

WILLIAM SCHWEIKER

EDWARD L. RYERSON DISTINGUISHED SERVICE PROFESSOR OF THEOLOGICAL
ETHICS

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THE DIVINITY SCHOOL AND THE COLLEGE
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PROFESSIONAL APPOINTMENTS

2007- Edward L. Ryerson Distinguished Service Professor
Director, The Martin Marty Center

2000 - 2007 Professor of Theological Ethics

1995 - 2000 Associate Professor of Theological Ethics

1989 - 1995 Assistant Professor of Theological Ethics
The University of Chicago,
The Divinity School and The College, Chicago, IL

Autumn 2009 Guest Professor of Theological Ethics
University of Uppsala, Uppsala, Sweden
Visiting Professor of Theological Ethics
University of Heidelberg, Heidelberg, Germany

Summer 2004 Visiting Professor of Theological Ethics

2002 - 2003 Visiting Professor of Theological Ethics
University of Heidelberg, Heidelberg, Germany

1985 - 1988 Assistant Professor of Theology and Ethics
University of Iowa, The School of Religion, Iowa City, IA

1984 - 1985 Adjunct Faculty
Mundelein College, Chicago, IL

1983 - 1984 Research Director
Hyde Park Ecumenical Project, Chicago, IL

EDUCATION

Ph.D., 1985 The University of Chicago, The Divinity School, Chicago, IL

M.Div., 1980 Duke University, The Divinity School, Durham, NC

B.A., 1976 Simpson College, Indianola, IA

AWARDS AND HONORS

- 2011-2012 University of Chicago Award for Excellence in Graduate Teaching
- 2011-2012 Phi Beta Kappa Visiting Scholar
- 2011 Steelman lecturer, Wake Forest University School of Divinity
- 2010 Niebuhr Lecturer, Elmhurst College
- 2007 Edward L. Ryerson Distinguished Service Professor of Theological Ethics, The University of Chicago.
- 2005 Book *Theological Ethics and Global Dynamics: In the Time of Many Worlds* (Blackwell, 2004) nominated for Grawemeyer Award.
- 2001 Interdisciplinary Research Grant. The Obermann Center for Advanced Studies, University of Iowa.
- 1999 Award of Merit, The Associated Church Press, Essay Topic of the Year-Millennium for "The Fullness of Time."
- 1997 Research Fellow, The Center of Theological Inquiry, Princeton Theological Seminary.
- 1995 Research Grant, The Lilly Endowment, on "Property, Possession and Christian Faith."
- 1990 Theological Scholarship and Research Award, The Association of Theological Schools in the United States and Canada.
- 1986 Old Gold Fellowship, University of Iowa.
- 1985 Ph.D. Awarded with Distinction, University of Chicago.
- 1984 - 1985 Charlotte W. Newcombe Fellowship, Woodrow Wilson National Foundation. Junior Fellow, The Institute for the Advanced Study of Religion. University of Chicago Divinity Fellowship.
- 1982 - 1984 Dempster Graduate Fellowship, The United Methodist Church. University of Chicago Divinity Fellowship.
- 1980 M.Div. *summa cum laude*, Duke University.

1978 - 1979 World Methodist Council Intern, Wesley's Chapel, London, England.

1976 B.A. *cum laude*, Simpson College

PROFESSIONAL MEMBERSHIP AND SERVICE

American Academy of Religion

Journal of the American Academy of Religion

*Editorial Board: 2008--

Journal of Religion

* Editor 2006-2008

Journal of Religious Ethics

* Editorial Board: 2000-2006; 2006-2012

Society of Christian Ethics

* Board of Directors: 1996-1999.

* Editorial Board, Annual of the Society of Christian Ethics: 1992-1995.

* Member, Committee for the 21st Century: 1999-2000.

Societas Ethica

Ordained Minister in the United Methodist Church (Iowa Conference)

National Counsel of Churches: Commission on Faith and Order, 2005-2007

The University of Chicago, The Divinity School and The College

* Director, The Martin Marty Center (2007-)

* Board Member, Program on the Global Environment (2008-2011)

* Academic Policy Committee: 1990-1992; 1997-1999.

* Admission Committee: 1989-1990; 1998-1999.

* Chair, Ethics Area: 1994-1995; 1999-2001; 2003-2004, 2006-2007, 2010-2011.

* Chair, Theology Area: 1992-1993; 1995-1996, 2004-2005.

* Committee on Undergraduate Studies: 2003-2005.

* Ministry Committee: 2002-2004.

* Search Committees: 1996-1997; 2001-2002; 2003-2004; 2005-2007, 2010-2011

Project Council: The New Science of Virtue, The University of Chicago and Templeton Foundation (2009-

PUBLICATIONS

I. Books

1. *Mimetic Reflections: A Study in Hermeneutics, Theology and Ethics* (New York: Fordham University Press, 1990).
2. *Responsibility and Christian Ethics* (Cambridge: Cambridge University Press, 1995). Second printing, 1997; paperback edition, 1999. Korean translation, 2000.
3. *Power, Value and Conviction: Theological Ethics in the Postmodern Age* (Cleveland, OH: Pilgrim Press, 1998). Korean translation, 2003.
4. *Theological Ethics and Global Dynamics: In the Time of Many Worlds* (Oxford: Blackwell Publishers, 2004). Nominated for the Grawemeyer Award (2007). Chinese translation, 2009.
5. *Religion and the Human Future: An Essay on Theological Humanism*, with D. Klemm (Oxford: Wiley-Blackwell Publishers, 2008).
6. *Dust That Breathes: Christian Faith and the New Humanisms* (Oxford: Wiley-Blackwell, 2010).
7. *Religious Ethics: An Introduction*, with D. Clairmont (Oxford: Wiley-Blackwell, forthcoming).

II. Edited Volumes

Editor and Contributor:

1. *Worldviews and Warrants: Pluralism and Authority in Theology*, with P. Anderson (Lanham, MD: University Press of America, 1987).
2. *Meanings in Texts and Actions: Questioning Paul Ricoeur*, with D. Klemm (Charlottesville, VA: University of Virginia Press, 1993).
3. *Iris Murdoch and the Search for Human Goodness*, with M. Antonaccio (Chicago, IL: The University of Chicago Press, 1996).
4. *Paul Ricoeur and Contemporary Moral Thought*, with J. Wall and W. Hall (New York, NY: Routledge, 2002).
5. *Having: Property and Possession in Religious and Social Life*, with C. Mathewes (Grand Rapids, MI: Wm. E. Eerdmans, 2004)
6. *The Blackwell Companion to Religious Ethics* (Oxford: Blackwell Publishers, 2005).
7. *Humanity Before God: Contemporary Faces of Jewish, Christian, and Islamic Ethics*, with K. Jung and M. Johnson (Minneapolis, MN: Fortress Press, 2006).

Editor:

1. *Cities of Gods: Faith, Politics and Pluralism in Judaism, Christianity and Islam*, with N. Biggar and J. Scott (New York, NY: Greenwood Press, 1986).

Series Editor:

1. *Internationale Theologie/International Theology*, with J. Moltmann and M. Welker (multi-volume series, Peter Lange, ongoing).

2. *The Library of Theological Ethics*, with R. Lovin and D. Ottati (multi-volume series, Westminster/John Knox Press, ongoing).

III. Chapter in Books

1. "To Dwell on the Earth: Authority and Ecumenical Theology," in *Worldview and Warrants: Pluralism and Authority in Theology*, ed. W. Schweiker and P. Anderson (Lanham, MD: University Press of America, 1987), 89-112.

2. "The Drama of Interpretation and the Philosophy of Religions: An Essay on Understanding in Comparative Religious Ethics," in *Towards a Comparative Philosophy of Religion, Volume III: Discourse and Praxis*, ed. F. Reynolds and D. Tracy (Albany, NY: SUNY Press, 1992), 263-294.

3. "Society," in *A New Handbook of Christian Theology*, ed. D. Mussen and J. Price (Nashville, TN: Abingdon, 1992), 449-452; Second Revised Edition, 2002.

4. "Meanings in Texts and Actions: Questioning Paul Ricoeur," (with D. Klemm) in *Meanings in Texts and Actions: Questioning Paul Ricoeur*, ed. D. Klemm and W. Schweiker (Charlottesville: University of Virginia Press, 1993), 1-12.

5. "Imagination, Violence and Hope: A Theological Response to Ricoeur's Moral Philosophy," in *Meanings in Texts and Actions: The Questions of Paul Ricoeur*, ed. D. Klemm and W. Schweiker (Charlottesville: University of Virginia Press, 1993), 205-225.

6. "Hermeneutics, Ethics and the Theology of Culture: Concluding Reflections," in *Meanings in Texts and Actions: The Questions of Paul Ricoeur*, ed. D. Klemm and W. Schweiker (Charlottesville: University of Virginia Press, 1993), 292-313.

7. "Religion and the Philosophers of Mimesis," in *Curing Violence*, ed. T. Smith and M. Wallace (Sonoma, CA: Polebridge, 1994), 25-44.

8. "Introduction" to Paul Tillich, *Morality and Beyond* (Louisville, Kentucky: Westminster/John Knox Press, 1995), 1-10.

9. "Social Gospel," in *Evangelisches Kirchenlexikon (EKL3)*, ed. E. Fahlbusch, et. al. (Germany: Göttingen, 1995) Bd. 4, 273-276.

