

CURRICULUM VITAE  
MICHAEL FISHBANE  
294 Central Avenue  
Highland Park, Illinois 60035  
(847) 432-1940

Born February 18, 1943 in Cambridge, Massachusetts  
Family Married to Mona DeKoven, Ph.D.  
Sons: Eitan Philip, Ph.D. and Elisha Reuven

Education Brandeis University, Waltham, Massachusetts  
Received Ph.D. in 1971, Department of Near Eastern and Judaic Studies.  
Area: Biblical Studies. Thesis: "Studies in Biblical Magic. Origins, Uses,  
and Transformations of Terminology and Literary Form."  
D.D. and D.H.L (Hon. Causa), see below (Honors).

Academic  
Positions

1990 - The University of Chicago, Chicago, Illinois 60637.  
Nathan Cummings Professor of Jewish Studies; in the Divinity School, the  
Committee for Jewish Studies, and the College; Lecturer in the Law School.  
Chair of the Committee on Jewish Studies 1993 – 2003

2008-2009 Princeton University  
Visiting Professor (Tikva Fellow)

2006 University of California, Los Angeles  
Visiting Professor, Winter

1994 The Jewish Theological Seminary of America  
Visiting Professor, Summer.

1991 The Hebrew University of Jerusalem  
Visiting Professor, Summer.

1969 to 1990 Brandeis University, Waltham, Massachusetts  
1985-1990 Samuel Lane Professor of Jewish Religious History and Social Ethics.

1974-1985: Associate Professor, Biblical Studies – names incumbent to  
Samuel Lane Chair in Jewish Religious History and Social Ethics.  
1971-1974: Assistant Professor, Near Eastern and Judaic Studies.  
1968-1969: Teaching Assistant.

1986-1987 Harvard University, Cambridge, Massachusetts  
Visiting Professor of Jewish Studies, and affiliated with the Divinity School  
and Center for the Study of World Religions.

- 1984 Boston University, Boston, Massachusetts  
Visiting Associate Professor, Spring
- 1984, and  
1973-1975 The Hebrew University of Jerusalem  
Visiting Associate and Assistant Professor, Summer.
- 1974-1975 The Hebrew University of Jerusalem  
Visiting Associate Professor.
- 1981-1982 Stanford University, Stanford, California  
Aaron-Roland Visiting Associate Professor of Judaic Studies.
- 1968-1970 Havurat Shalom, Cambridge and Somerville, Massachusetts  
Teaching and Founding Member.
- Non-Academic  
Positions
- 2004- Editorial Board, Jewish Quarterly Studies
- 1994- Member, International Advisory Board, Center for the Advanced Study of  
the Humanities and Jewish Culture
- 1993- Editor-in-Chief of Jewish Publication Bible Commentary (for Prophets and  
Writings)
- 1993-96 Executive Board, Association of Jewish Studies
- 1993- Editorial Committee, Journal of Religion
- 1992-95 Representative of the Society of Biblical Literature to the American Council  
of Learned Societies.
- Member Visiting Committee of Board of Governors, Harvard University, to  
The Divinity School.
- Editorial Board, Biblical Interpretation. A Journal of Contemporary  
Approaches.
- 1991-2003 Associate Editor, Prooftexts. A Journal of Jewish Literary History.
- Member Board of Overseers' Committee of Harvard College, to the Divinity  
School.

