

Reading List for the History of Christianity in the Early Modern Era

Readings in Late-Medieval Thought:

Spinka, Matthew, ed. Advocates of Reform, from Wyclif to Erasmus, Library of Christian Classics, vol. XIV, ed. Matthew Spinka, Philadelphia: The Westminster Press, 1953, pp. 106-148, 196-278, (Sections on Conciliarism, and Hus).

Julian of Norwich, Revelations of Divine Love in either the Penguin Classics edition or the Classics of Western Spirituality. New York: Paulist Press, 1978, pp. 175-344. (long text).

Oberman, Heiko, ed. Forerunners of the Reformation : The Shape of Late Medieval Thought Illustrated by Key Documents, Philadelphia: Fortress Press, 1966 and 1981.

Gerson, Jean. Early Works, translated Brian Patrick McGuire with preface by Bernard McGinn, Classics of Western Spirituality, New York: Paulist Press, 1998, pp. 262-364.

Readings in Reformation Texts:

Luther, Martin, Disputation Against Scholastic Theology, Heidelberg Disputation, and the Leipzig Debate. All are found in Luther's Works, Vol. 31, The American Edition, Philadelphia: Fortress Press, 1957, pp.9-70, 313-325.

Luther, Martin, On the Freedom of the Christian, any edition.

_____, Against the Heavenly Prophets in the Matter of Images and Sacraments. Luther's Works, Vol. 40, American Edition. Philadelphia: Fortress Press, 1958, 79-223.

Luther, Martin, Lectures on Galatians, in Luther's Works Vol. 26, American Edition (St. Louis: Concordia Publishing House, 1963),

Luther and Erasmus on Free Will and Salvation. Library of Christian Classics XVII. Philadelphia: The Westminster Press, 1969. Includes: Erasmus, On the Freedom of the Will and Luther, On the Bondage of the Will.

Zwingli, Ulrich, On Providence and Other Essays, pp. 33-234. This volume includes John Eck's Refutation of the Articles of Zwingli", Zwingli's Response as well as Zwingli's "Account of the Faith" and "Sermon on the Providence of God." This collection is edited for Samuel Macauley Jackson by William John Hinke. There have been several publications including: American Society of Church History, 1922; Durham, North Carolina: The Labyrinth Press, 1983; and most recently, Eugene, Oregon: Wipf and Stock Publishers, 1999. All page numbers are uniform.

Calvin, John. Institutes of the Christian Religion, edited by John. T. McNeill and translated by Ford Lewis Battles, Library of Christian Classics, volumes XX-XXI Philadelphia: The Westminster Press. Books I, II, III, and IV: 1-2, 9, 14-17, 20.

Müntzer, Thomas. The Collected Works of Thomas Münzter, ed. and tr. by Peter Matheson, (Edinburgh: T&T Clark, 1988), pp. 55-59 (Letter from Müntzer to Luther), 183-350. Note that in some of these readings are on the even-numbered pages only.

Williams, George, ed. Spiritualist and Anabaptist Writers, Library of Christian Classics, Vol. XXV. Philadelphia: Westminster Press, 1962.

Leith, John, ed. Creeds of the Church. Atlanta: John Knox Press, 1982, pp. 63-106, 131-229, 266-292. (The Augsburg Confession, The Second Helvetic Confession, The Westminster Confession, The Thirty-nine Articles, and the Schleithem Confession).

Tyndale, Obedience of a Christian Man, Penguin Classics or any edition.

Readings in Renaissance Texts:

Cassirer, Ernst and Paul Oskar Kristeller and John Herman Randall, Jr. eds. The Renaissance Philosophy of Man. Chicago: University of Chicago Press, 1948.

Erasmus, Enchiridion. Any edition. Most easily accessible in: Spinka, Matthew, Advocates of Reform from Wyclif to Erasmus, Library of Christian Classics, XIV. Philadelphia: The Westminster Press, 1953, pp. 295-379.

Readings in Early Modern Catholicism:

Olin, John, C. The Catholic Reformation: From Savonarola to Ignatius. Westminster MD: Christian Classics, Ind., 1978.

