

History of Christianity Qualifying Exam II Medieval Christianity 600-1300

- Key themes –
- 1) conversion and “Christianization”
 - 2) monasticism
 - 3) new religious movements
 - 4) papacy and ecclesiastical structures
 - 5) liturgical and sacramental life
 - 6) paraliturgical and devotional life
 - 7) sainthood and sanctity
 - 8) orthodox Christianity and its others
 - 9) religion and gender

Note: More explicitly theological issues are treated on Theology Qualifying Exam I: The History of Christian Thought, 150-1325.

Primary Texts:

Beatrice of Nazareth, “On the Seven Manners of Loving God” in Elizabeth Alvilda Petroff, ed., Medieval Women’s Visionary Literature

Bernard of Clairvaux, Selected Works (CWS), pp. 173-205, 207-78

Bonaventure, The Soul’s Journey Into God (CWS), pp. 53-116

Mary Carruthers and Jan M. Ziolkowski, eds., The Medieval Craft of Memory: An Anthology of Texts, pp. 1-70, 255-93

John Cassian, Conferences, Books 1, 9-10, 18

John Cassian, Institutes

Clunian charters in Patrick Geary, ed., Readings in Medieval History

The Primitive Documents of the Cistercian Order, trans. Chrysogonus Waddell
http://www.scourmont.be/exordium/prim_doc.htm

Roger deGanck, ed. and trans., The Life of Beatrice of Nazareth

Francis and Clare, Collected Works (CWS)

Timothy Fry, ed., RB 1980: The Rule of St. Benedict in English

Gregory the Great, “The Life of Benedict,” Dialogues, Book 2 in Patrick Geary, ed.,
Readings in Medieval History

Hadewijch, Complete Works (CWS), pp. 47-121, 165-68, 263-305, 352-58

Hugh of Saint Victor, The Sacraments of the Church

James of Vitry, The Life of Marie of Oignies

Thomas F. X. Noble and Thomas Head, eds., Soldiers of Christ, lives of Martin of Tours, Germanus, Boniface, Willibald, Willibrord, Benedict of Aniane, and Leoba

Edward Peters, Heresy and Authority in Medieval Europe, Sections II-VI, VIII-IX

Thomas of Celano, The Life of Francis, in Francis of Assisi: The Saint: Early Documents, pp. 180-308

Brian Tierney, eds., The Crisis of Church and State, 1050-1300

Simon Tugwell, O. P., ed., Early Dominicans: Selected Writings, pp. 179-370

Secondary Works:

- Geoffrey Barraclough, The Medieval Papacy
Peter Biller and A. Hudson, eds., Heresy and Literacy, 1000-1530, pp. 1-204
Wolfgang Braunfels, Monasteries of Western Europe, pp. 47-110
Caroline Walker Bynum, Jesus as Mother: Studies in the Spirituality of the High Middle Ages
Caroline Walker Bynum, Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women
Caroline Walker Bynum, Fragmentation and Redemption: Essays on Gender and the Human Body in Medieval Religion, pp. 181-297
Mary Carruthers, The Craft of Thought: Meditation, Rhetoric, and the Making of Images, 400-1200
M. D. Chenu, Nature, Man, and Society in the Twelfth Century
Jeremy Cohen, Living Letters of the Law
D. L. D'Avray, The Preaching of the Friars
Eamon Duffy, The Stripping of the Altars: Traditional Religion in England 1400-1580
Patrick Geary, Furta sacra: The Theft of Relics in the Central Middle Ages
Herbert Grundmann, Religious Movements in the Middle Ages
Jeffrey Hamburger, The Visual and the Visionary: Art and Female Spirituality in Late Medieval Germany, pp. 111-48
Thomas Heffernan and E. Ann Matter, eds., The Liturgy of the Medieval Church, pp. 1-105, 215-43, 273-326, 433-513, 695-714
Judith Herren, The Formation of Christendom
Aviad Kleinberg, Prophets in their own Countries: Living Saints and the Making of Sainthood in the Later Middle Ages
Richard Kieckheffer, Theology in Stone
Beverly Mayne Kienzle and Pamela J. Walker, eds., Women Preachers and Prophets through Two Millennia of Christianity, pp. 57-195
Ernst Kitzinger, Early Medieval Art
Malcolm Lambert, Medieval Heresy: Popular Movements from the Gregorian Reform to the Reformation (3rd edition)
C. H. Lawrence, Medieval Monasticism
C. H. Lawrence, The Friars
Jean Leclercq, The Love of Learning and the Desire for God
Lester K. Little, Religious Poverty and the Profit Economy in the Twelfth Century
R. A. Markus, The End of Ancient Christianity
Catherine Mooney, ed., Gendered Voices: Medieval Women and Their Hagiographers, pp. 1-34, 78-98
R. I. Moore, The Formation of a Persecuting Society
David Nirenberg, Communities of Violence: Persecution of Minorities in the Middle Ages, pp. 1-17
Jonathan Riley-Smith, The First Crusade and the Idea of Crusading
Barbara Rosenwein, Rhinoceros Bound: Cluny in the Tenth Century

Miri Rubin, Corpus Christi: The Eucharist in Late Medieval Culture
J. C. Schmitt, "Religion, Folklore, and Society," in Barbara Rosenwein and Lester K. Little, eds. Debating the Middle Ages: Issues and Readings, pp. 376-87
Walter Simons, Cities of Ladies: Beguine Communities in the Medieval Low Countries, 1200-1565
R. W. Southern, Western Society and the Church in the Middle Ages
Brian Stock, The Implications of Literacy
John Toland, Saracens
John Van Engen, "The 'crisis of cenobitism' reconsidered," Speculum 61 (1986): 68-89
John Van Engen, "The Christian Middle Ages as an Historiographical Problem," American Historical Review 91 (1986): 519-552
John Van Engen, "The Future of Medieval Church History," Church History 71 (2002): 492-522
André Vauchez, Sainthood in the Later Middle Ages, pp. 1-140