- Member Visiting Committee of Board of Governors, Harvard University, to the Department of Near Eastern Languages and Civilizations.
- 1990-97 Editorial Board, Journal of Jewish Thought and Philosophy. An International Journal of History and Philosophy.
- Honorary Board, Incognita. International Journal for Cognitive Studies in the Humanities.
- 1990-94 Member Board of Overseers' Committee of Harvard College, to Visit Department of Near Eastern Languages and Literature.
- 1989-92 Executive Council, Society of Biblical Literature.
- 1986- Contributing Editor, Judaism.
- 1986-1995 Advisory Board, Indiana University Press, Series in Bible and Literature.
- 1986 Princeton Theological Seminary, Advisory Council for the Project in Hermeneutics and Religion.
- 1986-2003 Editorial Board, Jewish Publications Society.
- 1985- International Editorial Advisory Board, Dictionary of Biblical Interpretation, John Hayes, ed. Abingdon Press.
- 1985- Series Editor: SUNY Press Series in Jewish Hermeneutics, Mysticism, and Religion. (est. 1985).
- 1984-1985 President, New England Region of Society of Biblical Literature, Catholic Biblical Association, and American Schools of Oriental Research.
- 1983-1986 Executive Board, Association of Jewish Studies.
- 1982-1985 Executive Council, Society of Biblical Literature.
- 1980-1986 Editorial Board, Society of Biblical Literature.
- 1978-1985 Member, International Committee on Inter-Religious Consultations, World Council of Churches.
- 1973-1980 Consultant, CHOICE
- 1973-1974 Secretary-Treasurer, American Academy of Religion, New England Region.

- 1972-1975 Executive Board, Association of Jewish Studies.  
1971-1972 Executive Secretary, Association of Jewish Studies.

Other Activities

- 1994-1995 Judaic Curator, The Chicago Booth Festival. Architects Build Shelters for Sukkot, Spertus Museum, Chicago, IL.  
1995 Exhibition Curator, BAK, Myth, Midrash and Mysticism. Paintings 1973-94. Spertus Museum, Chicago, IL, in cooperation with the Pucker Gallery, Boston, MA.

Fellowships and Scholarships

- 2004 Fellow, Institute for Advanced Studies, Hebrew University, Jerusalem (short term).  
1998-1999 Fellow, Institute for Advanced Studies, Hebrew University, Jerusalem.  
1988-1989 Fellow, Institute for Advanced Studies, Hebrew University, Jerusalem.  
1984-1985 John Simon Guggenheim Memorial Foundation Fellowship.  
1977-1978 Memorial Foundation for Jewish Culture, Post-Doctoral Grant.  
1977 National Endowment for the Humanities, Summer stipend.  
1974-1975 Lady Davis Post-Doctoral Fellowship in the Humanities, Hebrew University, Jerusalem.  
1973 Sachar Travel Grant, Brandeis University.  
1968 American Friends of the Hebrew University Grant.  
1965-1968 NDEA Title IV Grant.

Awards & Prizes

For: Books

Biblical interpretation in Ancient Israel (Oxford: Clarendon Press, 1985).

1986 National Jewish Book Award, for Scholarship.

1986, 7th Annual Kenneth B. Smilen Jewish Literary Award, in the category of Jewish Religious Thought.

1986, Biblical Archaeology, Society Publication Award in the category of Best Scholarly Book Relating to the Old Testament.

The Kiss of God. Mystical and Spiritual Death in Judaism (Seattle, WA: University of Washington Press, 1994).

1994 National Jewish Book Award, for Jewish Thought.

For: Scholarship 2005 National Foundation for Jewish Culture, Lifetime Achievement Award for Contributions to Jewish Scholarship

Other Article written on Michael Fishbane in Encyclopedia Judaica (revised edition)

Lecture Series

2000 Gerson Cohen Memorial Lecture, The Jewish Theological Seminary of America. "The Song of Songs and the Jewish Religious Imagination."

1994 The Albert T. Bilgray Lecture, The University of Arizona. "Joy in Jewish Spirituality."

1990 The Samuel and Althea Stroum Lectureship in Jewish Studies, University of Washington. "The Kiss of God: Spiritual Death and Dying in Jewish Religious History" (3 Lectures).

1982 The Aaron-Roland Lecture in Jewish Studies, Stanford University. "Action and Non-Action in Jewish Spirituality."

Membership  
In Learned  
Societies

Association of Jewish Studies.

American Oriental Society.

Catholic Biblical Society of America

Israel Society for Biblical Research.

Colloquium for Biblical Research.

Society of Biblical Literature.

Fellow of Learned Societies

American Academy of Jewish Research (elected, 1992).

Honors

Doctor of Divinity (Hon. Causa), Susquehanna University, 1997.  
Doctor of Hebrew Literature (Hon. Causa), Gratz College, 2008.

