianity?” (pp. xiii-xlii), and completely revised bibliographies, of Robert M. Grant, *Augustus to Constantine: The Rise and Triumph of Christianity in the Roman World* (Louisville: Westminster/John Knox, 2004).

*Antiquity and Humanity: Essays on Ancient Religion and Philosophy Presented to Hans Dieter Betz on His 70th Birthday* (with Adela Yarbro Collins) (Tübingen: Mohr Siebeck, 2001), 561 pp.

#### *Current Projects and Research in Progress:*

*The Letters of Paul: A Biography* (Lives of Great Religious Books, Princeton University Press, under contract).

Co-author, with Prof. Paul B. Duff (George Washington University), Hermeneia commentary on 2 Corinthians (Fortress Press, under contract).

“‘Snacking on Greek Learning’: Julian and Cyril of Alexandria in Scriptural σύγκρισις (comparison)” (paper presented at the North American Patristics Society meeting, May, 2022).

“Origen, Christ, the Law and the Jewish People: Some Important Arguments in the New Greek Homilies on the Psalms” (conference paper for Catholic University of America conference on Origen’s new Psalms homilies, May, 2017, in revision for publication in volume edited by Robin Darling Young and Joseph W. Trigg, Catholic University of America Press).

“A Duet of Two Trumpets” (an analysis of Gregory of Nyssa’s homily *in diem natalem salvatoris* presented at the North American Patristics Society meeting, May, 2018, and at Duke Divinity School, October, 2019).

*Articles in Refereed Journals (\*) and Book Chapters:*

“John Chrysostom on Christian Love Magic: A Spellbinding Moment in the History of Interpretation of 1 Cor 7:2–4.” *New Testament Studies* 68.2 (2022), [119-43](#).\*

With Jodi Magness, “Religious Studies and the Imagined Boundaries of the Humanities.” *Daedalus* (special issue on The Humanities in American Life: Transforming the Relationship with the Public) (summer 2022), [166-79](#).

“The Life, Letters, and Thought of Paul.” In Patrick Gray, ed., *The Cambridge Companion to the New Testament* (Cambridge: Cambridge University Press, 2021), 73-92.

“How Was the Reception of Paul Shaped in the Early Church?” In *The New Cambridge Companion to Paul*, ed. Bruce W. Longenecker (Cambridge: Cambridge University Press, 2020), 278-98.

“Mark, the Longform Pauline εὐαγγέλιον.” In Robert Matthew Calhoun, David P. Moessner and Tobias Nicklas, eds., *Modern and Ancient Literary Criticism of the Gospels: Continuing the Debate on Gospel Genre(s)* (Tübingen: Mohr Siebeck, 2020), 201-217.

“A Plot of Possibilities: Elizabeth Clark’s *The Fathers Refounded*” (review essay on Elizabeth A. Clark, *The Fathers Refounded: Protestant Liberalism, Roman Catholic Modernism, and the Teaching of Ancient Christianity in Early Twentieth-Century America* [Philadelphia: University of Pennsylvania Press, 2019]). *Church History* 89 (2020), 404-12.\*

“Can it Work? (How?) Can Exegetical Studies of 2 Corinthians Talk Across the ‘Partition’?” In Eve-Marie Becker and Hermut Löhr, eds., *Die Exegese des 2 Kor und Phil im Lichte der Literarkritik*. Biblisch-Theologische Studien 185 (Göttingen: Vandenhoeck & Ruprecht, 2020), 103-44.

“John among the Philosophers” (review essay on Troels Engberg-Pedersen, *John and Philosophy: A New Reading of the Fourth Gospel* [Oxford: Oxford University Press, 2017]). *Early Christianity* 10/2 (2019), 243-260.\*

“On Comparing, and Calling the Question” (methodological essay, including a review of C. Kavin Rowe, *One True Life: The Stoics and Early Christians as Rival Traditions* [Yale University Press, 2016]). In John M.G. Barclay and Benjamin G. White, eds., *Comparison in New Testament Studies: Methodological Considerations*. Library of New Testament Studies 600 (London: T & T Clark, 2020), 95-124.

