

Adam W. Darlage, Ph.D.

7554 S. Essex Avenue, Apt. 1A

Chicago, IL 60649

(312) 375-5767

adarlage@uchicago.edu

EDUCATION

Ph.D. History of Christianity, University of Chicago Divinity School, March 2009

A.M. Divinity, University of Chicago Divinity School, June 2002

Master of Theological Studies student, Trinity Lutheran Seminary, Columbus, OH, 1998-1999

B.A. Xavier University, Cincinnati, OH, 1998

DOCTORAL EXAMINATIONS

History of Christianity I: Ancient Christianity

History of Christianity II: Medieval and Reformation Christianity

History of Christianity III: Modern Christianity

History of Religions III: Historiography

DISSERTATION

"Priests Under Pressure in Southern Moravia: History and Identity in Roman Catholic Polemics (1575-1615)" (Susan Schreiner, Advisor; W. Clark Gilpin and D. Jonathan Grieser, Readers)

FELLOWSHIPS AND HONORS

Visiting Scholar, Department of History, Northwestern University (2009-2010)

Martin Marty Dissertation Fellowship, University of Chicago Divinity School (2007-2008)

Alma Wilson Teaching Fellowship, University of Chicago Divinity School (2006-2007)

Wabash Fellow, Chicago Forum on Pedagogy and the Study of Religion (2006)

Dennis A. Anderson Scholarship, Trinity Lutheran Seminary (1998-1999)

The Dr. William J. Topmoeller Theology Award, Xavier University (1997)

The David William Snyder Theology Award, Xavier University (1996)

TEACHING EXPERIENCE

THEO 251: "History of Christianity from the Reformation to the Present," Dominican University (Spring, 2009)

RLST 29801/29901, "B.A. Paper Seminar" for the Religious Studies majors in the College, University of Chicago (Fall 2008, Winter 2009)

HUMA 12300 04, "Human Being and Citizen," a core Humanities course in the University of Chicago College (Fall 2008)

HIST 393/395-34, "*Nachfolge Christi* and the True Church of God: The Radical Reformation of the Sixteenth Century," Northwestern University (Spring 2008)

RLST 22601/ HIST 22503, "The Radical Reformation of the Sixteenth Century," University of Chicago

(Alma Wilson Fellowship, Winter 2007)

RELST 279-01, "Reformation," St. Xavier University (Fall 2006)

HIST 302-A "Church History II: 1550 - Present," Lutheran School of Theology at Chicago (Spring 2006)

HIST 207-01, 02/ RELST 279-01,02 "Renaissance and Reformation," St. Xavier University (Fall 2004, 2005)

TUTORING, TEACHING ASSISTANT WORK, AND OTHER EXPERIENCE

Private Tutor (2006-Present)

Writing Intern (TA) for the University of Chicago Humanities Core (2003-2006, Winter 2009)

College Core Tutor in Writing at the University of Chicago, (Winter 2007-Spring 2007)

Kaplan Premier, ACT/ SAT English, Reading, Writing Tutor (August 2004-October 2006)

"Pedagogies of Writing" Little Red Schoolhouse Training Course (HUM 50000 01) (Spring 2002)

"Undergraduate Pedagogy and the Comparative Study of Religion," a Chicago Forum on Pedagogy Conference, at the Divinity School (2003)

"Workshop on Teaching in the College," University of Chicago (Fall 2002, 2003)

ARTICLES IN PEER-REVIEWED JOURNALS

"'They are to be pitied and wept over, not envied': Hutterite Responses to Persecution in the *Chronicle*," *Menonite Quarterly Review* 83, No. 3 (July 2009): 405-425.

"The Feast of Corpus Christi in Mikulov, Moravia: Strategies of Roman Catholic Counter-Reform (1579-1586)," *Catholic Historical Review*, (**forthcoming**).

OTHER PUBLICATIONS

"An Anabaptist's Tale: Christoph Erhard and the Recantation of the Ex-Hutterite Hans Jedelshausen," in an essay collection published by the *Archiv für Reformationsgeschichte*, (**forthcoming**).

"Barack Obama, Notre Dame, and the Question of Roman Catholic Identity," *Sightings*, May 21, 2009.

"Polemics in Cyberspace" *Sightings*, April 10, 2008.