10. "Introduction," in *Iris Murdoch and the Search for Human Goodness*, ed. M. Antonaccio and W. Schweiker (Chicago, IL: The University of Chicago Press, 1996), xi-xx.
11. "The Sovereignty of God's Goodness," in *Iris Murdoch and the Search for Human Goodness*, ed. M. Antonaccio and W. Schweiker (Chicago, IL: The University of Chicago Press, 1996), 209-235.
12. "Understanding Moral Meanings: On Philosophical Hermeneutics and Theological Ethics," in *Christian Ethics: Problems and Prospects*, ed. L. Cahill and J. Childress (Cleveland, OH: Pilgrim Press, 1996), 72-92.
13. "Divine Command Ethics and the Otherness of God," in *The Otherness of God: Essays in Honor of Robert Scharlemann*, ed. O. Summerell (Charlottesville, VA: University of Virginia Press, 1998), 246-265.
14. "A New Paradigm of Theological and Biblical Inquiry," with M. Welker, in *Power, Powerlessness, and the Divine: New Inquiries in Bible and Theology*, ed. C. Rigby (Atlanta, GA: Scholar's Press, 1998), 3-20.
15. "Power and the Agency of God: On the Transvaluation of Power from a Theological-Ethical Perspective," in *Power, Powerlessness, and the Divine: New Inquiries in Bible and Theology*, ed. C. Rigby, (Atlanta, GA: Scholar's Press, 1998), 103-124.
16. "Forward" to H. Richard Niebuhr, *The Responsible Self: An Essay in Christian Moral Philosophy* (Louisville, KY: Westminster/John Knox Press, 1999), ix-xiv.
17. "The Church as an Academy of Justice: Moral Responsibility in the World of Mammon," in *The Local Church in a Global Era*, ed. M. Stackhouse, T. Dearborn, and S. Paeth (Grand Rapids, MI: Wm. E. Eerdmans, 2000), 26-38.
18. "Heilige Gewalt und der Wert der Macht: René Girards Opfertheorie und die Theologie der Kultur," in *Opfer: Theologische und kulturellen Kontexte*, ed. B. Janowski and M. Welker (Frankfurt: Suhrkamp, 2000), 108-128.
19. "The Image of God in Christian Faith: Vocation, Dignity, and Redemption," in *Christianity in Jewish Terms*, ed. D. Sandmel (Boulder, CO: Westview Press, 2000), 347-356.
20. "Responsibility in the World of Mammon: Theology, Justice, and Transnational Corporations," in *God and Globalization, Vol. 1 Religion and the Powers of the Common Life*, ed. M. Stackhouse with P. Paris (Harrisburg, PA: Trinity International Press, 2000), 105-139.
21. "Time as a Moral Space: Moral Cosmologies, Creation and Last Judgment," in *The End of the World and the Ends of God: Science and Theology on Eschatology*, ed. J. Polkinghorne and M. Welker (Harrisburg, PA: Trinity International Press, 2000), 124-140.
22. "Images of Scripture and Contemporary Theological Ethics," in *Character and Scripture: Moral Formation, Community and Biblical Interpretation*, ed. W. Brown (Grand Rapids, MI: Wm. E. Eerdmans, 2002).

23. "Introduction: Human Capability and Contemporary Moral Thought," with J. Wall and W. Hall, in *Paul Ricoeur and Contemporary Moral Thought*, ed. J. Wall, W. Schweiker, and W. Hall (New York, NY: Routledge, 2002), 1-14.
24. "Starry Heavens and Moral Worth: Hope and Responsibility in the Structure of Theological Ethics," in *Paul Ricoeur and Contemporary Moral Thought*, ed. J. Wall, W. Schweiker, and W. Hall (New York, NY: Routledge, 2002), 117-142.
25. "Introduction: Having: Property and Possession in Religious and Social Life," with C. Mathewes, in *Having: Property and Possession in Religious and Social Life*, ed. W. Schweiker and C. Mathewes (Grand Rapids, MI: Wm. E. Eerdmans, 2003), 1-16.
26. "Reconsidering Greed," in *Having: Property and Possession in Religious and Social Life*, ed. W. Schweiker and C. Mathewes (Grand Rapids, MI: Wm. E. Eerdmans, 2003), 249-271.
27. "Die Hartnäckigkeit des Realismus: Gegenwärtige Strömungen in theologischer und nicht-theologischer Ethik" in *Moralischer Realismus: Theologische Beiträge zu einer philosophischer Debatte*, ed. J. Fischer, S. Grotefeld, and P. Schaber (Stuttgart: W. Kohlhammer, 2004), 27-52.
28. "We Are Not Our Own: On The Possibility Of A New Christian Humanism," in *Loving God with Our Minds: A Festschrift for Wallace Alston*, ed. M. Welker (Harrisburg, PA: Trinity Press International, 2004).
29. "On Religious Ethics," in *A Companion to Religious Ethics*, ed. W. Schweiker (Oxford: Blackwell Publishers, 2005), 1-15.
30. "Ernst Troeltsch's *The Social Teaching Of The Christian Churches*," in *Oxford Handbook of Theological Ethics*, ed. G. Meilaender and W. Werpehowski (Oxford University Press, 2005), 415-432.
31. "The End of Time and the Moral Texture of Reality in Early Christianity," in *The Beginnings of Christianity: A Collection of Articles*, ed. Jack Pastor and Menachem Mor (Israel: Yad Izhak Ben-Zvi, 2005), 101-124.
32. "Intellectual Fences and Cultural Values: The Shifting Boundaries Between Ethics, Practical Theology, and Biblical Studies," in *Reconsidering The Boundaries Between Theological Disciplines Zur Neubestimmung der Grenzen zwischen den theologischen Disziplinen*, ed. M. Welker and F. Schweitzer. *Theologie: Forschung und Wissenschaft Band 8* (Münster: LIT Verlag, 2005), 137-150.
33. "The Spirit Of Life And The Reverence For Life," in *God's Life in Trinity*, ed. Miroslav Wolf and Michael Welker (Minneapolis, MN: Fortress Press, 2006), 22-31.
34. "Criminal Justice and Responsible Mercy," in *Doing Justice to Mercy: Religion, Law, and Criminal Justice*, eds. M. Boulton, K. Jung, and J. Rothchild (Charlottesville, VA: University of Virginia Press, 2007), 181-205.
35. "Postscript," in *Doing Justice to Mercy: Religion, Law, and Criminal Justice*, eds. M. Boulton, K.

- Jung, and J. Rothchild (Charlottesville, VA: University of Virginia Press, 2007), 251-260.
36. "Obedience And Flourishing: Reflections On The Human Good In The Monotheistic Traditions," in *Lidenskab and Stringens: Festskrift til Svend Anderson*, eds. Kees van Kotten Niekerk and Ulrik Nissen (København: ANIS, 2008), 263-272.
37. "Paul Ricoeur And The Prospects Of A New Humanism," in *Reading Ricoeur* ed. David M. Kaplan (Albany, NY: SUNY Press, 2008), 89-108.
38. "The Theology of Culture and Its Future," in *The Cambridge Companion to Paul Tillich*, ed. Russell Re Manning (Cambridge, 2009), 138-151.
39. "The Moral Fate Of Fictive Persons: On Iris Murdoch's Humanism," in *Iris Murdoch and Morality*, edited by Anne Rowe and Avril Horner (London: Palgrave Macmillan, 2010), 180-193.
40. "Protestant Ethics," in *Handbook of Economics and Ethics* ed. Jan Peil and Irene van Stavern (London, UK: Edward Elgard Publishing, 2009), 407-415
41. "Public Theology and the Cosmopolitan Conscience," in *Public Theology for a Global Society: Essays in Honor of Max Stackhouse*, eds. S. Paeth and D. J. Hainsworth (Grand Rapids, MI: Eerdmans, 2010), 123-138
42. "Should We Reverence Life: Reflections at the Intersection of Ecology, Religion, and Ethics," in *Without Nature: A New Condition for Theology*, ed. D. Albertson and C. King (New York, NY: Fordham University Press, 2010), 323-341.
43. "Flesh and Folly: The Christ of Christian Humanism," in *Who is Jesus Christ for Us Today?* Festschrift for Michael Welker, eds. A. Schuele and Günter Thomas (Louisville, KY: Westminster John Know Press, 2009), 85-102.
44. "Religion And The Human Future: Changing The Terms Of Debate." Wiley-Blackwell Religion Compass Exchanges (Feb 2009)
45. "Ricoeur and Theology: Act and Attestation" in *Ricoeur Across the Disciplines*, ed. S. Davidson (New York, NY: Continuum, 2010), 44-64.
46. "Schleiermacher's Ethics: Humanistic Premise and Ecological Promise" in *Schleiermacher, The Study Of Religion, And The Future Of Theology: A Transatlantic Dialogue*, eds. Brent W. Sockness and Wilhelm Gräb (Berlin: Walter de Gruyter, 2010), 323-334.
47. "Responsibility" in *Berkshire Encyclopedia of Sustainability*, vol. 1: *The Spirit of Sustainability*, eds. W. Jenkins and W. Bauman (Great Barrington, MA: Berkshire, 2010), 238-239.
48. "The Saint And The Humanities" in *Augustine: Theological and Philosophical Conversations*, eds. Susan Schreiner and Willemien Otten (forthcoming).
49. "Humanism And The Question Of Fullness" in *Aspiring to Fullness in a Secular Age*, eds. Justin Klassen and Carlos Colorado (Notre Dame University Press, forthcoming).