Other

Listed in *Who's Who in America*; *Who's Who in the Mid-West*; and *Who's Who in Biblical Studies and Archeology*.

Publications

Books

Text and Responses: Studies Presented to Nahum N. Glatzer on the Occasion of his Seventieth Birthday by his Students, Edited, with Introduction, with Paul Flohr (Leiden: E. J. Brill, 1975).

Text and Texture: Studies in Biblical Literature, (New York: Schocken Books, 1979). Paperback, 1982. 2nd Edition, 1985.

Biblical Text and Texture: A Literary Reading of Selected Texts (Oxford: One World Publications, 1998). New edition of Text and Texture.

Biblical Interpretation in Ancient Israel, (Oxford: The Clarendon Press, 1985). Paperback, 1988, with additions.

Harper's Bible Dictionary, (New York & San Francisco: Harper & Row, 1986), Associate Editor (with responsibility for all Old Testament entries).

Judaism: Revelation and Traditions, (New York & San Francisco: Harper & Row, 1987). Reprinted, with minor revisions and additions, in Religious Traditions of the World, H. Byron Earheart, editor (San Francisco; Harper Collins, 1993), 373-483.

The Garments of Torah: Essays in Biblical Hermeneutics, (Bloomington: Indiana University Press, 1989). Paperback, 1992.

Judaism, Zjenvi a tradice (Prostor, 1996). Czech translation of Judaism: Revelation and Traditions.

Sha'arei Talmon, The Gates of Talmon: Festschrift for Shermaryahu Talmon, Edited, with Introduction, with Emanuel Tov (Winona Lake, IN: Eisenbrauns, 1992).

The Midrashic Imagination. Studies in Jewish Exegesis, Editor (New York: SUNY Press, 1993).

Minhah le-Nahum, Biblical and Other Studies in honor of Nahum M. Sarna on his 70th Birthday, Edited, with Introduction, with Marc Brettler (Sheffield: Sheffield Academic Press, 1993).

The Kiss of God. Mystical and Spiritual Death in Judaism (Seattle, WA: University of Washington Press, 1994). (The Stroum Lectures). Hard cover and paperback.

Death, Ecstasy, and Otherworldly Journeys, Edited with J. J. Collins (NY, SUNY Press, 1995).

The Memoirs of Nahum N. Glatzer, Edited and presented with Judith Glatzer. Introduction by M. Fishbane (Cincinnati, Ohio: Hebrew Union College Press, 1997).

The Exegetical Imagination. Jewish Thought and Theology (Cambridge, Mass.: Harvard University Press, 1998). Hard cover and paperback.

Hebrew Bible/Old Testament Volume 2, Co-edited with Magne Saebo (Göttingen: Vandenhoeck & Ruprecht, 1998).

Etz Hayim - Torah and Commentary. The Rabbinical Assembly of America. Senior Editor, David Lieber Author of Haftarah Commentary (Philadelphia: Jewish Publication Society 2001)

JPS Bible Commentary: Haftarot (Philadelphia: Jewish Publication Society, 2002).

Biblical Myth and Rabbinic Mythmaking (Oxford: Oxford University Press, 2003). Paperback (2004).

Sacred Attunement, A Jewish Theology (Chicago: University of Chicago Press, 2007).

Pamphlets

To Jump For Joy: The Rites of Dance According to R. Nahman of Bratzlav. The Albert T. Bigray lecture. April, 1994. The University of Arizona (published 1996).

Articles

The Treaty-Background of Amos 1:1 and Related Matters, Journal of Biblical Literature 89 (1970), 313-18.

The Haggadah Updated: Reliving the Primal Event, Genesis Two, April, 1970.

Encyclopedia Judaica, 1971

Ark of Noah  
Brazen Serpent  
Hagar  
Javan  
Lamech  
Seraf

Jeremiah 4:23-26 and Job 3:3-13: A Recovered Use of the Creation Pattern, Vetus Testamentum 21 (1971), 1-17.

Freedom and Belonging, the New Jews, edited by A. Mintz and J. Sleeper (New York: Random House, 1971), 215-22.