“‘It’s Complicated.’ ‘No It’s Not.’ Problems and Solutions in the Museum of the Bible.” In Jill Hicks-Keeton and Cavan Concannon, eds., *The Museum of the Bible: A Critical Introduction* (Lexington Books/Fortress Academic, 2019), 3-35.

"Gospel Optics." In Catherine Sider Hamilton and Joel Willitts, eds., *Francis Watson's Gospel Writing: Scholarly Perspectives*. Library of New Testament Studies 606 (London: Bloomsbury, 2019), 184-205.

"Paul and Judaism Now: *Quo Vadimus?*" (review essay on Paula Fredriksen, *Paul, the Pagans' Apostle* [New Haven: Yale University Press, 2017], and John G. Gager, *Who Made Early Christianity? The Jewish Lives of the Apostle Paul* [New York: Columbia University Press, 2015]). *Journal of the Jesus Movement in its Jewish Setting* 5 (2018), [55-78](#).\*

"Origen and the Text-Critical Dilemma: An Illustration from one of his Newly Discovered Greek Homilies on the Psalms." *Biblical Research* 62 (2017/2018), 61-82.\*

"Gift Histories" (review essay on John M.G. Barclay, *Paul and the Gift* [Grand Rapids: Eerdmans, 2015]). *Journal for the Study of the New Testament* 39.3 (2017) 304-323.\*

"Problems and Solutions in Early Christian Biblical Interpretation: A Telling Case from Origen's Newly Discovered Greek Homilies on the Psalms (*codex Monacensis Graecus* 314)," *Adamantius* 22 (2016), 40-55.\*

"Peter's 'Hypocrisy' and Paul's: Two 'Hypocrites' at the Foundation of Earliest Christianity?" *New Testament Studies* 58 (2012), 312-334.\*

"The Poetics and Politics of Christian Baptism in the Abercius Monument." In David Hellholm, ed., *Ablution, Initiation, and Baptism in Early Judaism, Graeco-Roman Religion, and Early Christianity* (Berlin: de Gruyter, 2011), 1739-1778.

"The Continuing Problem of Particularity and Universality within the *corpus Paulinum*: Chrysostom on Romans 16:3." *Studia Theologica* 64.2 (2010), 121-137.\*

"Chicago's 'Archaic Mark' (ms 2427) II: Microscopic, Chemical and Codicological Analysis Confirms Modern Production" (with Joseph G. Barabe and Abigail B. Quandt). *Novum Testamentum* 52 (2010), 101-33.\*

"A Guidebook to the Frontier of Patristic Interpretation of the New Testament" (review essay on Martin Meiser, *Galater*, *Novum Testamentum Patristicum* 9 [Göttingen: Vandenhoeck & Ruprecht, 2007]). *Theologische Literaturzeitung* 135 (2010), 121-129.\*

"Le style, c'est l'homme: Aesthetics and Apologetics in the Stylistic Analysis of the New Testament." *Novum Testamentum* 51 (2009), 369-88.\*

"Christian Martyrdom and the 'Dialect of the Holy Scriptures': The Literal, the Allegorical, the Martyrological." *Biblical Interpretation* 17 (2009), 177-206.\*

“Corrective Composition, Corrective Exegesis: the Teaching on Prayer in 1 Tim 2,1-15.” In Karl P. Donfried, ed., *1 Timothy Reconsidered* (Louvain: Peeters, 2008), 41-62.

“Looking for Abercius: Reimagining Contexts of Interpretation of the ‘Earliest Christian Inscription.’” In Laurie Brink and Deborah Green, eds., *Commemorating the Dead, Texts and Artifacts in Context: Studies of Roman, Jewish, and Christian Burials* (Berlin/New York: de Gruyter, 2008), 303-335.

“Origen, Celsus and Lucian on the ‘Dénouement of the Drama’ of the Gospels.” In David E. Aune and Robin Darling Young, eds., *Reading Religions in the Ancient World: Essays Presented to Robert McQueen Grant on his 90<sup>th</sup> Birthday*. Novum Testamentum Supplements 125 (Leiden: Brill, 2007), 215-36.