50. "Before God: Contextualism In Theological Ethics" in *Etiska Undersökningar*, eds. Elena Namli, Per Sundman, S. W. Yngvesson (Uppsala: Uppsala Universitet, 2010), 247-266.
51. "Capital Punishment: Christianity" in *Encyclopedia of the Bible and Its Reception*, ed. Bernard McGinn (forthcoming).
52. "Le Bien et l'Orthodoxe" (*The Good and the Orthodox*) trans, Dimitri Andronicos (Forthcoming)
53. "Morality and Natural Theology" in *Oxford Handbook of Natural Theology*, ed. Russell Re Manning (forthcoming).
54. "Humane Justice And The Challenges Of Locality" in *Being Human in South Africa Today*, ed. John de Gruchy, et. al. (Stellenbosch, South Africa: SUN Press, Forthcoming)
55. "Human Capability And The Variety Of Goods" in *Ricoeur, Religion and Philosophy*, ed. Adam Graves (forthcoming).

IV. Articles

1. "Iconoclasts, Builders, and Dramatists: The Use of Scripture in Theological Ethics," *The Annual of the Society of Christian Ethics* (1986): 129-162.
2. "Theocentric Ethics: God Will Be God," *The Christian Century* 103, no. 2 (1986): 36-38.
3. "Sacrifice, Interpretation and the Sacred: The Import of Gadamer and Girard for Religious Studies," *The Journal of the American Academy of Religion* 55, no. 4 (1987): 791-812.
4. "Beyond Imitation: The Mimetic Praxis of Gadamer, Ricoeur, and Derrida," *The Journal of Religion* 68, no. 1 (1988): 21-38.
5. "From Cultural Synthesis to Communicative Action: The Kingdom of God and Ethical Theology," *Modern Theology* 5, no. 4 (1989): 367-387.
6. "Thinking about the Traditions," *Criterion* 28, no. 2 (1989): 15-18.
7. "Interpretation, Teaching, and American Theological Ethics," *The Annual of The Society of Christian Ethics* (1990): 283-288.
8. "The Good and Moral Identity: A Theological Ethical Response to Charles Taylor's *Sources of the Self*," *The Journal of Religion* 72, no. 4 (1992): 560-572.
9. "Perspectives on Basic Problems in Theological Ethics: Introduction," *The Annual of the Society of Christian Ethics* (1992): 247-250.
10. "The Rhetoric and Rationality of Accounting Practice," with C. Arrington, *Accounting*,

Organizations and Society 17, no. 6 (1992): 511-533.

11. "Selected Works in Theological Ethics and Moral Philosophy: History and Responsibility and Moral Theory," Editor's Bookshelf, *The Journal of Religion* 72, no. 3 (1992): 417-423.
12. "Tradition and Criticism: Problems and Approaches in the History of Ethics," *The Annual of the Society of Christian Ethics* (1992): 291-301.
13. "Accounting for Ourselves: Accounting Practice and the Discourse of Ethics," *Accounting, Organizations and Society* 18, no. 2/3 (1993): 231-252.
14. "One World, Many Moralities: A Diagnosis of our Moral Situation," *Criterion* 32, no. 2 (1993): 12-21.
15. "Radical Interpretation and Moral Responsibility: A Proposal for Theological Ethics," *The Journal of Religion* 73, no. 4 (1993): 613-637.
16. "Realism and Responsibility in Contemporary Ethics: Introduction," with F. Gamwell, *The Journal of Religion* 73, no. 4 (1993): 473-474.
17. "Radikale Interpretation und moralische Verantwortung: Grundlinien einer zeitgemäßen theologischen Ethik," *Evangelische Theologie* 54, no. 3 (1994): 227-240.
18. "Power and the Agency of God," *Theology Today* 52, no. 2 (1995): 204-224.
19. "The Lofty Heights of Sinai: Reflections in Response to Kosky and Avram," *The Journal of Religious Ethics* 24, no. 2 (1996): 285-292.
20. "Against the Skeptics: On Getting Real About Morality," *Criterion* 36, no. 1 (1997): 22-31.
21. "Concerning Mountains and Morals: A Conversation about the Sermon on the Mount," with H. D. Betz, *Criterion* 36, no. 2 (1997): 12-26.
22. "Christian Ethics in Europe: A Response to Werner Wolbert," *The Annual of the Society of Christian Ethics* (1998): 63-66.
23. "Consciousness and the Good: Schleiermacher and Contemporary Ethics," *Theology Today* 56, no. 2 (1999): 180-196.
24. "The Fullness of Time: Reflections on the Millennium," *The Christian Century* 116, no. 30 (Nov. 3, 1999): 1052-1053.
25. "Verantwortungsethik in einer Pluralistischen Welt: Schöpfung und die Integrität des Lebens," *Evangelische Theologie* 59, no. 5 (1999): 320-335.
26. "Having@toomuch.com: Property, Possession and the Theology of Culture," *Criterion* 39, no. 2 (Spring/Summer 2000): 20-28.
27. "And a Second is Like It: Christian Faith and the Claim of the Other," *Quarterly Review* 20,

no. 3 (Fall 2000): 233-247.

28. "Disputes and Trajectories in Responsibility Ethics," *Religious Studies Review* 27, no. 1 (January 2001): 18-24.

29. "The Intellectual Responsibility and the Ambiguities of the Religions," *Sightings* (October 22-26, 2001).

30. "Freedom and Authority in Political Theology: A Response to Oliver O'Donovan's *The Desire of the Nations*," *Scottish Journal of Theology* 54, no. 1 (2001): 110-126.

31. "Loose Morals: The Barbaric 20th Century," *The Christian Century* 120, no. 10 (May 17, 2003): 36-38.

32. "Theological Ethics and the Question of Humanism," *The Journal of Religion* 83, no. 4 (October 2003): 539-561.

33. "A Preface to Ethics: Global Dynamics and the Integrity of Life," *Journal of Religious Ethics* 32, no. 1 (March 2004): 13-39.

34. "The Ethics of Responsibility and the Question of Humanism," *Literature and Theology* 18, no. 3 (2004): 251-270.

35. "The Reason For Following: Moral Integrity and the Christological Summons," *Faith and Philosophy* 22, no. 2 (2005): 173-198.

36. "Flew and Faith," *Sightings* (December 2004).

37. "The Varieties and Revisions of Athiesm," *Zygon* 40, no. 2 (2005): 267-276.

38. "Politics, Morality and Religion in the Contemporary USA," *MD: Materialdienst des Konfessionskundlichen Instituts Bensheim* März/April 56. Jahrgang 02/2005: 22-25.

39. "Making And Living Myth: On Michael Fishbane's *Biblical Myth And Rabbinical Mythmaking*," *Jewish Quarterly Review* 96, no. 2 (2006): 239-249.

40. "On The Future Of Religious Ethics: Keeping Religious Ethics, Religious And Ethical," *Journal of the American Academy of Religion* 74, no. 1 (2006): 135-156.

41. "The Discipline(s) and Its (Their) Other(s): A Response To José Ignacio Cabezón," *Journal of the American Academy of Religion* 74, no. 1 (2006): 39-44.

42. "For Gavin Flood: With Appreciation and Some Clarification," *Journal of the American Academy of Religion* 74, no. 1 (2006): 155-156.

43. "The Author Comments," *The Journal of Religious Ethics* 34, no. 4 (2006): 711-719.

44. "Theological Ethics and Global Dynamics at the Beginning of the 21st Century," *Zeitschrift für Evangelische Ethik* 52 Jahrgang Sonderheft (2006): 72-84.

45. "Paul Ricoeur and the Return of Humanism," *Journal of French Philosophy* 16,. 1-2 (Fall 2006): 21-41.
46. "A Tribute to Paul Ricoeur," *Criterion* 45, no. 3 (Spring 2007): 6-7.
47. "Whither Global Ethics? Moral Consciousness And Global Cultural Flows," *The Journal of Ecumenical Studies* 42, no. 3 (Summer 2007): 425-439.
48. "Baptism by Torture," *Sightings* (November 29, 2007).
49. "Freedom within Religion: On John W. De Gruchy's Confessions of a Christian Humanist," *Conversations in Religion and Theology* 6, no. 1 (May 2008), 100-119.
50. "Baptism by Torture: The Religious Roots and Meaning of Waterboarding," *New Theology Review* 21, no. 2 (May, 2008): 80-83.
51. "Consistency and Christian Ethics," *Anglican Theological Review* 90, no. 3 (2008): 567-574.
52. "Scripture, Conflict and a New Theological Humanism," *Reflections* 95, no. 1 (Spring 2008): 75-83.
53. "Torture and Religious Practice," *Dialog: A Journal for Theology* 47, no. 3 (Fall 2008): 208-216.
54. "Humanizing Religion," *The Journal of Religion* 89, no. 2 (2009): 214-235.
55. "Dogmas of Disciplines: Theology and Religious Studies in the United States," *Evangelische Theologie* (forthcoming).
56. "Responsibility and Moral Realities," *Studies in Christian Ethics* 22. no. 4 (2009): 1-25.
57. "Global Problems, Global Responsibilities: Accepting and Assigning Liabilities for Environmental Harms," *Journal of Law, Philosophy and Culture*, 3, no. 1 (2009): 101-120
58. "Response to Ian Markham's Review of *Religion and the Human Future*" in *Conversations in Religion and Theology* 8:2 (2010): 184-192.
59. "Lent and the Sexual Abuse Scandal" in *Sightings* (Mar 2010).
60. "The Humanism of Evil" in *Literature and Theology*, Ed. Andrew Hass (forthcoming)

V. Published Sermons

1. "Knowing and Serving," *Criterion* 34, no. 1 (1995): 15-19.
2. "Righteousness and Vision," *DDH Bulletin: The Disciples Divinity House of the University of Chicago* 65, no. 1 (1995): 7-8.
3. "Images and High Mountains," *Criterion* 38 (Spring 1999): 12-15, 36.

4. "Mourning Times," *The University of Chicago Record* 36, no. 3 (March 7, 2002): 2-3.
5. "Eulogy for Don S. Browning" in *Criterion* (forthcoming).