Additional Remarks of *rhmyw*, Journal of Biblical Literature 91 (1972), 391-93.

Teachers and Texts, Jewish Studies: History and Perspective, Brandeis University, 1972.

Contribution to the symposium: is our Schizophrenia Historically Important?, Response 15 (1972), 95-100.

Varia Deuteronomica, Zeitschrift für die Alttestamentliche Wissenschaft 84 (1972), 349-52.

Ezekiel 40-43: Literary and Scribal Considerations, with S. Talmon, (Hebrew) Tarbiz 42 (1972-73), 27-41.

Freedom and Belonging, Jewish Heritage 15, 1 (1973), 30-35.

Numbers 5:11-31: A Study of Law and Scribal Practice in Israel and the Ancient Near East, Hebrew Union College Annual 45 (1974), 25-35.

The Sacred Center: The Symbolic Structure of the Bible, Texts and Responses: Studies Presented to Nahum N. Glatzer, M. Fishbane and P. Flohr (eds.) (Leiden, 1975), 20-48.

Composition and Structure in the Jacob Cycle, Journal of Jewish Studies 26 (1975), 15-38.

The Teacher and the Hermeneutical Task: A Re-interpretation of Medieval Exegesis, Journal of the American Academy of Religion 43 (1975), 709-21.

On Biblical Omina, (Hebrew) Shnaton Ha-Miqra' 1 (1976), 213-34.

Literary Structure in the Book of Ezekiel, with S. Talmon, Annual of the Swedish Theological Institute 10 (1976), 129-53.

Interpreter's Dictionary of the Bible, Supplement (Nashville: Abingdon Press, 1976, s.v. Abbreviation (in the Biblical text).

Encyclopedia Biblica (Encyclopedia Miqra 'it; articles in Hebrew):

*ra`av*, famine in the ancient Near East and Israel; historical records, oracles, laws, liturgies).

*se`ar*, hair customs, styles and ritual prescriptions in the A.N.E. and Israel.

*torah*, history and meaning of.

*teshuvah*, repentance in ancient Israelite Religion.

The Qumran *peshet* and Traits of Ancient Hermeneutics, Proceedings of the VI-th World Congress of Jewish Studies 1 (Jerusalem, 1977), 97-114.

The Jews of Russia and Poland: Recollections of a Journey, Midstream 23, 7 (1977), 41-49.

Contribution to Symposium question, Response, 1976.

Rejoinder to P. Van Buren, The Witness, 1976.

Torah and Tradition, chapter 12 in Tradition and Theology in the Old Testament, D. Knight (Ed.) (Philadelphia: Fortress Press, 1977), 275-300.

French edition: Tradition et Théologie dans L'Ancien Testament ch. 12, Torah et Tradition (Lectio Divina, 108: Paris: Cerf/Desclée, 1982), 285-311.

Martin Buber as an Interpreter of the Bible, Judaism: A Quarterly Journal 27, 2 (1978), 184, 184-95 (Buber Centenary Tribute Issue).

Aspects of Jewish magic in the Rabbinic Period, Solomon Goldman Lectures in Judaica, Vol. II, Chicago. Spertus College Press, 1979, 29-38.

Revelation and Tradition: Aspects of Inner-Biblical Exegesis, Journal of Biblical Literature 99 (1980). 343-61

Recent work on Biblical Narrative, Prooftexts 1 (1980, 99-104.

Biblical Colophons, Textual Criticism, and Legal Analogies, *Catholic Biblical Quarterly* 42 (1980), 438-49.

Israel and the 'Mothers', The Other Side of God, ed. Peter Berger, (New York: Doubleday, 1981), 28-47.

1 Samuel 3: Historical Narrative and Narrative Poetic, Literary Interpretations of Biblical Narratives, Vol. II, ed. K.R.R. Gros Louis (Nashville: Abingdon, 1981), 191-203.

Judaism (main article), Abingdon Dictionary of Living Religions, K. Crim, General Editor (Nashville: Abingdon, 1981).

Jewish Biblical Exegesis: Presuppositions and Principles, Scriptures in the Jewish and Christian Traditions, ed. F. Greenspahn (Nashville: Abingdon, 1982).