“The Letter of James as a Document of Paulinism?” In Robert L. Webb and John S. Kloppenborg, eds., *Reading James With New Eyes: Methodological Reassessments of the Letter of James*. Library of New Testament Studies 342 (London: T & T Clark, 2007), 75-98.

“John Chrysostom on the Sermon on the Mount: φιλοσοφία as the Basis for the Christian πολιτεία.” In Jeffrey P. Greenman, Timothy Larsen, and Stephen R. Spencer, eds., *The Sermon on the Mount Through the Centuries* (Grand Rapids: Brazos, 2007), 19-42.

“Rhetorical Handbooks in Service of Biblical Exegesis: Eustathius of Antioch Takes Origen Back to School.” In John Fotopoulos, ed., *The New Testament and Early Christian Literature in Greco-Roman Context. Studies in Honor of David E. Aune*. Novum Testamentum Supplements 122 (Leiden: Brill, 2006), 349-67.

“Chicago’s ‘Archaic Mark’ (ms 2427): A Reintroduction to its Enigmas, and a Corrected Collation of its Readings” (with Patricia A. Duncan). *Novum Testamentum* 48 (2006), 1-35.\*

“The Emergence of the Written Record.” In *Cambridge History of Christianity*, vol. 1, 103-24.

“Gentile Christianity.” In *Cambridge History of Christianity*, vol. 1, 177-94.

“From Jerusalem to the Ends of the Earth.” In *Cambridge History of Christianity*, vol. 1, 295-301.

“Patristic Rhetoric on Allegory: Origen and Eustathius put 1 Samuel 28 on Trial.” *The Journal of Religion* 85 (2005), 414-45.\* Revised version in Rowan A. Greer and M. M. Mitchell, *The Belly-myther of Endor* (2007), lxxxv-cxxiv.

“Patristic Counter-evidence to the Claim That ‘The Gospels Were Written for All Christians.’” *New Testament Studies* 51 (2005), 36-79.\*

"Paul's Letters to Corinth: The Interpretive Intertwining of Literary and Historical Reconstruction." In Daniel Schowalter and Steven J. Friesen, eds. *Urban Religion in Roman Corinth*. Harvard Theological Studies 53 (Cambridge: Harvard University Press, 2005), 307-338.

"Paulus in Amerika." *Zeitschrift für Neues Testament* 14 (2004), 11-21.\*

"Epiphanic Evolutions in Earliest Christianity." *Illinois Classical Studies* 29 (2004), 183-204.

"Silver Chamberpots and Other Goods Which Are Not Good: John Chrysostom's Discourse Against Wealth and Possessions." In William Schweiker and Charles Mathewes, eds., *Having: Property and Possession in Religious and Social Life* (Grand Rapids: Eerdmans, 2004), 88-121.

"1 and 2 Thessalonians." In James D.G. Dunn, ed., *The Cambridge Companion to Paul* (Cambridge: Cambridge University Press, 2003), 51-63.

"The Corinthian Correspondence and the Birth of Pauline Hermeneutics." In T.J. Burke and J.K. Elliott, eds., *Paul and the Corinthians: Studies on a Community in Conflict. Essays in Honour of Margaret Thrall*. Novum Testamentum Supplements 109 (Leiden: Brill, 2003), 17-53.

"A Response to 'The Incomplete Feminism of Musonius Rufus, Platonist, Stoic, and Roman,' by Martha C. Nussbaum." *Criterion* 42/1 (2003), 22-27, 38.

"Why Family Matters for Early Christian Literature." In David Balch and Carolyn Osiek, eds., *Early Christian Families in Context: An Interdisciplinary Dialogue* (Grand Rapids: Eerdmans, 2003), 345-58.

"P<sup>Tebt</sup> 703 and the Genre of 1 Timothy: The Curious Career of a Ptolemaic Papyrus in Pauline Scholarship." *Novum Testamentum* 45 (2002), 344-70.\*

"His Most Devoted Interpreter: John Chrysostom and the Art of Pauline Interpretation." In Christopher I. Wilkins, ed., *The Papers of the Henry Luce III Fellows in Theology, Vol. 5*. ATS Series in Theological Scholarship and Research (Pittsburgh: Association of Theological Schools in the United States and Canada, 2002), 47-69.