VI. Reviews

1. Articles on Jacques Derrida, Michel Foucault, Sidney Hook, John Rawls, and Paul Ricoeur for *The Encyclopedia of World Biography* (New York).
2. B. Hebblethwaite and S. Sutherland, ed., *The Philosophical Frontiers of Theology* (Cambridge: Cambridge University Press, 1982), in *The Journal of Religion* 65 (1985): 298-299.
3. G. Wainwright, *The Ecumenical Moment* (Grand Rapids, MI: Wm. E. Eerdmans, 1983), in *The Journal of Religion* 65 (1985): 454.
4. L. Rouner, ed., *Meaning, Truth and God* (Notre Dame, IN: University of Notre Dame Press, 1982), in *The Journal of Religion* 65 (1985): 454-455.
5. Stephen N. Dunning, *Kierkegaard's Dialectic of Inwardness* (Princeton, NJ: Princeton University Press, 1985), in *The Journal of Religion* 67 (1987): 563-565.
6. Louis P. Pojman, *The Logic of Subjectivity* (Tuscaloosa, AL: University of Alabama Press, 1984), in *The Journal of Religion* 67 (1987): 563-565.
7. H. A. Nielsen, *Where the Passion Is* (Tallahassee, FL: Florida State University Press, 1983), in *The Journal of Religion* 67 (1987): 563-565.
8. Charles E. Winquist, *Epiphanies of Darkness: Deconstruction in Theology* (Minneapolis, MN: Fortress Press, 1986), in *Theology Today* 44 (1987): 416-417.
9. James Burtness, *Shaping the Future: The Ethics of Dietrich Bonhoeffer* (Minneapolis, MN: Fortress Press, 1985), in *Dialog* 27 (1988): 153.
10. Jeffrey Hopper, *Understanding Modern Theology I* (Minneapolis, MN: Fortress Press, 1987), in *The Journal of Religion* 68 (1988): 599-600.
11. Ned Lukacher, *Primal Scenes: Literature, Philosophy and Psychoanalysis* (Ithaca, NY: Cornell University Press, 1986), in *The Journal of Religion* 68 (1988): 599-600.
12. Trutz Rendtorff, *Ethics Vol. I* (Minneapolis, MN: Fortress Press, 1986), in *The Journal of Religion* 68 (1988): 474-476.
13. Richard H. Bell, ed., *The Grammar of the Heart: New Essays in Moral Philosophy and Theology* (New York: Harper and Row, 1988), in *The Journal of Religion* 70 (1990): 121-122.
14. Enrique Dussel, *Ethics and Community*, trans. Robert Barr (Maryknoll, NY: Orbis Books, 1988), in *The Journal of Religion* 70 (1990): 660.

15. Robert Cummings Neville, *Recovery of the Measure: Interpretation and Nature* (Albany, NY: SUNY Press, 1989), in *Religious Studies Review* 16 (1990): 331.
16. H. Richard Niebuhr, ed., *Faith on Earth: An Inquiry into the Structure of Human Faith* (New Haven, NJ: Yale University Press, 1989), in *The Christian Century* 107 (1990): 540-542.
17. John C. Staten, *Conscience and the Reality of God: An Essay on the Experiential Foundations of Religious Knowledge Religion and Reason* 36 (Berlin: Mouton de Gruyter, 1988), in *The Journal of Religion* 70 (1990): 658-659.
18. Paul De Man, *Critical Writings: 1953-1978*, ed. Lindsay Waters (Minneapolis, MN: University of Minnesota Press, 1989), in *The Journal of Religion* 71 (1991): 600-602.
19. Lindsay Waters and Godzich, Wlad, ed., *Reading De Man Reading* (Minneapolis, MN: University of Minnesota, 1989), in *The Journal of Religion* 71 (1991): 600-602.
20. Donald Wiebe, *The Irony of Theology and the Nature of Religious Thought* (McGill-Queen's University Press, 1991), in *The Journal of the American Academy of Religion* 60, no. 4 (1992): 758-766.
21. Robert Scharlemann, *The Reason of Following: Christology and the Ecstatic I* (Chicago, IL: University of Chicago Press, 1991), in *Modern Theology* 9 (1993): 316-318.
22. Paul Tillich, *Theology of Peace*, ed. Ronald H. Stone (Louisville, KY: Westminster/John Knox, 1990), in *Church History* 62 (1993): 302-303.
23. Kathryn Tanner, *The Politics of God* (Minneapolis, MN: Fortress Press, 1990), in *The Journal of Religion* 75 (1995): 147-148.
24. Frank G. Kirkpatrick, *Together Bound: God, History and Religious Community* (Oxford: Oxford University Press, 1994), in *Theology Today* 52, no. 4 (1996): 548-550.
25. Daniel Patte, *Ethics of Biblical Interpretation: A Reevaluation* (Louisville, KY: Westminster/John Knox, 1994), in *The Journal of Religion* 76 (1996): 355-357.
26. Daniel Pechansky, *The Politics of Biblical Interpretation: A Post-modern Reading* (Macon, GA: Mercer University Press, 1995), in *The Journal of Religion* 67 (1996): 355-357.
27. Edmund Arens, *Christopraxis: A Theology of Action* (Minneapolis, MN: Fortress Press, 1995), in *Theology Today* 53 (1997): 566.
28. Barry Harvey, *Politics of the Theological* (Peter Lang, 1995), in *The Journal of Religion* 77 (1997): 320-322.
29. Jürgen Moltmann, *The Coming of God: Christian Eschatology* (Minneapolis, MN: Fortress Press, 1996) in *The Christian Century* 114, no. 1 (1997): 21-22.
30. James M. Gustafson, *Intersections: Science, Technology, and Ethics* (Cleveland, OH: Pilgrim Press, 1996), in *Ethics* 108, no. 4 (July 1998): 850-851.

31. H. Richard Niebuhr, *Theology, History, and Culture: Major Unpublished Writings* (New Haven, NJ: Yale University Press, 1996), in *The Journal of Religion* 78, no. 2 (1998): 284-285.
32. William P. Brown, *The Ethos of the Cosmos: The Genesis of the Moral Imagination in the Bible* (Grand Rapids, MI: Wm. E. Eerdmans, 1999), in *The Journal of Religion* 83, no. 2 (2003): 309.
33. Alister E. McGrath, *The Future of Christianity* (Oxford: Blackwell Publishers, 2002), in *The Journal of Religion* 83 (2003): 294-6.
34. Richard Newhauser, *The Early History of Greed: The Sin of Avarice in Early Medieval Thought and Literature* (Cambridge: Cambridge University Press, 2000), in *Theology Today* 59 (2003): 662.
35. Christof Mandry, *Ethische Identität und christlicher Glaube: Theologische Ethik im Spannungsfeld von Theologie und Philosophie* (Mainz, Germany: Matthias-Grünwald-Verlag, 2002), in *The Journal of Religion* 85, no. 2 (2005): 334-335.
36. Charles Taylor, *A Secular Age* (Cambridge, MA: Harvard University Press, 2007), in *American Journal of Theology and Philosophy* (forthcoming).
37. John de Gruchy, *Confessions of a Christian Humanist* (Fortress, 2006), in *Conversations on Religion and Theology* 6:1 (2008) 100-19.

LECTURES AND PAPERS

I. Colleges and Universities

1. "A Scorched Earth: Nuclearism as a Theological Problem." Roberts Lecture, Grinnell College (Feb. 1986).
2. "Is God Good? An Essay in Theology and Ethics." Philosophy and Religious Studies Department, Iowa State University (March 1987).
3. "Ethics and Cultural Chaos." Upper Iowa University, Religious Emphasis Week (March 1988).
4. "Accounting for Ourselves: Accounting and the Discourse of Ethics." *Accounting and the Humanities*, Department of Accounting and the Project on the Rhetoric of Inquiry, University of Iowa (Sept. 1989).
5. "The Plight of Responsibility: Situation and Measure in Theological Ethics." Faculty of The Divinity School, The University of Chicago (Oct. 1989).
6. "Imagination, Violence and Hope: A Critical Response to Ricoeur's Moral Philosophy." *Meanings in Texts and Actions: The Questions of Paul Ricoeur* sponsored by The University of Iowa, The Iowa Humanities Board and The Divinity School, The University of Chicago (March 1990).
7. "The Drama of Interpretation and the Philosophy of Religion." *Re-Constructing the Philosophy*

of Religion, The Divinity School, The University of Chicago (May 1991).

8. "Radical Interpretation and Moral Responsibility: A Proposal for Theological Ethics." D. R. Sharpe Lecture on Social Ethics, The Divinity School, The University of Chicago (Feb. 1992).

9. "Radikale Interpretation und moralische Verantwortung: Grundlinien einer zeitgemäßen theologischen Ethik." Theologischen Fakultät der Ruprechts-Karls Universität, Heidelberg, Germany (Oct. 1992).

10. "Divine Command Ethics and the Otherness of God." *Otherness of God*, University of Virginia (April 1994).

11. "The Sovereignty of God's Goodness." D.R. Sharpe Lecture on Social Ethics, University of Chicago (May 1994).

12. "On Ideals and Values: Reflections on Cultural Economics." The Project on Rhetoric of Inquiry, Symposium Refiguring the Human Sciences: New Practices of Inquiry, University of Iowa (Jan. 1995).

13. "Criteria for Biblical Theologies: A Response to Werner Jeanrond." Bible and Theology Conference, The Divinity School, The University of Chicago (May 1995).

14. "Against the Sceptics: On Getting Real About Morality." *Celebrate Chicago! The Next Century*, The University of Chicago (Oct. 1996).