A Thing of Shame, A Mere Belly: An Interpretation of Jeremiah 10:1-12, The Biblical Mosaic, ed. R. Polzin & E. Rothman (Phila.: Fortress, 1982), 169-83.

Responding to the Divine Initiative, Villanova Theological Annual (1983), 1-31. Essay: Jewish Perspectives on Prayer and Living.

Biblical Origins of Exegesis: Roots of Midrash, Brandeis Review. Vol. 3, Number 4. Winter, 1983, (Special Inaugural Issue), 13-14, 34-35.

Form and Reformulation of the Biblical Priestly Blessing, Journal of the American Oriental Society 103 (1983), 115-21 (S. Kramer Festschrift).

Action and Non-Action in Jewish Spirituality, Judaism, summer 1984, pp. 318-29.

Sin and Judgment in Ezekiel 4-24, Interpretation 38 (1984), 131-50.

Macmillan Encyclopedia of Religion, entries on Adam, Eve, Cain, Abel, Daniel, Esther, Jonah.

Contemporary Jewish Religious Thought, A. A. Cohen and p. Mendes-Flohr, eds., Scribners, 1986, entries on "Hermeneutics" and "Prayer." Hebrew edition: Leqsiqon Ha-Tarbut Ha-Yehudit Bi-zemanenu (Tel Aviv: Am Oved, 1993), A. Shapira, ed.

Prophetic Spirituality, in Jewish Spirituality From The Bible to the Middle Ages, A. Green, editor (New York: Crossroads, 1985) 62-81.

75-plus entries for Harper's Bible Dictionary, 1985.

Inner-Biblical Exegesis: Types and Strategies of Interpretation in Ancient Israel, G. Hartman and S. Budick eds., Midrash and Literature (New Haven: Yale University Press, 1986), 19-37.

The Academy and the Community, Judaism 35.2, Spring 1986, 147-54.

Preface for M. Buber's Moses, reissued by The Humanities Press, 1988.

Through the Looking Glass: Reflections on Ezek. 43:3, Num. 12:8 and 1 Cor. 13:8, Hebrew Annual Review 10 (1986), 63-75.

Some Reflections on the Nature and Origins of Jewish Historical Thinking in the Bible, Assoc. for Jewish Studies Newsletter, No. 36, 1986, 12-14.

The Role of Biblical Studies with Jewish Studies, Assoc. for Jewish Studies Newsletter, No. 36, 1986 19-21.

The Earliest Biblical Exegesis is in the Bible Itself, Bible Review, Winter 1986. Vol. 2.4 pp. 42-45.

Jewish Biblical Exegesis, Harper's Biblical Commentary, J. Mayes, ed. (San Francisco N.Y.: Harper and Row, 1988).

Use, Authority and Interpretation of the Miqra at Qumran, Compendia Rerum Judaicarum ad Novum Testamentum, Miqra (Van Garcum: Ansen; Phila.: Fortress Press: 1988), 339-77.

Hebrew translation of "Inner Biblical Exegesis: Types and Strategies of Interpretation in Ancient Israel," Shedemot No. 100 January, 1987 pp. 37-45.

Ancient Wisdom and Modern Man, Christian Jewish Relations 20.2 (1987), 37-48.

Sin and Judgment: the Prophecies of Ezekiel, reprint of Sin and Judgment in Ezekiel 4-14, in Interpreting the Prophets, eds. J. L. Mays and P. J. Achtemeier (Phila.: Fortress press, 1987), 170-87.

The Image of the Human and the Rights of the Individual in Jewish Tradition, in Human Rights and the World's Religions, ed. L. Rouner (Boston University Studies in Philosophy and Religion, Vol. 9; (Notre Dame University Press, 1988), 17-32.

The Biblical Dialogue of Martin Buber, in Dialogue. The Essence of Buber, ed. J. Stampfer, 1988, Vol. I, 35-50.

Some Forms of Divine Appearance in Ancient Jewish Thought, in From Ancient Israel to Modern Judaism: Intellect in Quest of Understanding. Essays in Honor of Marvin Fox, eds. J. Neusner, E. Frerichs, N. Sarna (Brown Judaic Studies, 1989).