More, Thomas, Responsio ad Lutherum/Response to Luther, Edited by John M. Headley. Translated by Sister Scholastica Mandeville. The Complete Works of St. Thomas More, Vol. 5, part I. New Haven and London: Yale University Press, 1969, pp. 85-213, 235-253, 309-321, 599-619. Note that the student is reading every other page; i.e. the English translation.

Ignatius of Loyola. Spiritual Exercises and Selected Writings. Edited by George E. Ganss, S. J. New York: Paulist Press, 1991.

Leith, John. Creeds of the Church. Atlanta: John Knox Press, 1963, pp. 400-439. (Decrees of the Council of Trent.)

Teresa of Avila, The Interior Castle, any edition.

Readings in Major Secondary Sources:

Courtenay, William, "Nominalism and Late Medieval Religion," in the Pursuit of Holiness. Ed. Trinkaus, Charles and Heiko Oberman, Leiden: E.J. Brill, pp. 26-59.

Davis, Natalie, Zemon. Society and Culture in Early Modern France. Stanford: Stanford Univ. Press, 1987, chapters 1, 4, 7, 8.

Dowey, Edward. The Knowledge of God in Calvin's Theology. New York: Columbia University Press, 1952 or the third expanded edition, Grand Rapids, MI: Eerdmans, 1994.

Greenblatt, Stephen. Renaissance Self Fashioning: From More to Shakespeare. Chicago: University of Chicago Press, 1980.

Dupré, Louis. Passage to Modernity: An Essay in the Hermeneutics of Nature and Culture. New Haven: Yale University Press, 1993.

Duffy, Eamon, The Stripping of the Altars: Traditional Religion in England 1400-1580. New Haven" Yale University Press, 1992.

A.G. Dickens, The English Reformation. 2nd edition, London, 1989,

Dykema, Peter, A. and Heiko A. Oberman, eds. Anticlericalism in Late Medieval and Early Modern Europe. Studies in Medieval and Reformation Thought, vol. LI. Leiden: E.J. Brill, 1992, 19-90, 147-207, 237-242, 299-307, 441-498.

Edwards, Mark, U. Luther and the False Brethren. Stanford, CA: Stanford Univ. Press, 1975.

Eire, Carlos, The War Against the Idols: The Reformation of Worship from Erasmus to Calvin. Cambridge: Cambridge University Press, 1986.

Hendrix, Scott, "In Search of the *vera ecclesia*: The Crisis of Late Medieval Ecclesiology," Viator, Medieval and Renaissance Studies 7 (1976): 347-378.

Karant-Nunn, Susan. Reformation of Ritual: An Interpretation of Early Modern Germany. London and New York: Routledge, 1997.

Muller, Richard A., The Unaccommodated Calvin: Studies in the Foundation of a Theological Tradition. New York and Oxford: Oxford University Press, 2000..

Myers, W. David. Poor Sinning Folk: Confession and Conscience in Counter-Reformation Germany. Ithaca: Cornell University Press. 1996.

Oberman, Heiko. Dawn of the Reformation: Essays in Late Medieval and Early Reformation Thought. Edinburgh: T&T Clark, 1986.

Oberman, Heiko. Luther: God between Man and the Devil. Translated by Eileen Walliser-Schwarzbart. New Haven and London: Yale University Press, 1989.

Oberman, Heiko, "Some Notes on the Theology of Nominalism with Attention to its Relation to the Renaissance," Harvard Theological Review 53 (1960): 47-76.

O'Malley, John, W., The First Jesuits. Cambridge, Massachusetts, 1993.

Ozment, Steven, E., The Reformation in the Cities: The Appeal of Protestantism to Sixteenth-Century Germany and Switzerland. New Haven and London: Yale University Press, 1975.

Chrisman, Miriam Usher, Conflicting Visions of Reform: German Lay Propaganda Pamphlets 1519-1530. New Jersey: Humanities Press, 1996.

Strauss, Gerald, ed. Manifestations of Discontent on the Eve of the Reformation. Bloomington/London: Indiana University Press, 1971, pp. 3-34, 35-63, 89-100, 144-147, 153-166, 170-187, 196-207, 218-247.

Scribner, R. W., For the Sake of Simple Folk: Popular Propaganda for the German Reformation. Oxford and New York: Clarendon Press/Oxford University Press, 2000.