15. "Dualism: From Myth to Ethics. Lecture 1: The End of Time and the Moral Texture of Reality in Early Christian Ethics. Lecture 2: Christian Philosophy and the Theology of History in Early Christian Ethics." Graduate seminar, Tel Aviv University (Jan. 1997).

16. "The End of Time and the Moral Texture of Reality in Early Christian Ethics." *The Beginnings of Christianity*, Tel Aviv University (Jan. 1997).

17. "Bonum Absconditus: Franz Bibfeldt's Theological Ethics." Annual celebration of the life and thought of Franz Bibfeldt, The Divinity School, The University of Chicago (April 1998).

18. "Verantwortungsethik in einer Pluralistischen Welt: Schöpfung und die Integrität des Lebens" (Responsibility Ethics in a Pluralistic World: Creation and the Integrity of Life). Heidelberg University, University of Bonn, Tübingen University, Humbolt University and the University of Frankfurt (June 1998).

19. "Starry Heavens and Moral Worth: Hope and Responsibility in The Structure of Theological Ethics." *Ethics and Meaning in Public Life: A Conference on Paul Ricoeur and Contemporary Moral Thought*, The Divinity School, The University of Chicago (Oct. 1999).

20. "A Preface to Ethics: Global Dynamics and the Integrity of Life." Religious Studies Forum, Bucknell University (Feb. 2000).

21. "Responsibility and Reconciliation: Toleration and the Travail of Forgiveness in Political Existence." *The Foundation of Society*, The Center of Theological Inquiry and The University of

the Western Cape, South Africa (April 2000).

22. "Intellectual Fences and Cultural Values: The Shifting Boundaries between Ethics, Practical Theology, and Biblical Studies." *Reconsidering the Boundaries Between the Theological Disciplines*, Internationale Wissenschaftsforum, Universität Heidelberg (Oct. 2000).
23. "Reconsidering Greed." *Having: A Conference on Property and Possession in Religious and Social Life*, Lilly Endowment and The Divinity School (Oct. 2000).
24. "In the Time of Many Worlds: Globalization and Theological Ethics." The Chapman-Benson Lecture, Huntingdon College and Theology Working Group, The Divinity School, The University of Chicago (April 2001).
25. "The Intellectual's Responsibility and the Ambiguity of the Religions." *9/11 Causes and Consequences: Beyond the Clash of Civilization*, The University of Chicago (Oct. 2001).
26. "Literature, Criticism and Theology of Culture." Religion and Literature Student Group, The Divinity School, The University of Chicago (Feb. 2002).
27. "Responsible Mercy" and "Concluding Statement." *Doing Justice to Mercy*, The Divinity School, The University of Chicago (April 2002).
28. "The Ethics of Responsibility and the Question of Humanism." *Ethics and Responsibility: Theology, Literature, and Film*, York St. John College, University of Leed (Sept. 2002).
29. "On the Persistence of Realism: Theological and Non-Theological Ethics in the USA." Wissenschaftliches-Theologische Seminar, Universität Heidelberg, University of Zürich, Evangelische Seminar Universität München, and University of Munster (Feb. 2003).
30. "Distinctive Loves: Christian Resources For Theological Humanism." D.R. Sharpe Lectures, The University of Chicago (Oct. 2003).
31. "Ethics and the Question of Humanism." Religion Department, Florida State University (April 2004).
32. "Things Written On High: Diderot's *Jacques The Fatalist*." *The Power of Books. Fundamentals: Texts and Issues*, The University of Chicago (April 2004; 2006; 2010).
33. "God In Economics: Self-Interest, The Common Good and Some Paradoxes." Keynote address for *God in Economics? Conference on Economics, Religion and Theology*, University of Brussels, Nijmegen, Netherlands (June 2004).
34. "Conscience and Spiritual Conviction." Lecture for The Society for Religion, Literature, and Culture, *The Challenge of Pluralism – the Power of Interpretation*, Uppsala, Sweden (Oct. 22-24, 2004).
35. "Making and Living Myth: On Michael Fishbane's *Biblical Myth and Rabbinical Mythmaking*." Dean's Forum, The Divinity School, The University of Chicago (Nov. 2004).

36. "Should We Reverence Life? Reflections at the Intersection of Ecology, Religion and Ethics." The Big Problems Program, The University of Chicago, The Franke Institute (May 2005).
37. "The Holy Grail and the Persistence of Myth." Hoover Lecture, Disciples Divinity House, The University of Chicago (Oct. 2005).
38. "Protestant Economics? Christian Faith And Global Capitalism." Named lecturer for Otts-Maloney Symposium: *Christianity and Capitalism*, Davidson College: Davidson, NC (March 2006).
39. "Globalization, Responsibility, And Education." Lecture for the Global Studies Program and Religion Department Colloquium. Concordia College, Moorhead, MN (March 2006).
40. "The Moral Fate Of Fictive Persons: On Iris Murdoch's Humanism." Lecture for *Iris Murdoch: Morality and the Novel*, Center for Iris Murdoch Studies, Kingston University (Sept. 2006).
41. "Religion In And The Religious Of The Marketplace: Theological Reflections On Global Dynamics." Lecture for *State and Market in a Globalized World: Transatlantic Perspectives*, The Heidelberg Center for American Studies, University of Heidelberg (Oct. 2006).
42. "Theology, Ethics, And Global Dynamics: A Response To Professors Fishbane And Tanner," The Dean's Forum The University of Chicago, The Divinity School (Nov 2006)
43. "Ricoeur and the Return of Humanism." Keynote Lecture for the conference *After Ricoeur*, Oklahoma City University (Oct. 2006).
44. "Theological Ethics and Global Dynamics at the Beginning of the 21st Century." Lecture for *Protestantische Ethik für das 21. Jahrhundert 50 Jahre Zeitschrift für evangelische Ethik – ein Symposium*, Berlin (Dec. 2006).
45. "The Reverence for Life and the Integrity of Life: Problems and Possibilities in Theological Ethics." Yale University Divinity School (Feb. 1, 2007).
46. "On Theological Humanism." University of Notre Dame Theology Department (Feb. 12, 2007).
47. "The Specter of Identity: Theological Humanism in an Age of Religious Terrorism and Moral Particularism." Centre College Convocation, (March 11-12, 2007).
48. "The Plight Of The Sovereign Self: A Response To Jean Elshtain," Visiting Committee, The Divinity School, The University of Chicago (May 2007).
49. "Ethics, Human Rights, and the Cosmopolitan Conscience." Marquette Conference on Human Rights, Marquette University, Milwaukee, WI (Sept. 27-29, 2007).
50. "The Specter Of Identity: Theological Humanism In An Age Of Religious Terrorism And Moral Particularism." Lecture for the conference *Images of the Divine and Cultural Orientations*,

University of Heidelberg (Feb. 2008).

51. "What Athens Has To Do With Jerusalem: Location And The Origins Of Ethics." Lecture for "Religion and the City: Our Urban Humanity and the World Beyond" 10th Anniversary of the Martin Marty Center The University of Chicago Divinity School (Feb, 2008)

52. "Religion and Political Liberalism: The American Debate." Faculty of Theology, University of Aarhus (Denmark) for the conference *Protestantism and Politics* (March 7, 2008).

53. "Global Problems, Global Responsibilities: Accepting And Assigning Liabilities For Environmental Harms." Catholic University of America conference *With Respect To – And For – What Is Given Us: A Common Morality for the Global Age* (March 27-30, 2008).

54. "Humanizing Religion." Inaugural lecture as the Edward L. Ryerson Distinguished Service Professor of Theological Ethics, The Divinity School, The University of Chicago (April 24, 2008).

55. "A Theory Of Religion In The Time Of Anti-Theory: A Response To Martin Riesebrodt's *Cultus Und Heilsversprechen. Eine Theorie Der Religion,*" Dean's Forum, The University of Chicago The Divinity School (Jan 2009)

56. "Charles Taylor And The Conditions Of Experience." *On A Secular Age At The University Of Chicago*, The Divinity School (Feb 2009).

57. "Paul Ricoeur and Theological Humanism." Oxford Public Forum conference *Ricoeur: On Memory, Politics and Forgiveness*, Regents Park, Oxford University (March 22, 2009).

58. "Before God: Global Realities And The Theology Of Culture" "Culturing Theologies, Theologizing Cultures: Overtures Towards Interdisciplinary Theories and Theologies of Culture" The University of Chicago (Apr 2009).

59. "The Making of a Theological Ethics" Lecture of the Ethics Club, The University of Chicago Divinity School (Apr 2009).

60. "Encounters with the Eternal: Resignation and Faith in Kierkegaard's *Fear and Trembling*." Lecture for the Basic Program of Liberal Arts Works of the Mind Series. (May 2009).

61. "Theological Humanism and Moral Realism" 5 lectures. Uppsala University (October 11-25, 2009).

63. "The Good and the Orthodox." Colloque de synthèse: Les retours d'orthodoxie en discussion et les nouvelles perspectives contemporaines en éthique et en théologie. Geneva (October 30-31).

64. "Christian Humanism as Public Theology." University of Heidelberg (November 10, 2009).

65. "Shared Values – Different Religions: Dialogue And Global Ethics." "Deconstructing Dialogue" The University of Chicago (Jan 2010).