Through The Looking Glass: Reflections on Ezekiel 43:3, Numbers 12:8 and 1 Corinthians 13:8, in Haim M. I. Gevaryahu Memorial Volume, J. Adler and B. Z. Luria, eds. (Jerusalem: World Jewish Bible Center, 1990).

From Scribalism to Rabbinism: Perspectives on the Emergence of Classical Judaism, in The Sage in Israel and the Ancient Near East, eds. J. Gammie and L. Purdue (Winona Lake, Indiana: Eisenbrauns, 1991).

'The Holy One Sits and Roars': Mythopoesis and the Midrashic Imagination, Journal of Jewish Thought and Philosophy, (1991), 1-21.

The Well of Living Waters: A Biblical Motif and its Ancient Transformations, in Sha'arei Talmon, The Gates of Talmon: Festschrift in Honor of Shemaryahu Talmon, M. Fishbane and E. Tov, eds. (Winona Lake, Indiana: Eisenbrauns, 1992), 3-16.

The Book of Job and Inner-Biblical Discourse, The Voice from the Whirlwind: Interpreting the Book of Job, ed. by W. C. Gilpin and L. Perdue (Nashville, TN: Abingdon Press, 1992), 86-98.

The 'Measures' of God's Glory in the Ancient Midrash, in Messiah and Christos. Studies in the Jewish Origins of Christianity, presented to David Flusser, eds. I. Gruenwald, S. Shake, and G. Stroumsa, (Tübingen: J.C.B. Mohr, 1992), 53-74.

Law to Canon: Some 'Ideal-Typical' Stages of Development, in Minhah le-Nahum, Biblical and Other Studies in Honor of Nahum M. Sarna on His 70th Birthday, M. Fishbane and M. Brettler, eds. (Sheffield: Sheffield Academic press, 1993), 65-86.

Pluralistic Elements in the Jewish Tradition, Journal of Religious Pluralism 2 (1993), 15-28.

The Aggadah: Fragments of Delight, Prooftexts 13 (1993), 181-190 (review essay of The Book of Legends (Sefer Ha-Aggadah): Legends from the Talmud and Midrash. Edited by H. N. Bialik and Y. H. Ravnitsky, trans. By W. Braude. Schocken, 1993).

Saving Scripture and Our Mortal Souls (Contribution to Symposium: 'Is the Bible Anti-Semitic?'), Explorations 7.2 (1993), 6.

The Inward of Joy in Jewish Spirituality, in In Pursuit of Happiness, Leroy Rouner, ed. (Boston University Studies in Philosophy and Religion, 16; Notre Dame, Indiana; University of Notre Dame Press, 1995), 71-88.

To Jump for Joy: The Rites of Dance According to R. Nahman of Bratzlav, in Michigan Humanities Institute, E. Ginzberg, ed. (1996).

Response to Reflections on the Nature and Origins of Jewish Mysticism, by I. Gruenwald, in Gershom Scholem's Major Trends in Jewish Mysticism, 50 Years After, J. Dan and P. Schäfer, edd. (Tübingen: J.C.G. Mohr, 1993), 49-57.

Census and Intercession in a Priestly Text (Exod. 30:11-16) and in its Midrashic Transformation (P d RK II, 7), in Pometranates and Golden Bells, Studies in Biblical, Jewish, and Near Eastern Ritual, Law, and Literature in Honor of Jacob Milgrom, eds. D. Wright, D. Freedman, 103-111, and A. Hurvitz, (Winona Lake, Indiana: Eisenbrauns, 1995).

The Arm of the Lord. Mythic Creativity and Exegetical Form in the Midrash, in Festschrift for James Barr, ed. Samuel Bellentine (Clarendon: Oxford University press, 1994), 271-292.

The Sukkah and its Symbolism in Judaism, in the Chicago Booth Festival, Architects Build Shelters for Sukkot (Chicago, IL: Spertus College of Judaica, 1994), 7-10.