"The Anabaptist Colloquium" *Sightings*, April 22, 2004. Reprinted in the *Menonite Brethren Herald*, Vol. 43, No. 9, July 2, 2004.

BOOK REVIEWS

The Danzig Menonite Church: Its Origin and History from 1569-1919 by H.G. Mannhardt, H-Net Book Review, March 2008.

"Just as in the Time of the Apostles": Uses of History in the Radical Reformation by Geoffrey Dipple, in *Journal of Religion*, 88:104–106, January 2008.

MANUSCRIPTS CURRENTLY UNDER REVIEW

"Mit was für Gewissen kan man sie...?": Conscience and Toleration in Christoph Andreas Fischer's *Vier und funffzig erhebliche Vrsachen*," submitted to *Seminar: A Journal of Germanic Studies*, June 2009.

"Qui tacet consentire videtur": Christoph Andreas Fischer's Polemical Exchange with the Hutterite 'King' Klaus Braidl (1603-1604)," submitted to *Renaissance and Reformation*, December 2008.

PRESENTATIONS

"Habaner Ceramics as an Anabaptist Art Form, 1580-1740," The Art of Religion Graduate Symposium at Indiana University, Bloomington, March 6, 2009.

"Oh the baptizers, the baptizers!": Anabaptist Absonderung, Martyrdom, and the Deaths of the Persecutors," First Annual Theological Student Conference at Garrett-Evangelical Theological Seminary, Chicago, April 18, 2008.

"Damask, Cordovan, and Swansdown: Hutterite Dress and the Transgression of Gütergemeinschaft in the Late Sixteenth Century," Renaissance Society of America, Annual Meeting, Chicago, April 3-5, 2008.

"Mass Conversions or 'Going Native?': The Missionary Strategies of St. Francis Xavier in India, Indonesia, and Japan (1542-1551)," American Academy of Religion, National Annual Meeting, November 2007.

"What Would King David Do?: Christoph Erhard's Sermon on the Feast of Corpus Christi in Nikolsburg, Moravia (1585)," Sixteenth Century Studies Conference, October 2007.

"An Anabaptist's Tale: The Case of the Ex-Hutterite Hans Jedelshauser," Grenzen des Taufertums: Forschungsperspektiven in der Internationalen Taufferforschung," August 2006, Alte Universitätsbibliothek Göttingen.

"Negotiating Cultures in Colonial Peru: The Power of Cati Quillay in the *Haurochiri Manuscript*," American Academy of Religion, National Annual Meeting, November 2003.

"Peter Riedemann and the Discourse of Creedal Orthodoxy in His *Account*: Gütergemeinschaft and the Trinity," Sixteenth Century Studies Conference, October 2003.

"Monstrous Spirituality and Tridentine Orthodoxy: The Challenge of the *Beneficio di Cristo*," the Fantastic, the Monstrous, and the Marvelous in Italian Culture Conference of the University of Chicago Italian Studies Collective, February 2003.

"The Devil You Need: Ecclesiology and Diabology in Select Sixteenth Century Radical Reformers: Thomas Müntzer, David Joris, Michael Sattler, and Peter Walpot," Hawaii International Conference on Arts and Humanities, January 2003.

"The Dangers of Dissimulation: Quenching the Spirit in John Smyth's Separatist Works and Early Modern English State Formation," Hawaii International Conference on Arts and Humanities, January 2003.

COMMITTEES

Organizing Committee, A-MSN joint conference with the Institute of Mennonite Studies on the *Confession of Faith in Mennonite Perspective* (June 2006)

Anabaptist-Mennonite Scholars Network (A-MSN) Steering Committee (2003 - 2006)

Organizing Committee, "Negotiated Aesthetics: Art, Work, and Identity in the Long Fifteenth Century," (2-3 May 2003)

TRANSLATIONS

"Anabaptistes" article for the Encyclopedia of Diderot and D'Alembert Project at the University of Michigan (French to English, approximately 1800 words)

PROFESSIONAL SOCIETES

American Academy of Religion, American Historical Association, Sixteenth Century Studies Conference, Renaissance Society of America

LANGUAGES

German (speaking and reading), Latin, French, Spanish (reading), Greek (novice reading)

REFERENCES

Susan Schreiner, W. Clark Gilpin, Margaret Mitchell, William Schweiker, Bernard McGinn (University of Chicago), Amy Hollywood (Harvard University), D. Jonathan Grieser (Furman University).