66. "Varieties Of The Science Of Morality," Lecture for "The Science of Morality," The Midwest Seminary at The University of Chicago (Jan 2010)
67. "Posthumanism and the New Humanisms." The Franke Institute for the Humanities. The University of Chicago (Feb 2010).
68. "The Humanism of Evil" "Malicious Intentions & Wicked Deeds: Challenging Evil in Thought & Practice." Sixth Conference on Religion, Literature and the Arts University of Iowa (Apr 2010).
69. "Monotheistic Faith And The Cosmopolitan Conscience." The Rule of Law and the Rule of God: Global God and Local Citizens" Wake Forest University (Mar 2010).
70. "Science And Ethics – Ethics In Science," Lecture for The University of Chicago Special Events (Nov 2010)
71. "The Varieties of Secular and Religious Humanism," The University of Virginia, Institute for the Advanced Studies in Culture Conference "Secularism in the Late Modern Age: Between New Atheisms and Religious Fundamentalisms" (Jan 2011)
72. "Responsibility and the Integrity of Life," Niebuhr Lecture, Elmhurst College (Feb 2011)
73. "Against the Seductions of Transhumanism: Responsibility for the Human Future," Villanova University Theology Institute Conference, "Children of a Better God: Technology and the Next Humanity" (Mar 2011)
74. "The Call of Conscience," The University of Chicago Divinity School & Martin Marty Center Conference, "Theological Reflection and the Pursuit of Ideals" (May 2011)

II. Churches, Ministry Programs, and Religious Organizations

1. "Beyond Emotivism and Moralism: Thinking About the Christian Life in a Confused Culture." Beverly Hills-Morgan Park Ministerial Association (March 1990).
2. "The Temperament of Life in Thought: A Gloss on Trends in Theology and Ethics." Visiting Committee of The Divinity School, The University of Chicago (March 1990).
3. "Interpretation, Politics, and Hope: A Response to Stanley Hauerwas." The John Wesley Institute of the Northern Illinois Conference of the United Methodist Church (Feb. 1991).
4. "John Wesley's Theological Ethics: Context, Features and Prospects." Chicago Theological Seminary (Jan. 1992).
5. "Moral Integrity and the Christian Life." Central Iowa Evangelical Lutheran Church of American Forum (Sept. 1992).

6. "The Role of the Christian Scholar in a Changing Academy: Response and Reflection to Beverly Wildung Harrison and James Evans, Jr." Disciples Divinity House, The University of Chicago (Jan. 1995).
7. "Moral Skepticism, Cyberspace, and Theological Ethics." Keynote Address, *Computer Ethics and Moral Theologies*, The Computer Ethics Institute, Washington Theological Consortium, Virginia Theological Seminary, and the Brookings Institute (March 1996).
8. "Skepticism, Morality and Theological Ethics." Disciples Divinity House, The University of Chicago (Feb. 1997).
9. "Theology, Justice, and Transnational Corporations." *The Church and the World in a New Century: Faith and Responsibility in a Global Future*, Princeton Theological Seminary (Oct. 1998).
10. "Having@Toomuch.com: Property, Possession and the Theology of Culture." Wednesday Lunch, The Divinity School, The University of Chicago (Feb. 2000).
11. "The Appearance of Mercy." Grace United Methodist Church, Des Moines, IA, School of Applied Christianity (April 2001).
12. "In the Time of Many Worlds: Challenges to Christian Faith and Action." A four session class given at Grace United Methodist Church, Des Moines, IA, School of Applied Christianity (April 2001).
13. "Why Christians Should Keep Vice Alive: Take Greed, for Example." Grace United Methodist Church, Des Moines, IA, School of Applied Christianity (April 2001).
14. "Creating Superman or Reading God's Handiwork on Ethics and Genetics." *Discovering the Human Genome: The State of Ethics in 2002*, First Congregational Church of Christ, Western Springs, IL (March 2002).
15. Featured guest at "Living with Money," open conversation, Episcopal Media Center, Seabury-Western Theological Seminary, Evanston, IL (March 2002).
16. "Responsibility and the Moral Space of Open Societies." *Public Theology in Central Europe*, Center of Theological Inquiry, International Baptist Theological Seminary, Prague, Czech Republic (June 2003).
17. "Reading Together: Bonhoeffer's *Life Together*." Hyde Park Union Church, Chicago, IL (Oct. 2003).
18. "Ethics and the Study of Religion." *Introduction to the Study of Ministry*, M.Div Colloquium, The University of Chicago (Feb. 2004).
19. "Violence in the Home: Theological and Ethical Reflections on the Vulnerability of Responsibility." *Violence in the Home: A Latino Concern*, The Hispanic Theological Initiative East Regional Meeting, The Divinity School, The University of Chicago (Feb. 2004).
20. "Seeing Beyond the Screen: A Response to Daniela Augustine." *Public Theology in Central*

Europe, Center of Theological Inquiry, Reformed Theological College, Debrecen, Hungary (March 2004).

21. "Why Christians Should Be Liberals and Humanists, Theologically Speaking." United Protestant Campus Ministry, The University of Chicago (May 2004).

22. "Christian Enlightenment and Christian Humanism." Sermon and Monday Night Forum, Disciples Divinity House, The University of Chicago (March 2005).

23. "What is Divine Judgment?" Sermon and Church Forum, Hyde Park Union Church, Chicago, IL (Sept. 11, 2005).

24. "Cain's Mark: The World's Refugees and Stateless Peoples." Church Forum, Hyde Park Union Church, Chicago, IL (March 28, 2007).

25. "Should We Reverence Life?" Evangelical Lutheran Church in America Faith and Science Study Group, Chicago, IL (November 6, 2007).

26. "The Ethics of Doing Theology." Ministry Program, The Divinity School, The University of Chicago (April 11, 2008).

27. "Integrating Social Spheres." The Academy for the Common Good, Protestants for the Common Good, Chicago, IL (Aug. 2008).

28. "Christian Citizenship." The Academy for the Common Good, Protestants for the Common Good, Chicago, IL (Aug. 2008).

29. "Intimacy and Authority: What Do They Mean?" Border Crossings, The Divinity School, The University of Chicago (Sept. 2008).

30. "Christian Faith and Economic Crisis." Fourth Presbyterian Church, Chicago, IL. (Dec. 2008).

31. "Where Are We In The History Of Theological Ethics? On Responsibility In A Global Age." Wake Forest University Divinity School (Mar 2010).

32. "Moral Inwardness Reconsidered," Zygon Center for Religion & Science, Advanced Seminar, Mar 2010).

33. "Morality and the Marketplace: Questions in Social Theory and Human Motivation." Chicago Theological Seminary, Schaalman Chair in Jewish Studies (Apr 2010).

34. "Moral Inwardness Reconsidered." First United Methodist Church, Chicago, IL (May 2010).

III. Academic Societies

1. "Beyond Imitation: The Retrieval of Mimesis in Gadamer, Ricoeur, and Derrida." American Academy of Religion (Nov. 1985).
2. "On Iconoclasts, Architects, and Liturgists: The Use of Scripture in Ethics." Society of Christian Ethics (Jan. 1986).
3. "Sacrifice, Interpretation and the Sacred: The Methodological Implications of Gadamer and Girard." American Academy of Religion (Nov. 1986).
4. "Truly Theological - Truly Ethical: Disputes and Possibilities in Theological Ethics." American Academy of Religion (Nov. 1987).
5. "Ideology and the Revolution of Faith: A Critical Engagement with the Theology of Juan Luis Segundo." American Academy of Religion (Nov. 1988).
6. "The Limits of Love? A Response to Meilander's Theological Ethics." Society of Christian Ethics (Jan. 1989).
7. "Currents in Reformed Theological Ethics." American Academy of Religion (Nov. 1989).
8. "Time and Measure: Philosophical Disputes and Theological Possibilities." American Academy of Religion (Nov. 1989).
9. "Interpretation and American Theological Ethics." Society of Christian Ethics (Jan. 1990).
10. "The Plight of Responsibility: A Report of Research in Progress." Society of Christian Ethics (Jan. 1991).
11. "Christology and American Theological Ethics." American Academy of Religion (Nov. 1991).
12. "Directions for Christological Reflection." American Academy of Religion (Nov. 1992).
13. "Matter and Medium in the Moral Life: A Critical Assessment of Charles Taylor's *Sources of the Self*." Society of Christian Ethics (Jan. 1993).
14. "Responsibility and the Integrity of Life in a World of Power." American Academy of Religion (Nov. 1994).
15. "The Meaning and Task of Hermeneutical Realism." Society of Christian Ethics (Jan. 1997).
16. "Consciousness and the Good: Schleiermacher and Contemporary Ethics." American Academy of Religion (Nov. 1997).
17. "The Required Voice and Sacred Whispers: Reflections on Literature and Ethics." American Academy of Religion (Nov. 1997).

18. "Christian Ethics in Europe: A Response to Werner Wolbert." Society of Christian Ethics (Jan. 1998).
19. "Encounter, Character and Responsibility: Meaningful Texts on the Model of Moral Action." Character Ethics and Biblical Interpretation Consultation of the Society of Biblical Literature, Annual National Meeting (Nov. 1998).
20. "Freedom and Authority in Political Theology: A Response to Oliver O'Donovan's *The Desire of the Nations*." American Academy of Religion (Nov. 1999).
21. "Beyond the Captivity of Theology: Toward a New Theology of Culture." American Academy of Religion (Nov. 2000).
22. "Neither Prophecy nor Magic But Christ." Society of Christian Ethics (Jan. 2001).
23. "Response: Recasting the Globalization Debate." American Academy of Religion (Nov. 2001).
24. "Theological Ethics and the Question of Humanism." European Ethics Network, European Parliament and the Societas Ethica Annual Meeting, Brussels, Belgium (Aug. 2002).
25. "Theological Humanism and the Question of Humanism." Society of Christian Ethics (Jan. 2003).
26. "Comparative Ethics beyond Disciplinary Wars." American Academy of Religion (Nov. 2003).
27. "Responsibility and Theological Humanism." American Academy of Religion (Nov. 2003).
28. "On Conscience and Spiritual Conviction: Theological Humanism and the Challenge Of Religious Pluralism." *The Challenge of Pluralism – the Power of Interpretation Society for Religion*, International Society for Religion, Literature, and Culture, Uppsala, Sweden (Oct. 2004).
29. "Matters of Method and *A Companion to Religious Ethics*." American Academy of Religion, Ethics Section (Nov. 2004).
30. "Universality, Indeed: A Response to Michael Walzer." Society of Jewish Ethics and Society of Christian Ethics Annual Meeting (Jan. 2005).
31. "New Humanisms, Ecstatic and Otherwise: Paul Tillich and the Current Spiritual Situation." The North American Paul Tillich Society, American Academy of Religion (Nov. 2007).
32. "What Form of Humanism is Apt for the Study of Religion?" *Is Humanism a Dead Topic in the Study of Religion?*, American Academy of Religion (Nov 19 2007).
33. "What Renders Life Definite: Reflections on the Sovereignty of Life in Løgstrup's Ethics." Society of Christian Ethics (Jan 2008).