The Imagination of Death in Jewish Spirituality. Death, Ecstasy and Otherworldly Journeys, Edited by M. Fishbane and J. J. Collins (New York: SUNY Press, 1995, 181-208.

Visions. The Paintings of Samuel Bak, in BAK, Myth, Midrash and Mysticism (Boston, MA: Pucker Art Publication, 1995), 2-10.

The Akedah and Rabbinic Midrash, Sources - The Chicago Journal of Jewish Studies, No. 2, Spring 1996, pp. 32-37.

Forward, to E. Kaplan, Holiness in Words. Abraham Joshua Heschel's Poetics of Piety (Albany, N.Y.: SUNY Press, 1996), xiii-xiv.

Justification Through Living -- Martin Buber's Third Alternative, The Echoes of Many Texts: Reflections on Jewish and Christian Tradition. Essays in Honor of Lou H. Silberman, Edward Wright, ed. (Brown Judaic Studies, 1997), 219-230.

Contribution to Symposium 'What Do American Jews Believe,' Commentary 102.2 (1996), 32-34; reprinted in the Jewish Political Chronicle Oct./Nov. 1999, pp. 53-54.

Rabbinic Mythmaking and Tradition: The Great Dragon Drama in b. Baba Batra 74b-75a, Tehilla le-Moshe Biblical and Judaic Studies in Honor of Moshe Greenberg, Mordecai Cogan, Barry Eichler, and Jeffrey Tigay, edd. (Winona Lake, Indiana: Eisenbrauns, 1997), 273-283.

Orally Write Therefore Aurally Right. An Essay on Midrash, in Logos und Buchstabe Mündlichkeit and Schriftheit um Judentum und Christentum der Antike, Edited by Gerhard Sellin and François Vonga (Hamburg: Francke Verlag, 1996), 91-102.

Orally Write Therefore Aurally Right. An Essay on Midrash, The Quest for Context and Meaning. Studies in Biblical Intertextuality in Honor of James Sanders, Craig Evans and Shermayahu Talmon, edd. (Leiden: E. J. Brill, 1997), 531-546.

Inner-biblical Exegesis, History of Biblical Interpretation, Hebrew Bible/Old Testament, ed. M. Saebo (Göttingen: Mohr-Siebeck, 1997), 3-19.

Visions. The Paintings of Samuel Bak, in SAMUEL BAK, Myth. Midrashal Mysticism. Paintings 1973-1994 Exhibition Categories (Pucker Art Publication, 1995); reprinted in Criterion 14.3 (1995), 24-30.

To Jump for Joy: The Rites of Dance According to R. Nahman of Bratzlav, The Journal of Jewish Thought and Philosophy 6 (1997), 371-387.

The Earthly and Heavenly Jerusalem in Classical Judaism, The Nostra Aetate Lectures, edited by E. Bristow (New York: Fordham University Press, 1998).

The Hebrew Bible and Exegetical Tradition, in Intertextuality in Ugarit and Israel. (Oude Testamentische Studien II; Leiden: E. J. Brill, 1998), 15-30.

Midrashic Theologies of Messianic Suffering and Salvation, in In Pursuit of the Millennium, P. Schäfer and M. Cohen, edd. (Leiden: E. J. Brill, 1998).

Midrash and the Meaning of Scripture, Interpretation of the Bible (Ljubliana & Sheffield: Slovenska Akademija Znanosti in Vmetnosti & Sheffield Academic Press, 1998), 551-563.

Mahol La-Tzadiqim-Torat Ha-Rikud Etzel Rabbi Nahman Mi-Bratzlav, Sefer Mordechai Wilensky, I. Etkes, E. Reiner, and D. Asaf, edd. (Jerusalem, 1999)

Types of Biblical Intertextuality. Congress Volume, International Society of Old Testament Study (Leiden: E. J. Brill, 1999), 39-44.

In Sight of Insight: Reflections on a Poem by H. N. Bialik, in Religion, Fiction, and History Essays in Memory of Ioan Petra Culianu, edited by S. Antohi (Bucharest: Nemira, 2001), II, 190-197.

Anthological Midrash and Cultural Paedeia: The Song of Songs Rabba 1.2, in Textual Reasonings, Peter Ochs and Nancy Levene (London: SCM Press, 2002), 32-51.