"Reading Rhetoric with Patristic Exegetes: John Chrysostom on Galatians." In Adela Yarbro Collins and Margaret M. Mitchell, eds., *Antiquity and Humanity: Essays on Ancient Religion and Philosophy Presented to Hans Dieter Betz on His 70<sup>th</sup> Birthday* (Tübingen: J.C.B. Mohr/Paul Siebeck, 2001), 333-355.

"Pauline Palimpsests and the Protestant-Catholic Divide." *Harvard Divinity Bulletin* 30 (2001), 9-16.

“Pauline Accommodation and ‘Condescension’ (συγκατάβασις): 1 Cor 9:19-23 and the History of Influence.” In Troels Engberg-Pedersen, ed., *Paul Beyond the Judaism-Hellenism Divide* (Louisville: Westminster/John Knox Press, 2001), 197-214.

“A Patristic Perspective on Pauline περιαιτολογία.” *New Testament Studies* 47.3 (2001), 354-71.\*

“‘Speaking of God as He Was Able’: A Response to Luke Timothy Johnson and Jerry L. Sumney on the Theology of 1 Timothy.” *Horizons in Biblical Theology* 21 (1999), 124-39.\*

“Ruth at Antioch: A Translation of Theodoret’s *Quaestiones in Ruth*, with a Brief Commentary.” In Prescott H. Williams and Theodore Hiebert, eds., *Realia Dei: Essays in Archaeology and Biblical Interpretation in Honor of Edward F. Campbell, Jr. at His Retirement*. Scholars Press Homage Series 23 (Atlanta: Scholars Press, 1999), 195-214.

“‘Diotrephes Does Not Receive Us’: The Lexicographical and Social Context of 3 John 9 and 10.” *The Journal of Biblical Literature* 117 (1998), 299-320.\*

“‘A Variable and Many-sorted Man’: John Chrysostom’s Treatment of Pauline Inconsistency.” *Journal of Early Christian Studies* 6.1 (1998), 93-111.\*

“Reading to Virtue” [A Response to Hildegard Cancik-Lindemaier, “Seneca’s Collection of Epistles - a Medium of Philosophical Communication”]. In Adela Yarbro Collins, ed., *Ancient and Modern Perspectives on the Bible and Culture: Essays in Honor of Hans Dieter Betz*. Scholars Press Homage series 22 (Atlanta: Scholars Press, 1998), 110-21.

“John Chrysostom on Philemon: A Second Look.” *Harvard Theological Review* 88.1 (1995), 135-48.\*

“‘The Archetypal Image’: John Chrysostom’s Portraits of Paul.” *The Journal of Religion* 75 (1995), 15-43.\*

“Rhetorical Shorthand in Pauline Argumentation: The Functions of The Gospel’ in the Corinthian Correspondence.” In L. A. Jervis and P. Richardson, eds., *Gospel in Paul: Studies on Corinthians, Galatians and Romans for Richard N. Longenecker*. Journal for the Study of the New Testament Supplements 108 (Sheffield: Sheffield Academic Press, 1994), 63-88. Partial reprint in Wayne A. Meeks and John T. Fitzgerald, eds., *The Writings of St. Paul*, 2nd ed. (Boston: W. W. Norton, 2007), 669-78.

“New Testament Envoys in the Context of Greco-Roman Diplomatic and Epistolary Conventions: The Example of Timothy and Titus.” *Journal of Biblical Literature* 111 (1992), 661-82.\*

“Concerning περί δέ in 1 Corinthians.” *Novum Testamentum* 31 (1989), 229-56.\*

*Contributions to Reference Works:*

“First and Second Timothy and Titus,” Introductions and Annotations. In *New Revised Oxford Annotated Bible* (NOAB), ed. Michael D. Coogan (Oxford/New York: Oxford University Press, 6<sup>th</sup> ed., forthcoming, 2024).

New Revised Standard Version updated edition (NRSVue) translation review team, Society of Biblical Literature, revising translation, text-critical decisions and annotations for 2 Corinthians, with Prof. Paul B. Duff (completed, 2019-2020; published 2022).