34. "Daniel Dennett and the Study of Religion: From One Theorist to Another." American Academy of Religion, Annual Meeting. Science, Technology and Religion Group (Nov. 2008).
35. "Identity, Truth and Interpretation" The Society of Christian Ethics (Jan 2009).
36. "Religion And The Human Future: A Response To The Responses" American Academy of Religion Religion and Humanism Consultation / Philosophy of Religion (Nov 2009).
37. "An Author's Response: On Theological Humanism." Society of Christian Ethics, Breakfast with the Author. (Jan 2010).
38. "Responsibility and Covenant Ethics." Society of Christian Ethics, Covenantal Ethics Interest Group (Jan, 2010).
39. "Varieties of the Science of Morality." Midwest Seminar, The University of Chicago (Jan 2010).

IV. Public Institutions

1. "The Fear of God and Peace among Citizens: Calvin on Politics." Putnam Museum, Davenport, IA, under the auspices of Augustana College and sponsored by The University of Iowa, The Renaissance Connection, and the National Endowment for the Humanities (April 1986).
2. "One World, Many Moralities: A Diagnosis of Our Moral Situation." Women's Board, University of Chicago (April 1993).
3. "Power and the Agency of God: On the Transvaluation of Power from a Theological Ethical Perspective." Bible and Theology Project, Lilly Foundation, University of Heidelberg (March 1994).
4. "Power and the Agency of God: On the Transvaluation of Power from a Theological Ethical Perspective." Bible and Theology Project, Lilly Foundation (May 1995).
5. "Clinical Psychology and the Diversity of Moral Values." Ph.D. course "Professional Issues: Ethics" at the Chicago Institute of Clinical Psychology (Nov. 1995).
6. "Comparing Religions, Comparing Lives: Ethics and Humor after 9/11." Alumni Association of The University of Chicago in New York City, Los Angeles, and San Francisco (Jan. 2002).
7. "The Perils of Moralism: A Theological Response to Charles Taylor." *Theology, Morality, and Public Life*, The Pew Forum on Religion & Public Life and The Divinity School, The University of Chicago (Feb. 2003).
8. "What Lesson before Dying." The University of Chicago Laboratory School, High School Orientation, The University of Chicago (Sept. 2003).

9. "USA Policy and Global Moral Responsibility: A Theological Ethical Perspective." Americans for Informed Democracy," DePaul University, Chicago, IL (Feb. 2005).
10. "Theological Ethics and Global Dynamics." Phoenix Group Book Discussion (Feb. 20, 2007).
11. "What Athens Has to Do With Jerusalem: Location and the Origins of Ethics." *Religion and the City: Our Urban Humanity and the World Beyond*. 10th Anniversary Celebration for the Martin Marty Center, The Divinity School, The University of Chicago (Feb 2008).

V. Newspapers, Radio and Internet

1. "Thoughts on Crime and Punishment." Interview by Robert Siegel on *All Things Considered*, National Public Radio (June 13, 1997).
2. "Having and Possessing: Ideas of Property and Possession in Social and Political Life." Interview by Gretchen Helfrich on *Odyssey*, Chicago Public Radio (Oct. 26, 2000).
3. "The Monetary Value of the Environment." Interview by Gretchen Helfrich on *Odyssey*, Chicago Public Radio (July 17, 2001).
4. "The Ethics of Valuation." Interview by Gretchen Helfrich on *Odyssey*, Chicago Public Radio (Sept. 10, 2001).
5. "Identity and Property Ownership." Interview by Gretchen Helfrich on *Odyssey*, Chicago Public Radio (Aug. 26, 2003).
6. "Theism and Non-Theism." Interview by Milt Rosenberg on *Extension 720*, WGN Radio, Chicago, IL (Jan. 13, 2005).
7. "God and the Tsunami." Interview for internet Journal *Vital Theology* 2, no. 1 (March 15, 2005): 7.
8. "The Killings at Virginia Tech University." Program hosted by Milt Rosenberg on *Extension 720*, WGN Radio, Chicago, IL (April, 17, 2007).
9. "Vatican Controversy on Other Religions." Program hosted by Carol Marin on *Chicago Tonight*, WTTW TV, Chicago, IL (July 11, 2007).
10. "Buddhism in America." Brief interview for *NBC Nightly News* (Oct. 1, 2007).
11. "Baptism and Waterboarding." *Interfaith Voices* (NPR) hosted by Maureen Fiedler (Dec. 4, 2007).
12. "Faith and the Economic Crisis." Interview for *848*, Chicago Public Radio (Dec 4, 2008).
13. "Religion and Ethics in Pluralistic Societies" Gary Bryson, 'Encounter,' Australian Broadcast Company (ABC Radio National) (May 12, 2010).

14. "Connecting with Congregations." Article by Jackie Walker in *Chicago Tribune* (2 July 2010).
15. "Technology and Spirituality." Interview WHYI (NPR) Philadelphia. *Faith and the Family* hosted by Dan Gottlieb (May 23, 2011)

PHD DISSERTATIONS DIRECTED

1. Cristina L. H. Traina, "Developing an Integrative Ethical Method: Feminist Ethics and Natural Law Retrieval," Dec. 1991 (Distinction).
2. Gilbert P. Hedley, "Marriage, A Habit of Love: A Constructive Critique of Contemporary Papal Marriage Teachings," June 1994.
3. William J. Buckley, "Attesting Agency and Transcendental Subjectivity: Rhetorical Analyses of the Moral Arguments of Karl Barth and Karl Rahner," June 1994.
4. Rebekah L. Miles, "Ethics and Transcendence: Rosemary Reuther, Sharon Welch, and Reinhold Niebuhr," June 1995.
5. Robin M. Peterson, "Time, Resistance and Reconstruction: Rethinking Kairos Theology," June 1995, with David Tracy (Distinction).
6. Susan Wennemyr, "Envisioning Theology of Culture after Modernity: A Critical Comparison of Paul Tillich and Mark C. Taylor," Aug. 1995.
7. Mark S. Brocker, "The Community of God, Jesus Christ, and Responsibility: The Responsible Person and the Responsible Community in the Ethics of Dietrich Bonhoeffer," June 1996, with Robin Lovin.
8. Maria Antonaccio, "Moral Identity and the Good in the Thought of Iris Murdoch," Aug. 1996 (Distinction).
9. Vittorio Falsina, "Contemporary Catholic Social Ethics and International Relations: A North-South American Perspective," Dec.1996 (Distinction).
10. Eric Bain-Selbo, "Understanding Others Morally: Philosophical Hermeneutics and Comparative Religious Ethics," June 1997.
11. Charles Mathewes, "The Challenge of Tragedy to the Human Good: The Augustinian Proposals of Reinhold Niebuhr and Hannah Arendt," Dec.1997, with Kathryn Tanner (Distinction).
12. Kent Reames, "Historicism, Reason and Revelation: The Importance of Alasdair MacIntyre and John Howard Yoder for Contemporary Theology and Ethics," Dec. 1997.
13. Lois Malcolm, "Divine Mystery and Human Freedom: A Study of Karl Barth and Karl Rahner," May 1998, with David Tracy (Distinction)

14. Paul Nielsen, "Vocation and Responsibility in the Theological Ethics of Dietrich Bonhoeffer," Dec. 1998, with Robin Lovin.
15. Darlene Weaver, "Being and Becoming Before God: A Theological Ethical Account of Right Self-Love," Dec. 1998.
16. John Wall, "Pluralism and Meaning: Paul Ricoeur and the Ethics of Interpretation," Aug. 1999, with Don Browning.
17. Linda Clum, "The Sea beneath the Land: Visions of the Good in Fiction and Modern Moral Identity," March 2000.
18. W. David Hall, "The Poetic Imperative: Paul Ricoeur, Philosophical Anthropology, and Theological Ethics," Dec. 2000.
19. Armand Antommaria, "An Interpretation and Defense of Paul Ramsey's Medical Indications Policy," Dec. 2000 (Distinction).
20. Philippe Eberhard, "A Medial Reading of Hans-George Gadamer, and Some Theological Implications," June 2002.
21. Kerry Tupper, "Courageous Consent and the Power that Sustains Us and Bears Down on Us: A Theological Interpretation of Natural Evil Based on the Thought of Langdon Gilkey and James M. Gustafson," Dec. 2002.
22. Michael Kessler, "Just Law Wrought from Human Hands? The Separability of Law and Morality in German Protestant Political Theology," Dec. 2003.
23. Kevin Jung, "Responsibility and the Problem of Value: A Comparative Study of H. Richard Niebuhr and Emmanuel Levinas," June 2004.
24. Jonathan Rothchild, "Retrieving Discarded Visions: Moral Transformation in Paul Tillich, Iris Murdoch, and Criminal Justice," June 2004.
25. Perry Hamalis, "Formed by Death: A Constructive-Ethical Study of Death, Fear of Death, and Remembrance of Death in Archimandrite Sophrony Sakharov and Thomas Hobbes," Dec. 2004.
26. Jamie Schillinger, "Triangulating Faith, Virtue and Reason: An Edwardsean Account," Dec. 2004.
27. Heidi Gehman, "Conscience and Moral Agency: Iris Murdoch and H. Richard Niebuhr on the Formation of the Moral Self," March 2005.
28. Ilsup Ahn, "Situating the Moral Self in Organizations and Corporations: A Co-Reconstructive Study of Jürgen Habermas and Reinhold Niebuhr on the Concept of the Positional Self," Aug. 2005.
29. Michael S. Hogue, "The Tangled Bank: Environmental Ethical Responsibility and

Participation in Hans Jonas and James Gustafson," Dec. 2005

30. David Clairmont, "Moral Motivation and Comparative Ethics: Bonaventure, Buddhagosa and the Problem of Material Simplicity," Dec. 2005.