Toward a Jewish Theology of Nature, in Judaism and Ecology: Created World and Revealed World, edited by H. Tirosh-Samuelson (Cambridge, MA: Harvard University Press, 2002), 17-24.

Bible Interpretation, in The Oxford Handbook of Jewish Studies, edited by M. Goodman, et al (Oxford: Oxford University Press, 2002), 680-704.

The Song of Songs and Ancient Jewish Religiosity: Between Eros and History, From Enoch to Kafka. Festschrift for Karl Grözinger, ed. by M. Voigts. (2002)

Covenantal Theonomy and the Question of Autonomous Selfhood: Three Spiritual Types, in Die Autonome Person - Ein Europäische Erfindung?, edited by K. Köpping, M. Welker, and R. Wiehl (Paderborn: W. Fink Verlag, 2002), 113-127.

Inner Biblical Exegesis, in Einführungsband: Das Alte Testament und die Kultur der Moderne, edited by M. Oeming, K. Schmid, M. Welker (Münster: LIT Verlag, 2002)

Justification Through Living: Martin Buber's Third Alternative, in Martin Buber: A Contemporary Perspective, edited by Paul Mendes-Flohr (Syracuse, NY and Jerusalem: Syracuse University of the Israel Academy of Sciences and Humanities, 2002), 120-32.

Hermeneutical, Midrash, and Modern Jewish Theology, in Kanonische Texte and der Schwelle der Moderne, edited by A. Bruckstein and F. Niewöhner (Suhrkamp & Jüdische Verlag, 2003).

Canonical Texts, Covenantal Communities, and the Patterns of Exegetical Culture: Reflections on the Past Century, in Festschrift for Ernest Nicholson, edited by A. Mayes and R. Salters (Oxford: Oxford University Press, 2003), 135-61.

Myth and Sacred Narrative in the Hebrew Bible and Ancient Judaism, in Harvard Handbook of Religions (Cambridge, MA.: Harvard University Press, 2003).

A Tribute to Bernard McGinn, in Criterion 42.3 (2003), 36, 38-39.

Text and Canon, in Encyclopedia of Religious Ethics, edited by William Schweiker (Oxford: Blackwells, 2004).

Textuality and Subsurface Traditions, in Jewish Quarterly Review 94.1 (2004), 3-5.

Min haššāmyim dibbartî ("I spoke from heaven;" Exod. 20:22), in Festschrift (or Moshe Weinfeld), edited by C. Cohen, A. Hurvitz, and S. Paul (Winona Lake, Inc.: Eisenbrauns, 2004), 33-38.

Transcendental Consciousness and Stillness in the Mystical Theology of R. Yehudah Arie'el Lieberman, in Sabbath. Idea, History, Reality (Beersheva: Ben-Gurion University of the Negev Press, 2004), 119-29 ed. G. Blidstein.

L'Allégorie dans la pensée juive, in Allégorie des poètes, Allégorie des philosophes, edd. G. Dahan and R. Goulet (Paris: Vrin, 2005), 91-112

"Exegetical Thinking and Divine Suffering in Jewish Thought. To appear in a Festschrift for Zev Garber.

Aspects of the Transformation of Sacrifice in Judaism. To appear in a volume of essays entitled: Substitutive Reading: Sacrifice and Scripture in Ancient Judaism of Christianity, edited by A. Astell and S. Goodhart.

Spiritual Transformation of Torah and its Study in Scripture and Midrash. To appear in a Festschrift for M. Idel.

## Reviews

Ramban (Nachmanides). Commentary on the Torah, Genesis, tr. C. Chavel, Conservative Judaism 27 (1973), 87-88.

Ancient and Medieval Jewish History, by S. Baron, in The Review of Books and Religion, 1973.

The Folklore of the Jews, by A. Rappaport, in Choice, 1973.

Sefer HaYashar, ed. and tr. By S. Cohen, in Choice, 1973.

Jewish Biblical Exegesis, L. Jacobs (Chain of Tradition Series, IV), in Choice, 1974.

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