“Corinth,” “1 Corinthians,” and “2 Corinthians.” In Hans-Josef Klauck, et al., eds., *The Encyclopedia of the Bible and its Reception* (EBR), vol. 5 (Berlin: de Gruyter, 2012).

“Pathos,” “Rhetorik, Neutestamentlich,” “Rede, Reden, Redner, Neutestamentlich,” “Rhetorische Figuren, Neutestamentlich.” In Oda Wischmeyer, et al., eds. *Lexikon der Bibelhermeneutik* (LBH) (Berlin: de Gruyter, 2009) 437-38, 490-91, 505, 509.

“Allegory, New Testament,” “Allegory, Greek Patristics,” “Allegory, Latin Patristics.” In Hans-Josef Klauck, et al., eds., *The Encyclopedia of the Bible and its Reception* (EBR), vol. 1 (Berlin: de Gruyter, 2009).

Translation of 1 Corinthians, for CEB (Common English Bible).

“The Johannine Epistles” and “John Chrysostom.” In Katharine Doob Sackenfled, ed., *New Interpreter’s Dictionary of the Bible* (NIDB) (Nashville: Abingdon, 2009).

“Rhetorical and Literary Criticism.” In Judith Lieu and John Rogerson, eds., *The Oxford Handbook of Biblical Studies* (Oxford: Oxford University Press, 2006), 615-33.

“Brief I. Form und Gattung” (I.1757-1759), “Brief II. Schrifttum” (I.1759-1762), “Korintherbriefe” (IV.1688-1694), “Rhetorik, I. Antike, 3a. Neues Testament, 3b Übrige antike christliche Literatur” (VII.494-496), “Thessalonicherbriefe” (VIII.360-362). In *Religion in Geschichte und Gegenwart*, 4th edition (RGG<sup>4</sup>) (Tübingen: J.C.B. Mohr/Paul Siebeck, 2001-2004 [now in English translation]).

“Biblical Literature in its Historical Context: The Apocrypha and the New Testament.” In *HarperCollins Bible Commentary*, ed. James L. Mays, revised edition (San Francisco: HarperCollins, 2000), 39-49.

“First and Second Timothy, Titus, and the Epistle to Philemon,” Introductions and Annotations. In *New Revised Oxford Annotated Bible* (NOAB), ed. Michael D. Coogan (Oxford/New York: Oxford University Press, 5<sup>th</sup> ed. 2017).



"Chrysostom, John, St." In W.M. Johnston and C. Renkin, eds., *Encyclopedia of Monasticism*, ed. (Chicago: Fitzroy Dearborn: 2000).

"1 Cor 9:5, Sister/wife." "1 Cor 11:2-16 women praying and prophesying." "1 Cor 14:33b-36 women should be 'silent' in the *ekklesia*." In C. Meyers, T. Craven and R. Kraemer, eds., *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, Apocrypha, and New Testament* (Boston: Houghton Mifflin, 2000).

"John Chrysostom." In Donald K. McKim, ed., *Dictionary of Major Biblical Interpreters* (Downers Grove, IL: Intervarsity Press, 1998; 2<sup>nd</sup> ed. 2007) 28-34.

"Corinthians, First Epistle to the" (with Hans Dieter Betz). In David Noel Freedman, et al., eds., *The Anchor Bible Dictionary* (ABD) (NY: Doubleday, 1992) 1.1139-48.

*Book Reviews and Review Essays in:*

*Augustinian Studies*  
*Catholic Biblical Quarterly*  
*Church History*  
*Critical Review of Books in Religion*  
*Early Christianity*  
*History of Religions*  
*Journal for the Study of the New Testament*  
*Journal of Biblical Literature*  
*Journal of Religion*  
*Religious Studies Review*  
*Theologische Literaturzeitung*

*Speeches and columns in Divinity School publications:*

["L'affaire Aslan: Zealot, the Media, and the Academic Study of Religion,"](#) *Criterion* 51/1 (2015) 10-17.

["Complicated Religious Pasts and Presents: the Place of 'Religion' in the Academic Study of Religion,"](#) *Criterion* 50/1 (2013) 17-20.