31. James Thompson, "Moral Vision in a Disenchanted Age: Conscience, Responsibility, and Hope in the Theological Ethics of Karl Barth and James M. Gustafson," June 2006.

32. Elizabeth M. Bucar, "Creative Obedience: Feminist Ethics from the Rhetoric of John Paul II and Ayatollah Khomeini," Dec. 2006

33. Ante Jeronic, "A Peaceable Logic of Self-Integration: Jürgen Moltmann's Theology and the Postmodern Self," June 2008.

34. Peder Jothen, "Moral Moments: Søren Kierkegaard and Christian Aesthetics," June 2009

35. Courtney Fitzsimmons, "Loving God: Images of Love in Iris Murdoch and Franz Rosenzweig," June 2010

36. Bruce Rittenhouse, "Shopping for Meaningful Lives: Christian Existential Reinterpretation of the Moral Motivation of Consumerism through the Theology of Paul Tillich," June 2010

37. Sandra Sullivan Dunbar, "Agape and Special Relations through the Lens of Dependent Care," Dec. 2010

38. Joseph D. Blosser, "Ethics Before God and Markets: A Theory of Moral Action in Conversation with Adam Smith and Ernst Troeltsch," June 2011

39. Garry G. Sparks, Jr., "XALQAT B'E and *Theologia Indorum*: Crossroads Between Mayan Spirituality and the American's First Theology" (Robin Shoaps, co-director), (Distinction) June 2011

BA THESIS DIRECTED

1. Dawn DeValle, Fundamentals: Issues and Texts, "The Role of Friendship in Augustine's *Confessions*" (2004).

2. Rada Yovovich, Fundamentals: Issues and Texts, "Calvin's on "Religion" and Politics" (2005).

3. Lizzie Krontis, Fundamentals: Issues and Texts, "Nietzsche on Truth and *The Gay Science*." (2005).

4. David Barr, Environmental Studies, "Crisis and Hope in Environmental Ethics?" (2005).

5. Eric Meckley, Fundamentals: Issues and Text, "Calvin's in "Incorporation into Christ," (2006)

6. Wallace Bourgeois, Religious Studies, "Nietzsche's idea of the Übermensch and a Christian

conception of neighbor love" (2008)

7. Hung Nguyen, *Fundamentals: Issues and Texts*, "On Plato's *Symposium*: Eros and Whether Human Life is Intrinsically Social" (2008).

8. J. Haskell Swygert, Jr., *Religious Studies*, "Nietzsche's Ethics of Authenticity" (2009)

9. Alexis Graham, *Philosophy*, "Kierkegaard contra Nietzsche" (2009).

10. Rory Tolan, *Fundamentals: Issues and Texts*, "Nietzsche's *Gay Science*" (2009).

11. Kevin Meil, *Philosophy*, "Kierkegaard and Kantian Ethics" (2010)

12. Cheyenne Noel Chun, *Fundamentals : Issues and Texts*, "Aporia in Plato's Dialogues" (2011)

13. Lindsey McQuilkin, *Environmental Studies*, "Comparing Cosmologies for Collaboration: Orthodox Icons and the Science of Ecology" (2011)

STUDENT BOOK PUBLICATIONS

I. Ph.D. Dissertations Published

1. Cristina L. H. Traina, *Feminist Ethics and Natural Law: The End of the Anathemas* (Washington, DC: Georgetown University Press, 1999).

2. Maria Antonaccio, *Picturing the Human: The Moral Thought of Iris Murdoch* (Oxford: Oxford University Press, 2000).

3. Charles Mathewes, *Evil and the Augustinian Tradition* (Cambridge: Cambridge University Press, 2001).

4. Rebekah L. Miles, *Bonds of Freedom: Feminist Theology and Christian Realism* (Oxford: Oxford University Press, 2001).

5. Darlene Fozard Weaver, *Self Love and Christian Ethics* (Cambridge: Cambridge University Press, 2002).

6. Eric Bain-Selbo, *Mediating the Culture Wars* (Cresskill, NJ: Hampton Press, Inc, 2003).

7. Philippe Eberhard, *The Middle Voice in Gadamer's Hermeneutics* (Tübingen: Mohr Siebeck, 2004).

8. John Wall, *Moral Creativity: Paul Ricoeur and the Poetics of Possibility* (Oxford: Oxford University Press/AAR, 2005).

9. W. David Hall, *Paul Ricoeur and the Poetic Imperative: The Creative Tension between Love and*

Justice (Albany, NY: SUNY Press, 2007).

10. Michael S. Hogue, *The Tangled Bank: Toward an Ecotheological Ethics of Responsible Participation*, Princeton Theological Monograph Series (Eugene, OR: Pickwick Publication, 2008). *Winner of the 2007 John Templeton Award for Theological Promise.

11. Iisup Ahn, *Position and Responsibility: Jürgen Habermas, Reinhold Niebuhr and the Co-Reconstruction of the Positional Imperative* (Princeton, NJ: Princeton Theological Monograph, 2009).

12. Elizabeth Bucar, *Creative Conformity: The Feminist Politics of U.S. Catholic and Iranian Shi'i Women* (Washington DC: Georgetown University Press, 2011).

II. Selected Other Student Publications

1. Rebekah L. Miles, *The Pastor as Moral Guide* (Minneapolis, MN: Augsburg Fortress, 2000).

2. Elizabeth M. Bucar (with Barbra Barnett), *Does Human Rights Need God?* (Grand Rapids, MI: William B. Eerdmans, 2005).

3. Aimee Burant, "Project Overview: "Devotion to the Real;" Theology and National Identity in the Thought of Ernst Troeltsch," *Mitteilungen der Ernst-Troeltsch-Gesellschaft*, Band 18 (München, 2005): 38-48.

4. Michael Johnson and Kevin Jung (with William Schweiker), *Humanity Before God: Contemporary Faces of Jewish, Christian, and Islamic Ethics* (Minneapolis, MN: Fortress Press, 2006).

5. Eric Bain-Selbo, *Judge and Be Judges: Moral Reflection in an Age of Relativism and Fundamentalism* (Lanham, MD: Lexington Books, Rowman & Littlefield Publishers, Inc., 2006).

6. Kevin Jung and Jonathan Rothchild (with Michael Boulton), *Doing Justice to Mercy* (Charlottesville, VA: University of Virginia Press, forthcoming).

7. Michael Hogue, *The Promise of Religious Naturalism* (Rowman & Littlefield Publishers, 2010)

ACADEMIC BIOGRAPHY

William Schweiker is Edward L. Ryerson Distinguished Service Professor of Theological Ethics at the University of Chicago where he has taught since 1989. He is also the Director of the Martin Marty Center for the Advanced Study of Religion at the University of Chicago Divinity School. Schweiker received his education at Simpson College (B.A.), Duke University Divinity School (M.Div.) and the University of Chicago (Ph.D.). He was also the World Methodist Intern at Wesley's Chapel in London, England and has studied in both England and Germany. Professor Schweiker works in the field of theological ethics. His scholarship and teaching cross

the disciplinary lines of ethics, systematic theology, and hermeneutical philosophy. His books include *Mimetic Reflections: A Study in Hermeneutics, Theology and Ethics* (1990); *Responsibility and Christian Ethics* (1995); *Power, Value and Conviction: Theological Ethics in the Postmodern Age* (1998); and *Theological Ethics and Global Dynamics: In the Time of Many Worlds* (2004), nominated for the prestigious Grawemeyer Award (2005). His recent book, written with David E. Klemm, is *Religion and the Human Future: An Essay on Theological Humanism* (2008) and further volume is titled *Dust That Breathes: Christian Faith and the New Humanisms* (2010). Professor Schweiker also has published numerous articles and essays, as well as edited and contributed to five volumes on moral theory and hermeneutics. He is also chief editor and contributor to *The Blackwell Companion to Religious Ethics* (2004), a comprehensive and innovative work in the field of comparative religious ethics. An award winning essayist and popular lecturer, Professor Schweiker has lectured at universities around the world and been visiting professor at the University of Heidelberg and the University of Uppsala. He has directed the Ph.D. studies of many students who now hold positions in universities, colleges, and seminaries around the United States and whose scholarly works have also been widely published. Professor Schweiker's recent work engages theological and ethical questions attentive to global dynamics, comparative ethics, and the possibilities of a renewed and robust religious humanism. Professor Schweiker is an ordained minister in the United Methodist Church.

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