["Workshop or Assembly Line: Models of Learning in the Academic Study of Religion,"](#) *Criterion* 49/1 (2012) 15-20.

["Playing with Fire: the Task of the Divinity School,"](#) *Criterion* 48/2 (2011) 2-7.

Dean's Letters, Circa 42 ([Spring 2015](#)); Circa 41 ([Fall/Winter 2014](#)); Circa 40 ([Autumn/Winter 2014](#)); Circa 39 ([Spring/Summer 2013](#)); Circa 38 ([Autumn 2012](#)); Circa 37 ([Spring/Summer 2012](#)); Circa 36 ([Autumn 2011](#)); Circa 35 ([Winter 2011](#)); Circa 34 ([Autumn 2010](#))

*Columns on Early Christian Origins, Biblical Interpretation and Religion in Popular Culture (select):*

["How Republican Politicians Get Schooled on the Bible,"](#) *Sightings*, April 6, 2020.

["The Apostle and the AG,"](#) *Sightings*, June 21, 2018.

["Clearly, this is not a pacifist God we serve,"](#) *Sightings*, August 4, 2011.

["How Biblical is the Christian Right?"](#) Web Forum, Martin Marty Center, University of Chicago Divinity School, May, 2006.

["What is Truth in Recent Claims about Early Christian Origins?"](#) *Sightings*, April 13, 2006.

["Aramaica Veritas and the Occluded Orientalism of Mel Gibson's \*Passion of the Christ\*,"](#) *Criterion* 43 (2004) 20-25, 38.

["Special Gibson,"](#) *Sightings*, March 11, 2004.

["Grave Doubts About the 'James Ossuary,'"](#) *Sightings*, June 26, 2003.

["Does the 'James Ossuary' Bring us Closer to Jesus?"](#) *Sightings*, January 23, 2003. Republished on the Religious Studies News Society of Biblical Literature website.

["Cracking The Da Vinci Code,"](#) *Sightings*, September 25, 2003. Fuller version in *Lake Magazine*, Oct. 23, 2003.

#### **Lectureships (select):**

James W. Richard Lectures, University of Virginia (in preparation; September, 2023)

Smithsonian Associates, Washington, DC (March, 2019)

Everett Ferguson Lecture, Christian Scholars Conference (June, 2017)

New Testament Lecture Series, Trinity Evangelical Divinity School (April, 2017)

Haskell Lectures, Oberlin College (April, 2017)

Christianity in Antiquity group, UNC Chapel Hill/Duke (March, 2017)

Parchman Lectures, Truett Seminary, Baylor (October, 2016)

Smith College (October, 2015)

Dean's Lecture, Candler School of Theology, Emory University (September, 2015)

Harriet Drake Kirkham-Hay Memorial Lecture, Drake University (March, 2015)

University of Illinois at Urbana Champaign (November, 2013)  
Centre College (February, 2013)  
Brown Lecture, Boston University School of Theology (April, 2012)  
Nils Alstrup Dahl Lecture, University of Oslo (March, 2010)  
Sundet Lecture, University of Minnesota (April, 2009)  
Speaker's Lectures in Biblical Interpretation, University of Oxford (Trinity term, 2008)  
Kenneth W. Clark Lectures, Duke University Divinity School (March, 2006)  
Carmichael-Walling Lectures, Abilene Christian University (November, 2006)  
Donnellan Lectures, Trinity College, Dublin (October, 2006)  
McManis Lecture, Wheaton College (April, 2006)  
Albert Cardinal Meyer Lectures, Mundelein Seminary (April, 2005)  
Drumwright Lecture, Baylor University (March, 2004)  
Thompson Lecture, Princeton Theological Seminary (March, 2000)  
Dudleian Lecture, Harvard Divinity School (May, 2000)

#### **Editorial Responsibilities:**

Executive Editor (with David P. Moessner), *Novum Testamentum Supplements* monograph series (Brill), 1998- (to date, vols. 98 to 188)  
Editorial Board, *Hermeneutische Untersuchungen zur Theologie* monograph series (Mohr Siebeck), 2001-  
Editorial Board, *Writings from the Greco-Roman World* text and translation series (Society of Biblical Literature), 2005-  
WGRW subseries on Chrysostom's exegética, 2006-  
Editorial Board, *Catholic Biblical Quarterly Monograph Series*, 2017-  
Editorial Board, *Catholic Biblical Quarterly*, 2017-2022  
Editorial Board, *The Journal of Religion*, 2000-2010  
Editorial Board, *New Testament Studies*, 2002-2004  
Editorial Board, *The Journal of Biblical Literature*, 1995-2000

#### **Courses Taught (University of Chicago):**

Introduction to the New Testament: Texts and Contexts (grad and undergrad)  
The Controversial Apostle  
The Gospel according to Mark  
Interpreting the Gospel according to Matthew  
The Historical Jesus in Recent Research  
Galatians and James: Traditions in Conflict?  
1 Corinthians  
2 Corinthians  
The Corinthian Correspondence

Paul's First and Last Letters: the Macedonian Correspondence  
The Thessalonian Correspondence  
Paul's Letter to the Philippians (with Hans Dieter Betz)  
The Pastoral Epistles  
"Christians" and "Jews," Rhetoric and Reality (the first four centuries)  
Colloquium: Ancient Christianity (Narratives, Ancient and Modern, of "The 'Rise' of Christianity")  
Early Christian Epistolography  
Early Christian Rhetoric  
Early Christian Biblical Interpretation  
Flavius Josephus and Early Christianity  
ECL Seminar: Hero Cults and Earliest Christianity (with David Martinez)  
ECL Seminar: Apollonius of Tyana and Early Christian Literature (with Hans-Josef Klauck)  
Image and Religion in Late Antiquity: Pagan, Christian and Jew at Dura Europos  
(with Jaś Elsner)  
Gregory of Nyssa: Theologian and Rhetorician (with Kathryn Tanner)  
Comparative Scriptural Interpretation (with James T. Robinson)  
John Chrysostom, Biblical Interpreter

### **Memberships/Service:**

American Academy of Arts and Sciences (elected 2011)  
American Academy of Religion  
American Society of Church History  
Association internationale d' études patristiques/International Association of Patristic Studies  
(elected 2013)  
Catholic Biblical Association  
Chicago Society for Biblical Research  
North American Patristics Society  
Phi Beta Kappa, University of Chicago (Illinois Beta Chapter), President, 2018-2020  
Society of Biblical Literature  
    Co-chair, Pauline Epistles Section, SBL, 1994-98 (member of Steering Committee, 1990-98)  
    Corpus Hellenisticum Novi Testamenti Section (member of Steering Committee, 2004-2012 )  
Studiorum Novi Testamenti Societas (elected 1997; member of Committee, 2006-2008; president 2021-2022)  
Henry Luce III Fellows in Theology selection committee, 2006-2010  
University of Chicago Women's Leadership Council, 2008-2010  
Board, University of Chicago Press, 2008-2009  
Faculty Advisory Council, Court Theatre, 2013-  
Co-convenor (with David Martinez, Erin Galgay Walsh), University of Chicago Early Christian Studies Workshop, 2003-2010, 2016-  
University Committee on Honorary Degrees, 2016-

[The Goodspeed Manuscript Digitization Team](http://goodspeed.lib.uchicago.edu) (goodspeed.lib.uchicago.edu),  
University of Chicago Special Collections and Digital Media Team, 2002-2016

**Fellowships and Grants:**

John Simon Guggenheim Fellowship (awarded 2010, received 2015-2016)

Richard and Mary L. Gray Center for Arts and Inquiry Mellon Fellowship for Arts, Practice and  
Scholarship for [“The Good Book,”](#) a play by Denis O’Hare and Lisa Peterson (2013-2015,  
in cooperation with Court Theatre)

University of Chicago Provost’s ATI (Academic Technology Innovation) Grant, “The Goodspeed  
New Testament Manuscript Project: The Digital Codex as an Exercise in Gospel  
Interpretation,” 2003-2004

Henry Luce III Fellow in Theology, 1998-99

<http://divinity.uchicago.edu/margaret-m-mitchell> (brief narrative bio)

<https://chicago.academia.edu/MargaretMMitchell> (selection of articles)

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